At the conclusion of the regular meeting, the court met in Executive Session. Results of the Executive Session were to enforce the five days sick leave policy.

There being no further business, court adjourned.

COUNTY JUDG ...000000...

AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS JANUARY 2, 1979 - 9:00 A.M. THIRD FLOOR

1. Invocation

4

- 2. Swearing in of Officials
- 3. Reading of Minutes
- 4. Payment of bills
- 5. Repairs on boiler as pipes are leaking water under the floor of the north hall in the basement.
- 6. Discuss Holidays for 1979
- 7. Letter from Business Men's Assurance Company regarding Group Insurance Program
- 8. Mental Health Building
- 9. Repair Tax Assessor's Office

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

JUDGE COUNTY

Posted: December 28, 1978 9:00 A.M. Johnson County Courthouse

.

STATE OF TEXAS COUNTY OF JOHNSON

JANUARY 3, 1979

:

:

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, and Judge Altaras, County Judge, and Joe L. Townes, County Clerk.

Invocation was given by B. B. Aldridge, Commissioner of Precinct No.

#.

The newly elected County Officials were sworn in by District Judge, C. C. "Kit" Cooke, whose terms were effective January 1, 1979.

> County Judge Tommy Altaras Commissioner of Precinct No. 2 A. J. Lambert Commissioner of Precinct No. 4 B. B. Aldridge District Clerk Betty Cooke Joe L. Townes County Clerk Mildred Honea County Treasurer J. P. Prec. 1, Place 2 J. P. Prec. 2 J. P. Prect. 3 Joe Y. Post Charlotte Rushing Lorene Patterson J. W. Tackett Constable Prect. 4 Rural Fire Commissioner Jack Hix

A motion was made by Commissioner Atwood and seconded by Commissioner

Reese to approve the Public Officials' Bonds for the

County Judge Commissioners' Prect. #2 Commissioners' Prect. #4 District Clerk, Betty Cooke County Clerk County Treasurer J. P. Prect. #1, Place #2 J. P. Prect. #2 J. P. Prect. #3 Constable Prect. #4

All voted aye.

Mr. Berry B. Taylor, local Representative of the Business Men's Assurance Company of America, notified the court that the group insurance plan for Johnson County will remain the same, except for an increase in Life Insurance

Plan will increase to \$1.04 per thousand, as follows:

t

. -----

BUSINESS MEN'S ASSURANCE Company of America

December 15, 1978

HARLEY M. BARTH MANAGER, GROUP SALESSERVICE Mr. Charles C. Cooke, III, County Judge Johnson County, Texas Court House

Cleburne, Texas 76031

GL, GDD, GH, GM 60485

Dear Mr. Cooke:

On January 15, 1979, the Group Insurance Program for you and your employees will have completed another contract year.

Prior to the renewal date, all group contracts are reviewed to determine eligibility for continuation of the insurance on the present basis.

The average premium rate for the Group Life Insurance has been recalculated based on the ages of all employees presently insured. Your Group Life rate for the next contract year will be \$1.04 per thousand, per month, effective January 15, 1979.

According to your contract provisions, your Group Life and Accidental Death and Dismemberment Insurance reduces 50% for those employees attaining age 65. As a result, these coverages will reduce to \$2,500 for Kathryn Epperson effective October 15, 1979 and for James L. Tipton effective November 15, 1979.

You will be pleased to know that your Group Accidental Death and Dismemberment contract will be renewed on the same rate basis for another contract year. However, your Group Medical and Major Medical Expense contracts will be renewed without change for six months until July 1, 1979, in order to obtain additional review information.

Mr. Cooke, it has been a pleasure for us to provide this protection for you and your employees and we hope to have this privilege for many years.

Cordially, ydarley Basth

i

HB:cms

BMA TOWER • ONE PENN VALLEY PARK • P.O. BOX 458 • KANSAS CITY, MISSOURI 64141 • TELEPHONE (816) 753-8000

A motion was made by J. P., Vernon Asher, and seconded by A. J. Lambert, Commissioner of Precinct #2, to close the courthouse on the following `ب days in 1979.

May 28th, 1979	Memorial Day
July 4th, 1979	Independence Day
September 3rd, 1979	Labor Day
November 12th, 1979	Veterans' Day
November 22 and 23, 1979	Thanksgiving
December 24 & 25, 1979	Christmas
January 1, 1980	New Years' day
All voted aye.	

The court authorized J. B. Redding, building maintenance man, to have the leak in the boiler pipe on the north end of the hall properly repaired.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the increase in rent from \$150.00 to \$185.00 at the Mental Health Clinic on Ridgeway Drive.

All voted aye.

1

 \sim

_ _ _ _ _

Planned Realty Developments, Inc. 714 Seminary South Office Bldg. Fort Worth, Texas 76115

December 14, 1978

Honorable Tommy Altaras County Judge Johnson County Cleburne, Texas 76031

Dear Judge Altaras:

The lease which Johnson County had with Planned Realty Developments, Inc., for space occupied by the Mental Health Center at 134 Ridgeway Drive in Cleburne, Texas, expired on November 30, 1978. This space is now being occupied on a month-to-month basis.

The furnace will be replaced by Planned Realty Developments, Inc., to restore the heating system to the proper operating condition immediately.

Beginning the 1st day of January, 1979, the rent on this space will be \$185.00 per month.

Sincerely,

Henry G. Creel, Jr.

Henry/G. Creël, Jr President

HGC:rk

cc: C. E. Recer

·

.

" Martin Carlos Bart

,

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to repair and repaint the entire tax office, caused by flooding of a commode on the third floor.

All voted aye.

The County Judge was authorized to write a letter to the Johnson County Rural Fire Commission to see if they would accept the International walk-in Rescue Van now owned by the County for rescue work under their supervision.

and seconded by Commissioner Lambert A motion was made by Commissioner Reese/to authorize the Juvenile Probation Office to move into the old County Superintendent's Office on the North East Corner of the Third Floor of the courthouse.

All voted aye.

V

V

i

Judge Altaras notified the court that the following committee's will be appointed, or re-appointed, of January 8, 1979.

- 1. Hospital Board
- 2. Child Welfare Board
- 3. Rural Fire Commission
- 4. Historical Commission
- 5. Salary Grieviance Committee

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to authorize payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner

" Reese to approve reading of previous minutes, as read by the County Clerk.

All voted aye.

C. W. Atwood, Commissioner of Precinct No. 1, was approved to serve

as an ex-officio member of the Cleburne Chamber of Commerce.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize the adult probation department to purchase two mobile short

wave radios for their department.

All voted aye.

Court was ordered into Executive Session by Judge Altaras. Results of session, no action taken.

/ There being no further business, court adjourned.

COUNTY CLERK COUNTY JUDGE ...000000...

OATH OF OFFICE

. . .

I, __JACK HIX ____, do solemnly swear (or affirm)

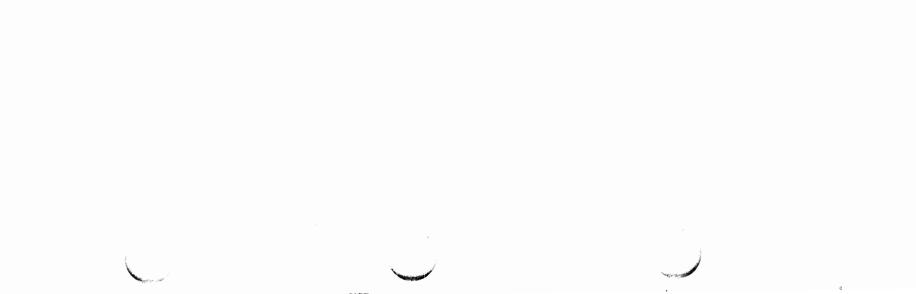
that I will faithfully execute the duties of the office of JOUNSON COUNTY FIRE COMMISSION of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United States and of this State, and I furthermore solemnly swear (or affirm) that I have not, directly nor indirectly, paid, offered or promised to contribute, any money or valuable thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-

tion thereof. So help me God.

Jack w Hei

SUBSCRIBED AND SWORN TO BEFORE ME, this _____ day of ______, 19 79___.

Joe L. Townes, County Clerk Johnson County, Texas By K-ppisson Deputy____





AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS JANUARY 8, 1979 - 9:00 A.M.

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Letter from The System Works regarding computer -
- 5. Letter from State Department of Highways & Public Transportation regarding Highway bridges
- 6. Letter from Tower Clock Service Company
- 7. The following committees are to be appointed:
 - (a). Johnson County Historical Commission
 - (b). Johnson County Child Welfare Board
 - (c). Johnson County Salary Grievance Committee
 - (d). Johnson County Hospital Board
 - (e). Johnson County Fire Commission
 - (f). Johnson County Committee on Aging
- 8. Appoint a Commissioner to serve as Ex-Officio member of Chamber of Commerce Board
- 9. Additional Jury Room

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, COUNTY JUDGE

r

Posted: January 3, 1979 9:00 A.M.

Johnson County Courthouse



a restation of the second of an experimentation of the second based of the second se

The second s

STATE OF TEXAS	:	
	:	JANUARY 8, 1979
COUNTY OF JOHNSON	:	-

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, and Judge Altaras, County Judge, and Joe L. Townes, County Clerk.

77

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to table the proposal of the State Department of Highways & Public Transportation, regarding aid to counties for projects to replace or rehabilitate highway bridges located on public roads until a study is made.

All voted aye.

_ _ _ _ _

_ _ _ _ _

_ _ _ _ _

_ _ _ _ _

· _



COMMISSION

REAGAN HOUSTON. CHAIRMAN DEWITT C. GREER CHARLES E. SIMONS

STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

P. O. Box 6868 Fort Worth, Texas 76115 December 29, 1978 ENGINEER-DIRECTOR B. L. DEBERRY

IN REPLY REFER TO FILE NO.

Honorable Tommy Altaras County Judge, Johnson County Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Altaras:

Section 124 of the Surface Transportation Assistance Act of 1978 requires that an inventory, inspection and appraisal be completed on all highway bridges on public roads other than those on any Federal Aid System no later than December 31, 1980. Section 124 also requires that not less than 15 percent nor more than 35 percent of the amount apportioned to each State for the Highway bridge replacement and rehabilitation program shall be expended for projects to replace or rehabilitate highway bridges located on public roads, other than those on a Federal Aid System.

Policy determination and implementation procedures regarding Section 124 have not been finalized by either the FHWA or the Department. However, we plan to implement the requirements in the following two stages:

Phase I - Development of initial Off-Federal Aid System Bridge Replacement and Rehabilitation Program.

Phase II - Inventory, inspection and appraisal of all Off-System bridges.

Phase I will include the following steps:

(1) Development of a list of high priority Off-Federal Aid System structures.

a. Each County Commissioners' Court and the City government of incorporated cities, as appropriate, should determine the number one priority bridge in their area of jurisdiction requiring replacement or rehabilitation.

b. Each County Commissioners' Court and the City government of incorporated cities submit their number one priority bridge to this office, to the attention of Mr. L. F. French, on or before January 16, 1979, giving detailed information regarding exact location.

c. The Department will inspect and appraise each of the recommended bridges.

na na ser serie series series na series s

a contra co

Many more that address of the Control of the

Page 2 December 29, 1978

d. The compiled list of such bridges will be submitted to our Austin Office for a determination of eligibility for inclusion in the proposed bridge replacement or rehabilitation program.

e. The results of the determination will be furnished to each County and City involved.

Phase II - Inventory, inspection and appraisal of all Off-System bridges will be conducted by the Department and completed no later than December 31, 1980.

The total amount of funds available for this program has not been positively determined to date. However, it is anticipated that the initial program will be approximately \$6 million statewide. Funding for the inventory, inspection, appraisal, preliminary engineering and construction will be based on 80% federal funds. The remaining 20% will be funded by the State except for preliminary engineering and construction costs for Off-State Highway System, Off-Federal Aid System replacement/rehabilitation which must be funded by the County or City.

Funds for a project that is off the State Highway System will be financed with 80% Federal funds and 20% County or City funds.

The development of the initial Off-System Bridge Replacement and Rehabilitation Program and the inventory, inspection and appraisal of all Off-System bridges is not a commitment that this bridge will be either eligible for rehabilitation or replacement or that funds will ultimately be available for the suggested work.

Your early attention to this matter will be appreciated. If you have any questions regarding this bridge program, please feel free to contact our Department representative in your area as listed below.

Yours very truly,

J. K. Stone

District Engineer

LFF:bc

Erath County Hood County Somervell County

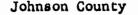
Wise County Jack County Mr. G. W. Black Stephenville, Texas Phone: 817-965-3511

Mr. Bill Stone Decatur, Texas Phone: 817-627-5353 Palo Pinto County Parker County

Mr. Don McCauley Weatherford, Texas Phone: 817-594-3864 0

Tarrant County

Mr. Paul Derr Fort Worth, Texas Phone: 817-292-6510, Ext. 253



Mr. Elvis Shockley Cleburne, Texas Phone: 817-645-2191

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese not to accept the annual service contract offered by Tower Clock Service Company for service to the clock in the dome of the courthouse.

		Service on al	l makes of Cower C	locks
	Tower	Clock	Service	Company
		3230 P	INE TREE DRIVE	
		AVON PA	RK, FLORIDA 3382	5
		DIAL	. (813) 385-4376	December 30, 1978
County Court I Cleburr	-			
ANNUAL	SERVICE CONTRACT			EMENTS CONTINGENT UPON CES BEYOND OUR CONTROL

Clean, oil, level and adjust clock movements.

Repack and adjust motors.

Synchronize all hands.

ì

Check dial gears and dial shafts.

Adjust bell hammer.

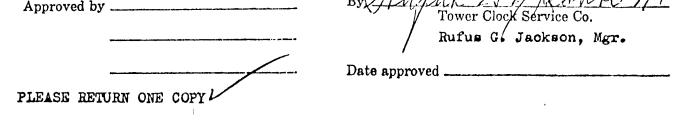
All the above labor is to be furnished by the Tower Clock Service Company and is to be paid for by the county when the work is completed.

This contract does not include new material, painting dials or rebuilding dial shafts.

This agreement may be cancelled at any time by either party by 30 days written notice.

All Tower Clock Service Company employees and clients are fully covered by insurance.

Respectfully submitted, / Jastone



All voted aye.



i de la companya de l

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to appoint the following to the Child Welfare Board:

Second Term

Neta Mayfield Carol Rose

First Term:

Linda Yater - Alvarado Randy Rice - Grandview Mrs. Luther Prince - Cleburne

All voted aye.

Public Members drawn by the court to serve on the Salary Grievience

Committee for 1979:

Mamie Norton - 102 E. Robbins - Cleburne Otis L. Robinson - 1320 Loma Alta - Cleburne Doyle Bransom - 308 Betty Lane - Burleson

SALARY GRIEVANCE COMMITTEE

1979

Committee composed of 9 voting members Selected on the second Monday in January of each year

- County Judge, Tommy Altaras, who shall be Chairman of 1. the committee but who shall not be entitled to vote.
- Sheriff, Stuart Huffman 2.
- County Tax Assessor-Collector, Dennis McWilliams 3.
- County Treasurer, Mildred Honea 4.
- County Clerk, Joe Townes 5.
- 6. District Clerk, Betty Cooke
- County Attorney, Dan Boulware 7.
- Persons served on Grand Jury in the County during the 8. preceding year

Public Member - Mamie Norton, 102 E. Robbins, Cleburne 9.

Public Member - Otis L. Robinson, 1320 Loma Alta, Cleburne 10.

11. Public Member - Doyle Bransom, 308 Betty L Lane, Burleson

Before the meeting, the Clerk of the Commissioner's Court shall prepare slips with a name on each slip corresponding to the names of all persons who served on Grand Juries in the County during the preceding calendar year. At the meeting, the slips snall be folded, placed in an appropriate receptable, mixed, and drawn at random by the County Judge until he has drawn a number equal to the number of public members required to tute the Committee. CQ

A-12

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to hold appointments to the hospital board until the court receives a report from the hospital as to who has been appointed the llth member.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to appoint the following to the Johnson County Fire Commission, effective January 1, 1979:

JOHNSON COUNTY FIRE COMMISSION APPOINTED JANUARY 1979

B o b Craft, Chairman	Rt. 5, Cleburne	645-5673 - 641-9191
J. W. Dickey	Rt. 1, Godley	645-8392
Roy Forsythe	Box 193, Rio Vista	373-2235
Oscar Lee Wilkirson	Grandview	866-3826
Jack Hix	Burleson, Trailwood E	295-5869

/s/ Bob Craft

All voted aye.

_ _ _ _ _

_ _ _ _ _

_ _ _ _ _ _

_ _ _ _ _

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to appoint the following committee members to the Johnson County Committee on Aging, effective January 1, 1979.

`•

 λ

3

1979

COMMITTEE MEMBERS

:

€" (*). ⊨ 3€.,

JOHNSON COUNTY COMMITTEE ON AGING

B. B. ALDRIDGE	County Commissioner	866-3359	1981
	Rt. 4 Grandview, Tx., 76050		
JACK ALTARAS	Attorney 109 W. Henderson Cleburne, Tx., 76031	641-6611	1981
TOMMY ALTARAS	County Judge Courthouse Cleburne, Tx., 76031	645-7151	1981
J. C. BARNETT	Kiwanis P. O. Box 692 Cleburne, Tx., 76031	645 - 4046	1981
DON C. CATO	Pitts-Dillon Funeral Home 1214 Wedgewood Cleburne, Tx., 76031	645-6611	1981
CAROLYN CODY	J. N. Long School 425 N. Granbury Cleburne, Tx., 76031	645-6821	1981
ROY FORSYTHE	Retired Rio Vista, Tx., 76093	373 - 2235	1981
HELEN FULBRIGHT	1201 Prairie Cleburne, Tx., 76031	645-6340	1979
KENNETH GEORGE	United Labor Council 108 S. Washington Cleburne, Tx., 76031	645-6093	1979
PAUL GILBERT	Community Education Dir. 316 S. W. Thomas Burleson, Tx., 76028	295-7396	1979
MS. BOB LEE HALL	Private Business	645-5047	1979

·```

المرتد بلتدبقه

.

Private Business P. O. Drawer "P" Joshua, Tx., 76058

* • X.

SOSONA LINDSAY	Instructor, Nursing Dept. Southwestern Union Coll. Keene, Tx., 76059	645-3921	1979
EDWIN MEREDITH	A.A.R.P. 1305 Rose Cleburne, Tx., 76031	645-4927	1979
FRANK LEACH	United Methodist Church 117 S. Dobson Burleson, Tx., 76028	295-1166	1981
REV. JOHN LOGGINS	St. Paul Methodist Church 953 E. Henderson Cleburne, Tx., 76031	645-6579	1979
RON PARNELL	Dir. Parks & Recreation Civic Center Cleburne, Tx., 76031	641-7922	1980
GENEVIEVE PORTER	208 McAnear Cleburne, Tx., 76031	645-5982	1980
JULIAS REINACH	Retired Box 199 Joshua, Tx., 76058	645-6556	1980
HENRY SLATON	Retired 601 Colorado Cleburne, Tx., 76031	645 - 4297	1980
A. D. SMITH	Mayor Rt. 1 Godley, Tx., 76044	389-3539	1979
MARGIE SMITH	Retired 815 Prairie Cleburne, Tx., 76031	645-5430	1980
GLEN THOMAS	Senior Advocate Johnson County 1106 Crestwood Cleburne, Tx., 76031	645 - 0629	1980
ESTIN YOUNGER	Retired 108 Circle Cleburne, Tx., 76031	645 - 5845	1980
CLAUDE ZACHARY	Cleburne Police Chief P. O. Box 657 Cleburne, Tx., 76031	645-2424	1980

All voted aye.

, **'**

. .

•

فللجل المارير فيسترجعه

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to appoint Commissioner Bill Atwood to serve as ex-officio member of the Cleburne Chamber of Commerce.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize the County Judge to check out the cost of building a Jury room for the 249th District Court in the hallway between the District Clerk's Office and the District Courtroom.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert that the Commissioners' Court study the Hospitalization plan, presented by the Blue Cross-Blue Shield of Texas, and that no action be taken until the study is complete.

All voted aye.

_ _ _ _ _

_ _ _ _ _

_ _ _ _ _

_ _ _ _ _

_				
_	-	 	-	

4K 9	β r

PROPOSED BENEFIT PROGRAM

FOR

JOHNSON COUNTY EMPLOYEES

Presented by

Wil Griffin Blue Cross & Blue Shield of Texas 777 W. Rosedale, Suite 310 Fort North, Texas 76104 (817) 335-9315

> . 14

×

•

· •

.

and the second يربغ والمربية

JOHNSON COUNTY EMPLOYEES

.

ŗ

•

.

	PLAN I	PLAN II
Hospital Benefits (Blue Cross)		
Daily room allowance (Additional room benefits under Major Medical Supplement)	\$40	\$70
Number of Days	70	70
Intensive Care/CCU	100%	100%
Drugs and Medicines	100%	100%
Emergency Room for Accidents	100%	100%
Blood and Plasma	100%	100%
Deductible per Admission	None	\$50
Maternity Care Complications	Treated like a	ny other illness
Normal Deliveries	Not Covered	Treated like any other illness
Physicians' Benefits (Blue Shield)		
A. While hospital confined		
Pathologist	100%	100%
Radiologist	100%	100%
Surgeon (Additional charges covered under Major M	Up to \$650 edical)	Up to \$650
Anesthesiologist (Additional charges covered under Major M	Up to \$195 ledical)	Up to \$195
Hospital Visits (for medical admissions)	First day-\$15, next 28 days-\$	
B. Outpatient Treatment of burns Suturing of lacerations Minor Surgery		

Minor Surgery

Setting of broken bones	Up to \$650	Up to \$650	
Lab charges (Schedule)	\$100	\$100	
X-Ray Charges (schedule)	\$100	\$100	
Haternity	Not Covered	\$150	
		•	

NOTE: Charges not paid in full by Blue Shield are eligible under Major Medical.

2, ₩9 ₩9

		Page 2
	PLAN I	PLAN II
ACCIDENTAL INJURY SUPPLEMENT		
Per Accident	\$300	\$300
MAJOR MEDICAL SUPPLEMENT		
Maximum Benefit	\$250,000	\$250,000
Co-insurance Blue Cross & Blue Shield Share Member's Share	80% 20%	80% 20%
Deductible per person per year	\$100	\$200
Stop-Loss Feature (When the 20% you pay reaches \$500 plus any one patient, then the co-insurance ance of that year.)		
Covered Expenses Daily room charges over basic room al semi-private room	lowance up to hospit	al's charge for a
Physician's office visits		
Prescription Drugs		
Medical Equipment		
Ambulance service for hospital admiss	ions or accidental i	njurv
Private duty nursing service (RN or L	AUT)	
Charges not paid in full by Blue Shie	ld	
Radiology		
Complications of maternity		

BENEFIT HIGHLIGHTS:

•

•

- 1. Pre-existing medical conditions covered in full for employees and dependents.
- 2. Credit will be given for any eligible charges incurred since 1-1-79 toward satisfying our Hajor Hedical deductible for this year.
- 3. Dependent children are covered from birth to age 25; to any age if disabled.
- 4. Each year we will furnish a complete audit of all claims paid.
- 5. Both plans comply with State Insurance Board regulations regarding complications of maternity.

÷

Ĉ

.

Page 3

Benefit Highlights (continued)

- 6. Plan II provides for benefits we think will be necessary to comply with Public Law 95-555 (effective 5-1-79) regarding maternity benefits for female employees.
- 7. Medical rates quoted are good for an effective date no later than 3-15-79 and are guaranteed for either 12 or 24 months from the effective date of the contract.
- 8. We will hold meetings with all employees (if desired) to explain these benefits and enroll new members.
- 9. This account will be serviced by a full-time, salaried professional Blue Cross & Blue Shield representative.

5

Page 4

COST ANALYSIS

Group Term Life Insurance	BH1A \$.95	BC/BS \$.94
24-Hour Accidental Death Benefit	\$.08	\$.08
Total monthly cost per thousand	\$1.03	\$1.02

	BMA	BC/BS (with 12-m	onth rate guaran	<u>tee)</u>
Medical Insurance		<u>Plan I</u>	<u>Plan II</u>	
Employee	\$31.28	\$29.58	\$27.97	
Dependents	\$54.05	\$50.33	\$46.60	

	BLIA	BC/BS (with 24-mo	nth rate guara	intee)
Employee		\$32.58	\$30.71	
Dependents		\$55.48	\$51.76	24 ¹

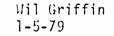
The adoption of Plan II (12-month rate guarantee) would save the county \$4,448.64 (est.) over the next 12 months and give your employees a substantially better program.

Optional Dependent Life Insurance

(cost paid by employee)

-

\$2.36 per month



.

All voted aye.



₩ * C **I**

re ele fuent mandament autoria en la compañía en la

i .

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to table the request for final approval of the "Trailwood Estates"

Subdivision plat.

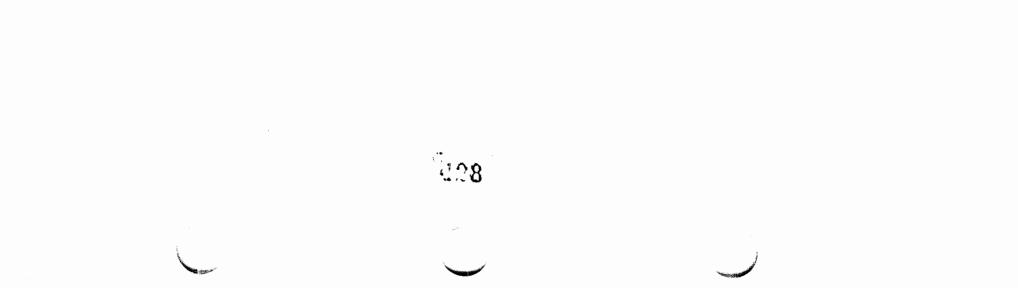
All voted aye.

Statement in regard to the Market Square by County Judge, Tommy Altaras.

On behalf of the Commissioner's Court, we're going to release this statement regarding Market Square:

The Commissioner's Court appreciates the many people who have expressed their opinion, both pro and con in regard to building a County Annex on the property commonly referred to as the Market Square.

As of today's date, we are going to make it clear that there has never been a vote to go ahead with the building on that property, and due to concern of the property, the present plans to be constructing a building there are to be terminated. We will begin to seek alternative sites or buildings. The construction on the Market Square will not be on the agenda in the future until we have a longer amount of time to look into the matter.



A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve Deputation of Raymond Lee Luther, Deputy Sheriff for Johnson County.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize Stuart Huffman to check into the possibility of Johnson County purchasing surplus Department of Public Safety Patrol Cars for use as patrol cars for the Sheriff's Department.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to approve the minutes as read (except the approval of Commissioner C. W. Atwood as ex-officio member to the Chamber of Commerce, as no official action was taken by the court).

All voted aye.

_ _ _ _ _

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to purchase a 600 line per minute Printer for the computer at a cost of \$6,700.00.

4 ⁽⁴

The System Works

Į.

81

617 Executive Tower Dallas, Texas 75235 214-358-4591

December 27, 1978

Mr. Robert M. Wylie County Auditor Johnson County Courthouse Cleburne, Texas 76031

Dear Mr. Wylie,

In the original purchase Johnson County paid \$53,275 for a 32K 20MB central processor, which was recognized as an interim measure; and \$11,200 for a 300 line-per-minute printer. However, we delivered a 600 line-per-minute printer and recently replaced your temporary processor with a 64K 150MB.

Consequently, there is a price differential which should now be addressed. If you wish to keep the higher speed printer, the additional cost is \$6700; and the increase for the considerably enhanced central processor is \$63,017.

This configuration will allow for the foreseeable growth in Johnson County, plus providing a reasonable amount of central site computing capacity for external needs.

If these measures relect the wishes of Johnson County we will be happy to complete the transaction at your earliest convenience.

Ü

Very traly 10

Kenneth J. Palmer President

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner

 $^{\sim}$ Reese to authorize payment of monthly bills as read by the county auditor.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to appoint Mrs. Mary Nell White acting Assistant Civil Defense Director

until further notice.

All voted aye.

A motion was made by Judge Altaras to adjourn.

All voted aye. COUNTY CLERK

OMMY JUBGE

...000000...

AGENDA

T ~ ...

NOTIGE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER"S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

JANUARY 16, 1979 - 9:00 A.M.

A Speciall Called Meeting for the purpose of considering Bids for equipment for Assistant County and District Attorney's Office.

> Also, Dennis McWilliams re: Approval of 1978 Tax Roll

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

on

つく

a TOMMY ALTARAS , COUNTY JUDGE

Posted: January 12, 1979 4:00 P.M. Johnson County Courthouse

.

. • .

STATE OF TEXAS	:				
	:	JANUARY	16,	1979	
COUNTY OF JOHNSON	:				

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, for the purpose of considering bids for equipment for Assistant County and District Attorney's Office, on the above mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3 and B. B. Aldridge, Commissioner of Precinct No. 4, and Judge Altaras and Joe L. Townes, County Clerk.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to certify the Johnson County Tax Roll for 1978, in the total amount of \$1,677,907.01.

All voted aye.

٧

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to accept the bid of Hallman Printing & Office Supply, Inc. for office equipment in the amount of \$1,950.00 for the office of the Assistant County Attorney.

-	· ·	
	-	
	· · · · · · · · · · · · · · · · · · ·	

Hallman Printing & Office Supply, Inc. --

4

January 8,1979

ر) : چ

1

s -: -

Johnson County Courthouse Cleburne, Texas 76031

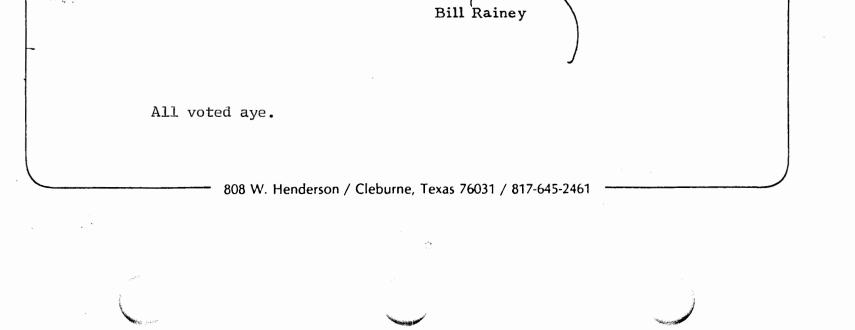
Att: Bob Wiley

Please allow us to quote you as follows for the office equipment for the new Assistant County Attorney.

1	Electric typewriter-Adler SE1000	\$595.00
	(New demonstrator-6 month warranty)	
2	#315 Hon 5 drawer legal file cabinets	320.00
1	#H71 Kimbell Executive chair	190.00
1	#W60 Hon Secretarial Chair	65.00
1	#A212-3060 Kimbell Secretarial desk and	return 360.00
1	#A122-3060 Kimbell Executive Desk	290.00
4	#1415 Griggs Side Chairs	130.00
		\$1,950,00

These prices quoted on an all or none basis, with delivery in two weeks.

Thank you.



A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to let bids on January 16, 1979, for equipment to upgrade the computer line on the present county computer system. Bids to be opened on the 14th day from January 16, 1979.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Judge Altaras to adjourn.

All voted aye. CLERK COUNTY

.

mm Alfon

...000000...

AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTROOM - THIRD FLOOR JOHNSON COUNTY COURTHOUSE -CLEBURNE TUESDAY, JANUARY 30, 1979 9:00 A.M.

A special called meeting for the purpose of awarding bid for upgrade of Micro Data Computer.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, COUNTY JUDGE

 \mathbf{N}

Posted: January 26, 1979 11:00 A.M. Johnson County Courthouse

STATE OF TEXAS : : JANUARY 30, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONER'S COURT IN AND FOR JOHNSON COUNTY, TEXAS, for the purpose of awarding bid for upgrade of Micro Data Computer, on the above mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3 and B. B. Aldridge, Commissioner of Precinct No. 4, and County Judge, Tonmy Altaras, and Joe L. Townes, County Clerk.

Invocation_was_given_by_C.=W==Atwood==fommissioner_of=Precinct_No-

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve bonds of Arthur L. Raines and Volunteer Deputy Sheriffs.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to accept bid from The System Works:

		· · · ·	INVOICE			INVOICE NO.
617	SYSTEM WO EXECUTIVE LAS, TEXAS	TOWER				
JOH CLE	NSON COUNT NSON COUNT BURNE, TEX N: Bob Wyl	Y COURTHOUS AS 76031	Е	S H P T O		
CUSTOMER'S ORDER	SALESMAN	TERMS	DATE SHIPPED	SHIPPED VIA	F.O.B.	DATE
	Upgrade C	ost from 20	MB to 50	MB SYSTEM, One Time Cost	\$22,916.00	



Rediform @ 75729

All voted aye.

A motion was made by Commissioner Atwood and Seconded by Commissioner Lambert to adjourn.

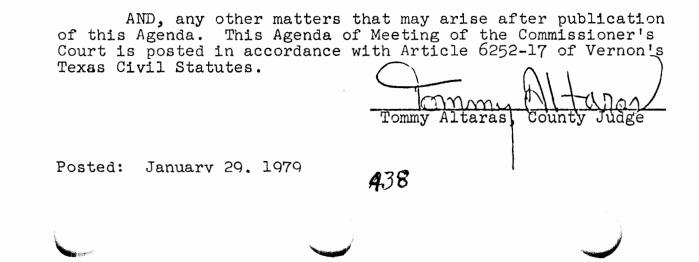
All voted aye COUNTY

...000000...

AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS FEBRUARY 1, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Mr. David Brown requesting approval of revised plat of Pecan Plantation
- 5. Resignation of Glenn Mitchell as Civil Defense Director
- 6. Appoint members of the Johnson County Historical Commission
- 7. Mr. Silvadon, Masonry Specialist
- 8. Sheriff Stuart Huffman regarding automobiles
- 9. Dr. Robert Ables regarding Ambulance Service



STATE OF TEXAS COUNTY OF JOHNSON

FEBRUARY 1, 1979

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk. Invocation was given by C. W. Atwood.

:

: :

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to accept the resignation of Glen Mitchell as Civil Defense Director for Johnson County, Texas.

All voted aye.



Ŵ

TOMMY ALTARAS COUNTY JUDGE

JOHNSON COUNTY

CLEBURNE, TEXAS 76031 817 645-7151

January 8, 1979

C. W. Atwood Commissioner, Prec. 1 A. J. Lambert Commissioner, Prec. 2 Loyd Reese Commissioner, Prec. 3 B. B. Aldridge Commissioner, Prec. 4

5

Judge Tommy Altaras County Judge Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Altaras:

This letter is a follow-up to our telephone conversation regarding my resignation as Civil Defense Director of Johnson County. This resignation is based on my health condition which makes it impossible for me to continue at this time as Director of the Civil Defense. This resignation can be effective December 31, 1978 or January 31, 1979, which ever the Commissioners desire.

May I take this opportunity to thank you and express my appreciation for all the consideration and kindness shown me.

It is my personal feeling that this position should be

filled as soon as possible.

Very truly yours,

Glenn 2. Mitchee

Glenn H. Mitchell Civil Defense Director

GHM/mn

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to appoint Mary Nell White Civil Defense Director for 1979.

····

All voted aye.



V

JOHNSON COUNTY

CLEBURNE, TEXAS 76031

817 645-7151

TOMMY ALTARAS COUNTY JUDGE

January 12, 1979

C. W. Atwood Commissioner, Prec. 1 A. J. Lambert Commissioner, Prec. 2 Loyd Reese Commissioner, Prec. 3 B. B. Aldridge Commissioner, Prec. 4

Mr. M. P. Bowden State Coordinator Division of Disaster Emergency Services Texas Dept. of Public Safety 5805 N. Lamar Blvd., Box 4087 Austin, Texas 78773

Dear Mr. Bowden:

Due to the recent resignation of Mr. Glenn H. Mitchell as Director of Civil Defense, I would like to appoint Mrs. Mary P. White as Director with the approval of the Commissioner's Court, effective January 1, 1979.

Mrs. White has been the Secretary for Mr. Mitchell and she will be working four hours a day for Civil Defense and will be shown as Director and there will not be a Secretary as Mrs. White will continue to do the Secretarial work.

Thank you for your consideration in this matter and hope that it meets with your approval.

Very truly yours,

Tommy Altaras County Judge



.

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood to appoint the following to the Johnson County Historical Commission for the statutory period.

JOHNSON COUNTY HISTORICAL COMMISSION

Chairman	Linda Stowe
Co-Chairman	Beverly McJilton
Secretary-Treasurer	Bill Pado 📈
Other members:	
Jean Moss -	Cleburne
Paulette Barr -	Cleburne
Jean McElroy -	Grandview
Jeanette Gibbs -	Alvarado

All voted aye.

. •

: .

No official action was taken by the court on the proposal from Sivadon Construction Co. to convert the existing hallway between the District Clerk's Office and 249th District Courtroom into a jury room for the 249th v District Court.

No action was taken by the court on the explanation of the ambulance situation in Burleson and the Northeastern part of the county, as outlined by Mayor Robert Ables and assisted by Mr. James England, City Manager, and Rick Crowley, Administrative assistant, and also the following letter from Donald C. Reifel, M. D.

Mayor Ables invited the counties governing body to join his city in subsidizing a privately owned ambulance service to provide life support services for the Northeast part of the County:

,

February 1, 1979

The Honorable Members of Commissioners' Court Johnson County, Texas

REGARDING: Ambulance service in Burleson and surrounding areas of Johnson County

Gentlemen:

I write to you as both a private citizen of Johnson County, Texas, and as a licensed physician in Texas. Incidentally, in the latter capacity, because of the nature of my work, I have had considerable experience with the development of emergency medical services in the "metroplex" area.

The background of the problem of ambulance service in this area is well known to you all, so I will not reiterate it here. Recently however, ambulance service in our area has been approaching a crisis situation.

For several years the City of Burleson has very graciously subsidized an excellent mobile life support system for our entire area. The costs of operation have been substantial, but the service provided has been equal to or superior to that offered even in the most sophisticated metropolitan operations. It is certainly understandable that the time has come when the City of Burleson feels it can no longer support the service on an area wide basis. It would seem only equitable that the cost be partly defrayed by the surrounding areas of the County.

At the same time, I appreciate the improvements made in the service provided by Johnson County Memorial Hospital, and the associated ambulance service. It is my understanding, however, that recently it has been proposed to "cover" the area of the County surrounding Burleson via the Cleburne based emergency medical service. This presumably might become necessary if Burleson limits it's service to those calls originating within the Burleson City Limits.

I wish to submit that it is both unwise and unrealistic, from a medical standpoint, to propose to meet our needs in the aforementioned fashion, for the following reasons:

A. The response time to our area would be totally inadequate for an emergency

situation, especially in inclement weather, or in any major emergency situation such as severe trauma, drowning, "heart attack", "stroke", etc.

February 1, 1979 Page 2

- B. Many of the patients in this area have Burleson or Fort Worth based physicians who wish their patients admitted to Fort Worth hospitals, where they are active staff members, and which may well be more convenient to the area. Even if the physician were to be on the staff of Johnson County Memorial Hospital, the patient may make the election of a Fort Worth hospital.
- C. It would seem unwise to dispatch Cleburne based equipment to this area, and deliver patients to the Fort Worth area, both from an economic standpoint, and from the standpoint of tying up precious equipment and personnel for an inordinate period of time.
- D. I am addressing the need for emergency life support, not "transfer" type service. When emergency life support is needed, it is needed promptly, or it is simply too late. Response time of 20, 40 or 60 minutes in these situations are disasterous for the patient. If one is speaking of "transfer" situations, time really is usually a matter of convenience only, not life or death. In the matter of emergency situations it is difficult, at best, to explain to a family lack of adequate service, and it becomes more so if lack of such service contributes to disability or death.

I further submit that it is reasonable to request County support of the existing mobile life support operations in the Burleson area, for the following reasons:

- A. We have in the area an existing excellent mobile life support program, based in Burleson, but adequate to serve the surrounding area as well, if adequately financed.
- B. It is unreasonable to expect the tax dollars of the City of Burleson to totally support service for the entire area.
- C. It is certainly understandable that the County give support to the existing emergency medical service based at Johnson County Memorial Hospital, but it is unrealistic medically to expect that adequate level service to our area could be supplied from the Cleburne based operation as it now stands.
- D. Better service could be supplied to our area by the County giving financial support to the excellent existing system in the area. Additionally, it would appear to be more economical to lend support to this system than to attempt to replace it, or possibly duplicate service.
- E. The residents of our area now comprise a substantial percentage of the population of Johnson County, and contribute proportionately to the tax rolls. I can speak only for myself, but I wish to express my appreciation that the taxes in Johnson County are fairly levied, and revenue carefully managed. I consider it a privelege to reside in this County, and respect and support our County government.

February 1, 1979 Page 3

-

I only request, in this situation, that the residents of this portion of the County be fairly and equitably serviced with Emergency Medical Service. Please give careful consideration to financially supporting the existing mobile life support system presently based in our area.

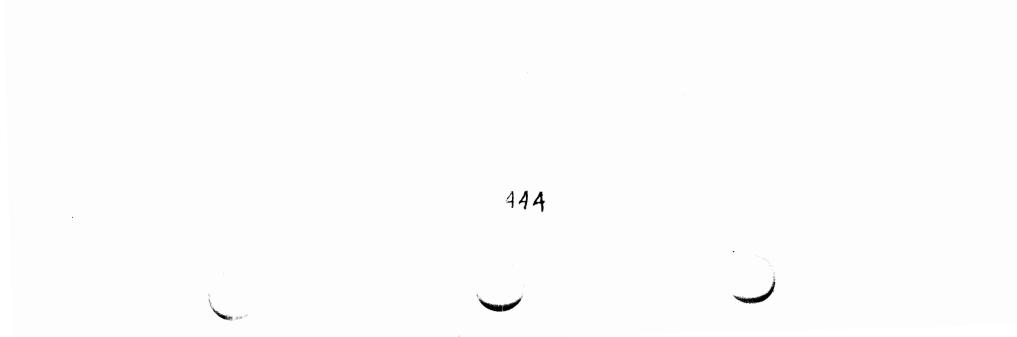
Respectfully,

Ronald C. Reifel, M.R.

an in a construction of the state of the sta

Donald C. Reifel, M.D. Rt. 5, Box 924 (Briaroaks) Burleson, Texas 76028

DCR:fb



A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize the purchase of the following Vehicles for the Johnson County Sheriff's Department.

XXXXXXXXXXXX County Courthouse Cleburne Texas 76031 Zip Date · · Mr. Leon Raney Chief of Fiscal Affairs Texas Dept of Public Safety P. O. Box 4087 Austin, Tx 78773 Dear Mr. Raney: The CANA (County) of Johnson desires to purchase the following vehicles from the Depprtment of Public Safety. Make & Model Unit No. YIN Príce PH41P6D 202393 P6-886 1976 Plymouth 4-dr \$1750.00 1977 Plymouth 4-dr PH41U7D 183277 \$2000.00 Γ7-123

These vehicles will be utilized in law enforcement work by the City Police Dept (County Sheriff Dept).

1976 Plymouth 4-dr

1977 Plymouth 4-dr

. •

\$1750.00 \$2000.00

Sincerely yours,

P6-938

P7-208

County Judge (City Mayor)

PH41P6D 202358

PH41U7D 183270

All voted aye.





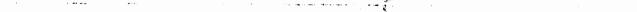
























A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the revised plat of Pecan Plantation unit twelve Lots 2117 R and 2118 R.

ų

All voted aye.

 $\sqrt{}$

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to table the request of Betty Cooke, District Clerk, and her assistant to attend the annual County and District Clerk's Conference to be held at College Station on March 6, 7, and 8, 1979.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve the following contracts for road work in the City of Briaroaks, and the Venus Baptist Church. The work to be done by the Commissioner of Precinct No. 3.

All voted aye.

THE STATE OF TEXAS COUNTY OF JOHNSON

KNOW ALL MEN BY THESE PRESENTS:

That we, ity of Briaroch muty preit #3 hereinafter called and the Commissioners' Court of Johnson County, hereinafter called "County", each acting by the undersigned duly authorized to execute the same, do hereby make and enter into the following contract and agreement:

I. County does hereby agree to pave certain road ways within the ut of Brianache, Texas, as shown on Exhibit "A" hereto, after proper preparation of the streets by the County Johnson County, , Texas.

The paving to be done by the County shall be done at such times and or dates when the equipment necessary for such work and the man power for such work is not being needed on County projects, and only at such times as is needed by \underline{CCY}

III. The Brianty _____agrees for the paving of to pay such roadway the sum of \$ 100.00 hour to cover all expenses of equipment and personnel used in said paving.

County agrees to sell to <u>City of Briancale</u> the necessary materials for said paving out of the stock held and administered by the Commissioners of the Precinct in which is located at the cost of such material to the County.

IV.

AGREES TO INDEMNIFY AND HOLD THE COUNTY HARMLESS for any and all

V.

The <u>litted Brinohn</u>

claims arising from the paving, the condition of the road way, damage

to equipment or injuries to employees of the County while engaged in

the paving for _____

Date: 1-31-79

Contract - Page 2

~

COMMISSIONERS COURT OF JOHNSON COUNTY, TEXAS

and a second second

County Judge

キャン・シーン・ファー ファーンドライン アンドウ かいない ないない ないない

and the second secon

Commissioner, Prec. 1

روان در بار در این از می این که می مواد در این از می وارد می روان می می می از این می می از می این این از می ای این ا

Commissioner, Prec. 2

Commissioner, Prec. 3

a second and the second s

Commissioner, Prec. 4

.

.

i i

THE STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS:

.

That we, <u>Human Partice Charles</u> hereinafter called <u>Human County Frief F3</u> and the Commissioners' Court of Johnson County, hereinafter called "County", each acting by the undersigned duly authorized to execute the same, do hereby make and enter into the following contract and agreement:

County does hereby agree to pave certain road ways within the mun Buffit Church, Texas, as shown on Exhibit "A" hereto, after proper preparation of the streets by the ______ Texas. II.

The paving to be done by the County shall be done at such times and or dates when the equipment necessary for such work and the man power for such work is not being needed on County projects, and only at such times as is needed by <u>June Barter Church</u>

III. for the pa to pay man LDAD such roadway the sum of \$25.017 per hour to cover all expenses of equipment and personnel used in said paving.

IV.

County agrees to sell to <u>*Human Bapter Church*</u> the necessary materials for said paying out of the stock held and administered by the Commissioners of the Precinct in which _____ is located at the cost of such material to the 'County.

AGREES TO INDEMNIFY AND HOLD THE COUNTY HARMLESS for any and all

v.

1 mul

The

claims arising from the paving, the condition of the road way, damage

Bartist Col

to equipment or injuries to employees of the County while engaged in

the paving for _____ _ Robert T. Copelin Date:____

Contract - Page 2

~

COMMISSIONERS COURT OF JOHNSON COUNTY, TEXAS

County Judge

.

e.

1

I

and the second second

Commissioner, Prec. 1

aan ar de la su perferanti menangkangkang persekuangging digengengangan ber metar a sasa se sasa sa sa

- **1**1 - 1

1. **1** 3.

والمراجع والمراجع المراجعة من المراجع المراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع

Commissioner, Prec. 2

a second and the second se

Commissioner, Prec. 3

and the second second

Commissioner, Prec. 4

.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to approve the County Treasurer's Quarterly Report for the period beginning October 1, 1978, and ending December 31, 1978.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize the County Auditor to advertise for bids on a truck and trailer for Precinct No. 1, one truck tractor for Precinct No. 3 and one truck tractor for Precinct No. 4.

All voted aye.

A motion was made by Commissioner Atwood and seconded for Commissioner Lambert to authorize the payment of monthly bills as read by the County Auditor with exception of the rent for Charlotte Rushing, J. P. Precinct No. 2, and the payment of J. Sivadon, marble contractors.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve the minutes, as read by the County Clerk, for the Regular Meeting and the Called Meetings January 16, 1979 and January 30, 1979.

All voted aye.

Court was called into Executive Session at 11:15 A. M. No action

taken.

Court adjourned. OUNTY JUDGE CLERK ...0000000..

an in the second se

452

AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT JOHNSON COUNTY COURTHOUSE - CLEBURNE FEBRUARY 12, 1979 - 9:00 AM THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Select County Depository
- 5. Betty Cooke requesting permission to go to the 7th Annual County and District Clerk's Seminar, College Station
- 6. Letter from Texas Electric Service Co. regarding proposed installation of electric distribution line
- 7. Joe Post requesting permission to attend Southwestern Justice of Peace Conference in San Antonio on March 11-16, 1979.
- 8. Johnson County Memorial Hospital Board
- 9. Insurance Discussion

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

10mm TOMMY ALTARAS, COUNTY JUDGE

Posted: February 7, 1979 9:00 A.M. Johnson County Courthouse

452

STATE OF TEXAS	:	
	:	FEBRUARY 12, 1979
COUNTY OF JOHNSON	:	-

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge, and Joe L. Townes, County Clerk.

Invocation was given by Commissioner A. J. Lambert.

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood to pay the travel expense for Joe Post, Justice of the Peace Precinct No. 1, Place 2, to San Antonio for the Justice of the Peace School on March 11 through 16, 1979.

All voted aye.

_ _ _ _ _

Notice of proposed installation of Electric Distribution line within the right-of-way of a County road, as follows:

· · · · · · · · · · · · · · · · · · ·	
·	

_ _ _ _ _

_ _ _ _ _ _

NOTICE OF PROPOSED INSTALLATION OF ELECTRIC DISTRIBUTION LINE

Commissioner's Court of Johnson County, Texas 5 County Judge Cleburne, Texas

Formal notice is hereby given that Texas Electric Service Company proposes to place an Electric Distribution line within the right-of-way of a County Road in Johnson County, Texas, as follows:

Segmning at a point 3,050 east of the intersection of Co. Rd. 920 and Impala Drive, said point being the end of a single phase primary overhead line.

Thence continuing along the south right-of-way of Co. Rd. 920 a distance of 2,052 feet to point $\lambda,$

Segiuning at Point A, crossing Co. Rd. 920 then underground to a private residence.

The location and description of the proposed line and associated appurtenances is more fully shown by one (1) copy of the drawing attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

Not withstanding any other provisions contained herein, it is expressly understood that tender of this notice of Texas Electric Service Company, does not constitute a waiver, surrender abandonment or impairment of any property rights, franchise, easement, license, authority, permission or privilege now granted by law and any provisions so construed shall be null and void.

Provide, further, nothing herein contained shall affect the right of Texas Electric Service Company to receive reinbursement on any future utility adjustment, removal or relocation work which may be necessary under the National System of Interstate and Defense Highway System and the 50-50 Highway Program (County-City Acquisition with State Cost Participation) or any other road or highway that may be designated by the State Highway Commission as a United States or State Highway.

Construction of this line will begin on or after the 7th day of February, 1979.

TEXAS ELECTRIC SERVICE COMPANY BY: <u>E E Melande</u> R. E. WEHMEYER, P.E. TITLE REGION ENGINEERING MANAGER

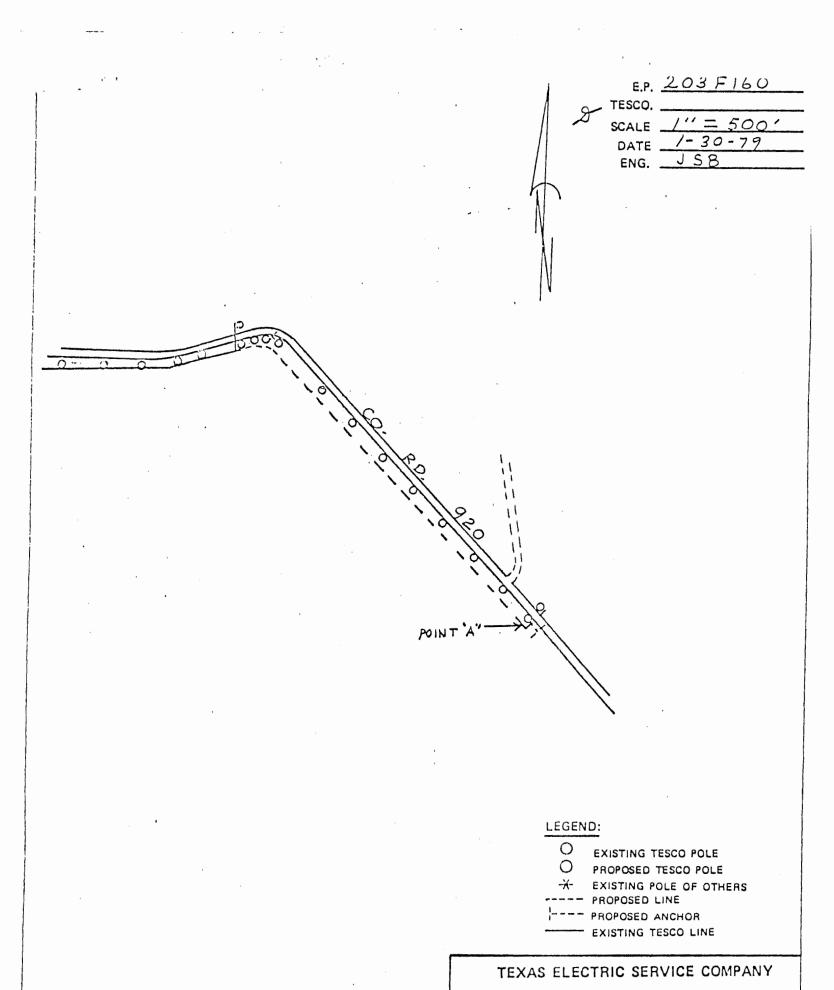
ADDRESS P. 0. BOX 970

203 F 160 1-30-79 FORT WORTH, TEXAS 76101

···

j

<u><u>9</u>???</u>



321

ENGINEERING DEPARTMENT FORT WORTH, TEXAS A PROPOSED 7200 VOLT LINE EXTENSION ALONG THE SOUTH R.O.W. OF CO.RD. 920 A DISTANCE OF 2050 FT., THEN CROSSING CO.RD. 920 TO THE NORTH R.O.W.

11.73

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve the Juvenile Dentention Facility Certification, as follows:

JUVENILE DETENTION FACILITY CERTIFICATION

STATE OF TEXAS

COUNTY OF JOHNSON

We, the undersigned, hereby certify to the Commissioner's Court of Johnson County, Texas, that we have personally inspected the detention facilities at Cleburne, Johnson County, Texas to determine whether the facility is suitable for detention of children as provided by Section 51.12(c) of the Texas Family Code.

We hereby find that:

- 1. Children in detention are not detained in or committed to a compartment of a jail in which adults are detained or committed;
- 2. Children in detention are not permitted contact with adults detained or committed to a jail;
- 3. The detention facility meets the requirements of Article 5115, Revised Civil Statutes of Texas, 1925, as amended, defining "safe and suitable jails";
- 4. The detention facility meets recognized professionabl standards for the detention of children as provided by Section 51.12(c) (3) of the Texas Family Code; and

THEREFORE, The Johnson County Jail is hereby certified a suitable facility for children until the next annual onsite inspection due one year from the above personal visit. The Commissioner's Court of Johnson County shall be furnished copies of said certification

get. day of Inspected this 0 1979. Johnson County Juvenile Board C. C. Kit Cooke Tommy Altar District Judge, 249th Dist. Court County Judge, Johnson County mille E. Byron/Crosier District Judge, 18th Distant Court

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to create an 11th member to the Johnson County Hospital Board.

All voted aye.

N

 \mathbf{v}

V

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to appoint Don McNiel of Alvarado as the llth member of the Hospital $^{\vee}$ Board.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to re-appoint Dr. James Johnson, Dr. R. W. Kimbro, George Walls, Sr. and Lowell Smith, Jr. to the Hospital Board.

All voted aye.

Resolution from the South Plains Association of Governments'. No action taken.

-	
~~~~	
	-

# 158 RESOLUTION

WHEREAS, the elected officials of the South Plains Association of Governments' region have experienced many instances in which the State Legislature has mandated programs, the funding for which has had to come from local taxes;

WHEREAS, such procedures have created problems for member governments; and

WHEREAS, the cities and counties approve of the Fiscal Note Policies adopted by the 65th Legislature but note that its only effect is to give notice of the cost of proposed programs and does nothing toward funding;

WHEREAS, local governments have experienced problems in particular with funding for capital murder cases, administration of district courts in all respects--including but not limited to the cost of court reporters, administrators, secretaries, probation officers, prosecutors, and other mandated requirements-and cities and counties are being called upon to pay for retirement benefits, worker's compensation, and other benefits for employees, and in general other instances too numerous to cite.

THEREFORE, BE IT RESOLVED, by all the cities and counties in the South Plains Association of Governments that no legislation be passed by the 66th Legislature that would mandate local governmental units, cities or counties, to expend monies unless the Legislature includes the appropriation of funds to cover the cost of said legislation;

BE IT FURTHER RESOLVED, that legislation be passed to fund the administration of district courts in all respects, including but not limited to, the cost of court reporters, administrators, secretaries, probation officers, prosecutors, and other mandated requirements.

BE IT FURTHER RESOLVED, that all other regional councils of government in Texas be invited to join in this resolution and encourage their member cities and counties to support this resolution in their individual capacities and through any other organization to which they may belong.

Passed this 9th day of January, 1979 by the Board of Directors of the South

· 458

Plains Association of Governments.

o

Medlin Carpenter,

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to authorize Sheriff Huffman to purchase three (3) sets of warning lights for patrol cars at \$856.00 complete and declas at \$11.00 each and strips at \$3.00 for all patrol cars but two (2).

Χ.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize Betty Cooke and one deputy District Clerk to attend County and District Clerk's Seminar, March 6, 7, & 8, 1979, at College Station.

All voted aye.

Court adjourned into Executive Session. Results of Executive Session. A motion was made by Commissioner Atwood and seconded by Commissioner Reese to increase the Septic Tank Inspection Fee by \$5.00.

All voted aye.

Public Statement by the Commissioners' Court regarding trash dumping and vandalism to County road signs.

-----

----

____

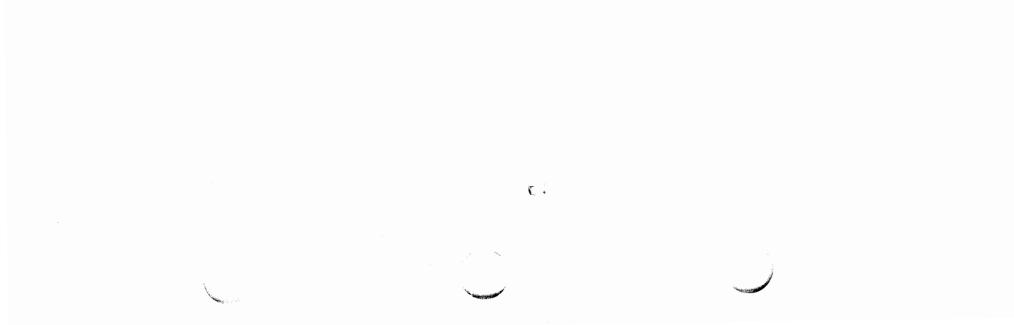
----

•

Commissioner's Court would like to make a public statement if the press would help us in regard to a matter we're having a problem with. As the county grows, of course, we want to maintain a satisfactory life-style for all our constituents and voters here in Johnson County. We have, however, had a problem in the last two or three months, particularly with people coming from other areas and dumping their trash on county roads in the bar ditches.

There is a charge, of course, for people who live in the city, whose trash is picked up. However, the people that infiltrate through other areas come down and dump their problems on us, and one of them is the trash. I would like to remind the public that there is a \$200 fine for dumping trash. We are asking the people, particularly in the rural areas, to be on the watch for people dumping their trash and hauling unauthorized trash into the county. We would urge them to attempt to secure license plate numbers and makes and models of the car and report these violations immediately to the Sheriff's Office so that we can attempt to correct this. We think we have a good county. We want to keep it as clean as possible. The Commissioners are quite concerned about this, and we are asking the help of the press. In addition, we have had quite a large amount of vandalism on our signs, and there seems to be a big amount of shooting down of the signs and knocking them down at night.

٤.



Not only are they expensive, but they are for the public's safety. Many of the signs tell the public how deep the water is on low bridges. They state the amount of weight a bridge can hold and they mark the various roads in the couty. We have made an effort to replace the signs and to rebuild our own signs; but as fast as we can get them up, people are tearing them down. We also ask the press' help in that if someone sees someone vandalizing our property, please report it to the Sheriff's Office that we may take corrective measures in that area.

Series and a state

.

At 10:02 A. M. bids were opened from the First National Bank in Cleburne and the Cleburne National Bank, as the only two (2) bidders for County Depository for the next two years.

- { }

The bids were opened and studied by the court. Final acceptance will be made at a Special Meeting of the Court.

A legal opinion was requested from the County Attorney in regard to payment of rent to Precinct No. 2 Justice of the Peace, Charlotte Rushing, as follows:



TOMMY ALTARAS COUNTY JUDGE CLEBURNE, TEXAS 76031

JOHNSON COUNTY

817 645-7151 February 12, 1979 C. W. Atwood Commissioner, Prec. 1 A. J. Lambert Commissioner, Prec. 2 Loyd Reese Commissioner, Prec. 3 B. B. Aldridge Commissioner, Prec. 4

Mr. Dan Boulware County Attorney Johnson County Courthouse Cleburne, Texas 76031

Re: Legal Opinion

Dear Mr. Boulware:

The question has come up in County Commissioner's Court on the following:

Judge Rushing was elected Justice of the Peace in the Burleson area. She moved her office into her home. The Commissioner's Court had been paying rent and she has now requested that rent be paid to her for use of part of her house.

The Commissioner's Court would like to know if this is within the Laws of the State of Texas as we expressed no dissatisfaction or satisfaction with the problem, we just need to understand what legal footing we are on.

Very truly yours,

10mm, N Loyd Reese, Tommy Altaras Commissioner, Prec. 3 County Judge Loft Rieu C. Fr. alwood B. B. Aldridge C. W. Atwood, Commissioner, Prec. 1 Commissioner, Prec. 4 . aldridge A. J. Lambert Commissioner, Prec. 2 \$



On behalf of the Juvenile Department, County Juvenile Officer, Louis Spinks, accepted a Certificate of Appreciation from Texas Judicial Council Office of Court Administration.

A motion was made by Commissioner Atwood and seconded by Commission- arsigma  er Reese to approve payment of monthly bills as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner ¹⁴ Reese to approve minutes as read by the County Clerk.

All voted aye.

There being no further business, court adjourned. County Clerk how 0 ommy County Judge ...000000...

. <u>.</u> .

# AGENDA

## AGENDA

## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS MARCH 1, 1979 - 9:00 A.M. THIRD FLOOR

- $X_1$ . Invocation
- $\chi$  2. Reading of Minutes
- $\times 3.$  Payment of bills
- $\chi$  4. Letter from Tex. Dept. of Human Resources regarding appointment to Child Welfare Board
- $\chi_5$ . Bailiffs

• 21

- 6. Mr. Bob Mahanay
- X 7. Highway Patrol Officer regarding telephone for office of Motor Vehicle Inspection Office
- $\Sigma_8$ . Extension of Loan Applicates to Farmers and Ranchers
- $\chi$ 9. Resolution in support of House Bill 351
- X10. Amendment of Subdivision Rules
- $\chi$  ll. Award Bids 5 Trucks, l Trailer

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

**46** 

an

TOMMI ALIARAS, COUNTI JUDGE

Posted: February 26, 1979 9:00 A.M. Johnson County Courthouse



STATE OF TEXAS : COUNTY OF JOHNSON

MARCH 1, 1979

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS" COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by Lloyd H. Reese, Commissioner Precinct No.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to accept the resignation of David Wilkerson from the Child Welfare Board and to appoint R. C. Loflin to the Johnson County Child Welfare Board, to fill unexpired term of David Wilkerson.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize three bailiff's to serve the following courts:

> County Court 18th Judicial District Court 249th Judicial District Court

Salary to be set at \$225.00 per month - effective March 1, 1979.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to authorize a telephone for the Motor Vehicle Inspection Office in the Courthouse.

All voted aye.

Notice of a sixty (60) day extension period for loan applications to Farmers and Ranchers, covered under disaster declaration #1521, dated November 28, 1978. Effective from March 6, 1979, as follows:

____

----

____

3.

#### ____

-----

#### ____

_____

_____

#### ----

#### ____



# 466





WILLIAM P. CLEMENTS, JR. GOVERNOR OFFICE OF THE GOVERNOR ' STATE CAPITOL AUSTIN, TEXAS 78711

February 15, 1979

Mrs. Alicia Chacon Regional Director U. S. Small Business Administration Region VI 1720 Regal/Row Dallas, Texas 75235

Attention: Kathy Cramb

Dear Mr/s. Chacon:

It is requested that a 60 day filing date for loan applications be extended to farmers and ranchers in the counties listed in the Small Business Administration Disaster Declaration #1521 dated November 28, 1978. (Telegraphic Message dated November 29, 1978 attached.)

The extreme weather conditions throughout Texas have prevented harvesting and it is impossible for farmers and ranchers that qualify for loan applications to make a determination of need by the March 6, 1979 cut-off date.

Your favorable consideration of this request will be appreciated.

Sincerely,

William P. Clements, Jr. Governor of Texas

WPC, Jr:cap Attachment

466

# 46?

## RESOLUTION

STATE (	DF !	TEXAS	:
			:
COUNTY	OF	JOHNSON	:

BE IT RESOLVED that the Commissioners' Court of Johnson County, Texas, meeting in regular session on March 1, 1979, hereby respectfully requests the passage of HOUSE BILL 351, increasing the formula of money to be retained by Counties from motor vehicle registration fees.

Unanimously adopted at Cleburne, Texas, this 1st day of March,

1979.

 $\checkmark$ 

 $\sim$ 

C. W. Atwood Commissioner Precinct No. 1 J. Lambert Commissioner Precinct No. 2 Loya Reĕse Commissioner Precinct No. 3 B. B. Aldridge Commissioner Precinct /1/6. 4

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to adopt the following amendments to the sub-division regulations.

All voted aye.

يجيه فست فست المته جدي	
	;

#### _____

Ommy Alfaras, County Judge

;

----

: _____

.

• ·

____

ŧ

467

468

(i) Construction: Prior to beginning any construction within the subdivision, the Owner shall contact the Commissioner in whose precinct the subdivision is located. The Commissioner, or his designated representative, shall go over the construction plans of the Owner. Any changes in the plans required by the Commissioner shall be implemented by the Owner. All streets shown on the Plat must meet the following specifications:

(1) The land owner or developer will grade up the road bed to an approved level and said road must have V-type bar ditches. (Curb and guttertype streets can be substituted, if desired.) Subgrade will be watered and compacted.

(2) The road bed, after it has been graded, will be covered with a minimum width of thirty (30) feet of State approved crushed stone compacted to eight (8) inches in depth. Subject to density test as required.

(3) All of the grading and base material must meet the inspection and approval of the Commissioner or his designated inspector, in whose precinct such addition or development is located.

(4) The land owner or developer will be required to install culverts of sufficient size on all entrances including private driveways, and across drainage structures, where required by the County Commissioners. All culverts must be eighteen inches (18") in diameter or larger as required and to be approved by the County Commissioners.

5 (*):

(5) The land owner or developer will be required to apply one primer coat of asphaltic material (MC-30) to eight (8) inches of gravel. A minimum of two-tenths (2/10ths) gallon of asphalt per square yard will be required on the primer coat. A two course penetration of (AC-5) asphaltic surface treatment consisting of a minimum of three-tenths (3/10ths) per square yard for each course and covered with crushed rock or gravel aggregate 100% which will pass the threequarter (3/4) inch square will be required for the first course penetration. For the second course a smaller crushed rock or aggregate can be used. Variations may be allowed with the approval of the respective Commissioner. The aggregate

shall be rolled firmly embedded in the asphalt. This asphaltic surface roadway

must be a minimum width of twenty-four (24) feet. Two (2) inches of compacted

type "D" cold-lay or hot mix can be substituted. The climatic temperature must

be sixty (60) degrees fahrenheit and risings during asphalt penetration work.





(6) The land owner or developer will be required to contact the Commissioner or his designated inspector, in whose precinct the addition and/or development is located, for an on-site inspection prior to the commencement of any work in the development or addition, in order that he may approve the same or make specific recommendations as to any drainage structures that may be required for the addition.

469

(7) After said above referred to contact with said Commissioner or his designated inspector, the Commissioner or his designated inspector may request said subdivision to be placed on the agenda of the Commissioners' Court.

(j) Land Owner or Developer's Bond: The land owner or developer desiring to construct any of the improvements covered by these Subdivision requirements shall execute a Corporate surety bond, made payable to the County Judge and his successors in such office as such, in the sum of Five Thousand Dollars (\$5,000.00), which is then to be approved by the Johnson County Commissioners' Court and filed with the County Clerk, conditioned that the principal on the bond will faithfully comply with all the requirements of the Subdivision concerning the building of streets, drainage facilities, curb and gutter, installation of private sewage system, etc., all of the requirements set forth therein constructed or built by the land owner or developer which may become defective within two (2) years from the date of completion, due to defect or inferior workmanship or materials, land owner or developer will make the necessary repairs, correct any defects within the two (2) year period as above set forth, otherwise the Corporate surety will be liable for such default.

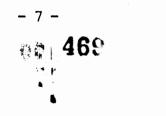
• 21

(k) Maintenance: It is the intent of the Commissioners' Court to assume the maintenance responsibility of the streets within the subdivision after said streets have been constructed in accordance with the guide-lines set forth by the Court, after the two (2) year period stated above.

(1) All taxes on all property within Subdivision must be paid and current before final approval will be given to the Subdivision.

(m) Before a preliminary plat will be approved for filing, a tax certificate

from the County Tax Office must be presented to Court establishing that all taxes are up to date.



the second se

470

 APPROVED this _____day of ______, 1979.

 Tormy Altaras, County Judge

- Loop) and a second second

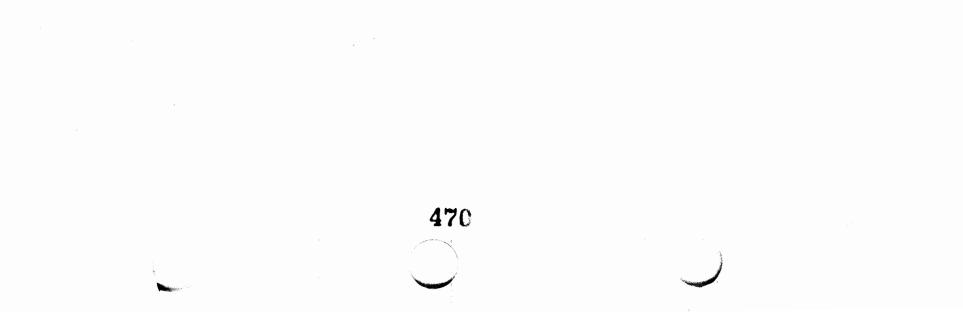
C. W. Atwood, Commissioner, Precinct 1

Loyd Reese, Commissioner, Precinct 3

A. J. Lambert, Commissioner, Precinct 2

 $\bullet, t_2$ 

B. B. Aldridge, Commissioner, Precinct 4



A motion was made by Commissioner Reese and seconded by Commissioner Atwood to authorize the County Auditor to advertise for bids on two (2) Road Maintainers for Precinct No. 2.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the minutes as read by the County Clerk. ١

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to support the following Resolution:

RESOLUTION

STATE OF TEXAS COUNTY OF JOHNSON

BE IT RESOLVED THAT THE COMMISSIONERS' COURT OF JOHNSON COUNTY, TEXAS, meeting in regular session on March 1, 1979, hereby support the Resolution by the South Plains Association of Governments, dated January 9, 1979, as follows:

toral mm Tommy Altaras County Judge

C. W. Atwood

: :

:

Commissioner Prect. #1 A. J. Lambert Commissioner Brect. #2

Logd Reese Commissioner Prect. #3

Ь. Aldridge Commissioner Prect. #4

All voted aye.

____

____

------

----

471



-----

WHEREAS, the elected officials of the South Plains Association of Governments' region have experienced many instances in which the State Legislature has mandated programs, the funding for which has had to come from local taxes;

WHEREAS, such procedures have created problems for member governments; and

WHEREAS, the cities and counties approve of the Fiscal Note Policies adopted by the 65th Legislature but note that its only effect is to give notice of the cost of proposed programs and does nothing toward funding;

WHEREAS, local governments have experienced problems in particular with funding for capital murder cases, administration of district courts in all respects--including but not limited to the cost of court reporters, administrators, secretaries, probation officers, prosecutors, and other mandated requirements-and cities and counties are being called upon to pay for retirement benefits, worker's compensation, and other benefits for employees, and in general other instances too numerous to cite.

THEREFORE, BE IT RESOLVED, by all the cities and counties in the South Plains Association of Governments that no legislation be passed by the 66th Legislature that would mandate local governmental units, cities or counties, to expend monies unless the Legislature includes the appropriation of funds to cover the cost of said legislation;

BE IT FURTHER RESOLVED, that legislation be passed to fund the administration of district courts in all respects, including but not limited to, the cost of court reporters, administrators, secretaries, probation officers, prosecutors, and other mandated requirements.

BE IT FURTHER RESOLVED, that all other regional councils of government in Texas be invited to join in this resolution and encourage their member cities and counties to support this resolution in their individual capacities and

through any other organization to which they may belong.

¢

Passed this <u>9th</u> day of <u>January</u>, <u>1979</u> by the Board of Directors of the South Plains Association of Governments.

> Medlin Carpenter, President 472

States and the

9:30 A. M. Court called into Executive Session. No action taken by the court in regard to a piece of land.

9:50 A. M. Court re-convened in regular session with all members present: Results of Executive session - no action taken by the court in regard to a piece of land.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve payment of monthly bills, as read by the County Auditor.

All voted aye.

*

V

----

----

____

____

_ _ _ _ ~

----

____

____

____

____

____

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to table for further study the following bids on (1) one trailer and five (5) trucks.



47.

TWX. 910-880-4202

Cable Address "LUFFO"

\$

# INDUSTRIES, INC.

Phone 713-634-2211 P. O. BOX 849 LUFKIN, TEXAS 75901

Dallas Branch 635 Fort Worth Ave. Dallas, Texas 75208 February 26, 1979

Mr. Robert Wylie Johnson County Cleburne, Texas

UFKIN

Gentlemen:

Enclosed are prices on one LUFKIN DUMP TRAILER with following specs:

CAPACITY AXLES: BRAKES: WHEELS: TIRES: 5TH WHEEL: HYDRAULIC EQUIPMENT: Pump Valve Hoses Oil P.T.O. installed	18-20 yrd. A-22H 16½ x 7 Air Spoke 1000 x 20 - 12 Holland non rock	
Net F.O.B. Dallas, no tax Less trade		\$14,594.01 2,000.00

Less trade

\$12,594.01

Thank you for the opportunity to quote.

Net Difference

Yours very truly,

LUFKIN INDUSTRIES, INC. Trailer Division

Jim Walker

JEW/mg

474

## QUALITY EQUIPMENT SINCE 1902



FORREST CHEVROLET-CADILLAC CO., INC. 2400 N. MAIN P.O. BOX 37 CLEBURNE, TEXAS 76031 Phone 645-4351 Metro 477-2114

A CAR AND A

475

February 27, 1979

Robert M. Wylie County Auditor Johnson County Court House Cleburne, Texas 76031

Dear Sir:

Thank you for the opportunity to bid on the following units:  $5-4_{2}$  Chevrolet 70series trucks with all factory standard equipment plus the following optional equipment.

454 V8 Engine 72 " Cab to axle 9000 lb Frt Springs 22000 lb 2 Speed Rear Axle 23000 lb Rear Springs Auxiliary Rear Springs Frame Reinforcement 36000 PSI Full Air Brakes CM5252A 5 Speed Transmission Tractor Application Cab Lights (Standard) 9000 lb Frt Axle Air Compressor AM Radio 10.00/20/12 ply tires-Frt 10.00/20/12 Ply tires-Rear 20x7.5 cast frt wheels 20x7.5 cast rear wheels Tow Hooks Moisture ejectors Air Horn Power Steering 61 AMP Generator Dual 50 Gal Step Tanks Dual West Coast Mirrors Foam Seat Tachometer

PRICE ONE UNIT15,	789.3	3
Fed Tax per unit 1,	411.6	5
Selling Price less Fed Tax14.	377.6	8

PRICE FOR 5 UNITS-----78,946.65 Less Fed Tax per 5 Units-----7,058.25 SELLING PRICE LESS FED TAX-5 UNITS-----71,888.40

Any consideration given this bid will be greatly appreciated.

Chaples West Kr Forrest Chevrolet-Cadillac Co., Inc. CW/11s . . . . . . 62 (P. 18) -----475

476 CLEBURNE MOTOR COMPANY, INC. CLEBURNE, TEXAS Stock No._ RETAIL ORDER BLANK Purchaser's Name_ John STN Crunty Date 2-23-79 Address (979 (Year) <u>LA-950</u> 138" K/13 (Model) (Type) C (Make) _____Lic. No. __ ___Serial No.. Motor No ..... _Salesman_ To be delivered... ____ 72 292 15 Cash delivered price of car..... Accessories: Lien Informations License, license transfer, title, registration fee..... <u>29 </u>, 15 22 Total of above items..... DESCRIPTION OF TRADE-IN Deposit \$ Trade-in Credit \$ Make Cash Payment \$ Body Type \$ Balance To Be Financed \$ Year Insurance Lic. or Mot. No. \$ \$ Charges Amount Allowed \$ Total Time Balance Owes To \$ \$ Net To Credit \$ Payments of \$ 1st Payment Due per month

This comprises the entire agreement affecting this order and no other agreement or understanding of any nature concerning same has been made or entered into. Used car subject to re-appraisal at time of delivery. Prices subject to change without notice. I hereby acknowledge receipt of a copy of this order.

THIS ORDER IS NOT BINDING UNTIL ACCEPTED BY DISTRIBUTOR OR DEALER. Purchaser's signature. Date Accepted by firmung Bon 10 him by files (Name and Title), Date 2-23-79 , v. 476

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commission-

er Reese to adjourn.

	** •		2
All vote	Quere	Tommalk	ne /
County	Clerk	County Judge	
V	0000000		

শা

 $\sum_{i=1}^{n}$ 

# 477

.

47

#### AGENDA

#### REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS MARCH 12, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Mr. Jim Hallman regarding Easement
- 5. Letter from Southwest Texas State Highways regarding training course completed by the Justices of the Peace
- 6. Bank Depository

• !

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioners Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

amm Tommy Altaras, County Judge

Posted: March 7, 1979 Johnson County Courthouse Cleburne, Texas 76031

·

47

and a second sec

STATE OF TEXAS : : MARCH 12, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

47

Invocation was given by B. B. Aldridge, Commissioner of Precinct No. 4.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to take no action on a request from Russell Lewis for a Quit-Claim Deed to 18.425 acres of land on which he has been paying taxes since 1955 in return for a release of improvements on said land, until a written opinion is received from the County Attorney (survey sketch attached)

All voted aye.

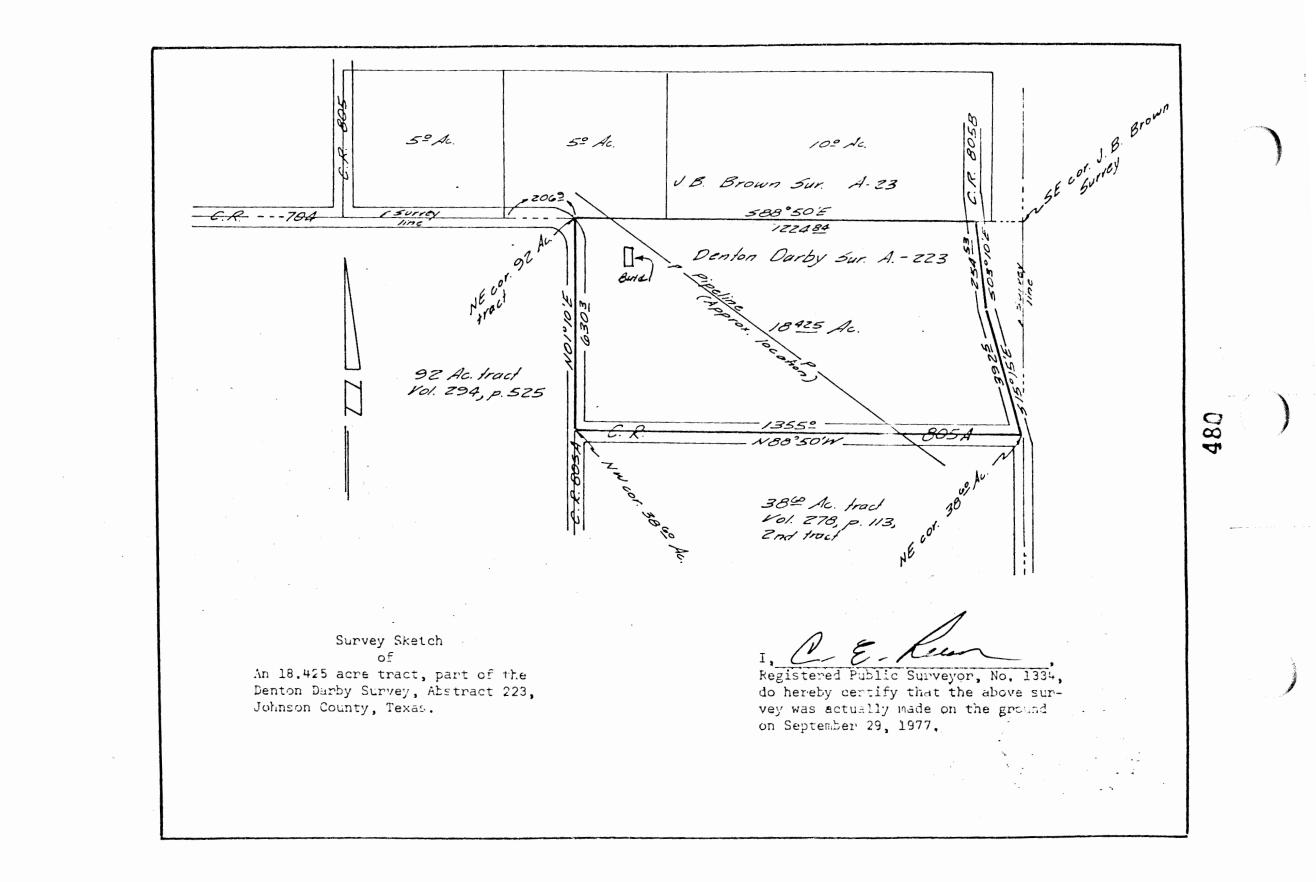
_ _ ~ ~ ~ ~

_ _ _ _ _ _

____

_ _ _

r



A motion was made by Commissioner Lambert and seconded by Commissioner Reese to enter the following letter from Texas Justice of the Peace Training Center, certifying completion of twenty four hour course for Charlotte Rushing, Vernon Asher and Lorene Patterson, into the official minutes of the Commissioners' Court.

All voted aye.

Southwest Texas State University Texas Justice of the Peace Training Center San Marcos, Texas 78666

(512) 245-2349

February 28, 1979

Hon. Charles C. Cooke Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Cooke:

During the week of February 20-23, 1979, Judges Charlotte Rushing, Vernon Asher and Lorene Patterson successfully completed a twenty hour course in the responsibilities of the office of Justice of the Peace. Article 5972 of the Texas Revised Civil Statutes requires each newly elected/appointed Justice of the Peace to complete a forty hour course in the responsibilities of the J.P. office and additionally to complete a twenty hour course each year thereafter. This article encompasses all justices who took office since August 30, 1963 and are not licensed attorneys. The funding of this program, which provides free room and board for the judges at the seminar, is made possible through a grant from the Governor's Office, Criminal Justice Division.

We at the Training Center realize how important it is to you and the people you serve to insure that your county Justices of the Peace are properly trained and equipped to carry out the duties and obligations of the office. As ninety to ninety-five percent of our citizenry have their one and only contact with a lower court judge, it is imperative that this contact be as judicious as possible.

You may wish to enter this letter in the minutes of your next commissioners court meeting in order that it may become a permanent record. If we at the Training Center can ever be of assistance, please do not hesitate to call.

Sincerely, Zin M

Ronald D. Champibn Executive Director

RDC/bjm

.

481

• 21

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to authorize Fay Tackett, Veterans' Service Officer, to attend a  $1\frac{1}{2}$  day seminar in Waco, Texas, to be held March 13th and 14th.

487

All voted aye.

No action was taken by the court on a request from Round Rock Lime Company (Johnson County) to agree to a minimum purchase of 50,000tons of flex base at a reduced price per ton.

Post Brit

P.O. Box 38/ Blum, Texas 76627/(817)874-2711

March 2, 1979

Judge Tommy Altaras County Judge County Court House Cleburne, Texas 76031

Dear Mr. Altaras:

My letter of February 5, 1979 quoting Flexible Base and Waste Lime was based on Johnson County's past purchasing experience. Our sales representative, Steve Applegate, talked with Commissioner Bill Atwood recently and we now understand Johnson County will purchase less base in 1979. For this reason, we must increase our price to Johnson County.

If Johnson County can agree to purchase a minimum of 50,000 tons of Flexible Base, Round Rock Lime Company can offer a reduced price per ton. A letter similar to the March 1, 1978 letter written to Mr. Applegate will suffice.

Sincerely,

Ela

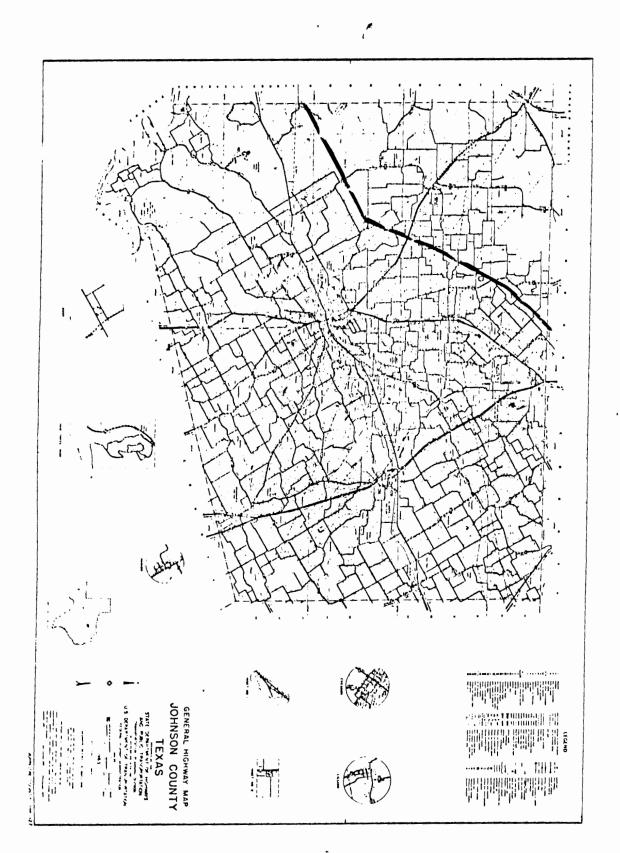
ROUND ROCK LIME COMPANY

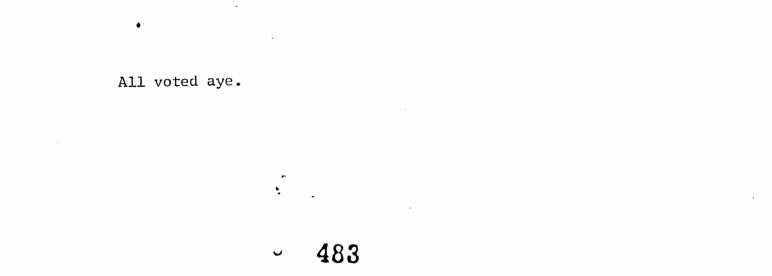
/Jim McKee Sales Manager

cc: Commissioners Bill Atwood, A. J. Lambert, Lloyd Reece, B. B. Aldridge Mr. Steve Applegate

thern Industries Corporation Subsidia

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to set up an appointment with Texas Electric Company on construction of an overhead electric power line, which will cross a portion of Johnson County (map attached).





48

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood to accept the resignation of Odell Elliott from the Board of Directors, Johnson County Memorial Hospital, and to send him a certificate of appreciation.

All voted aye.

١

 ${}^{\bullet} :$ 

March 1, 1979 Grandview, Texas 76050

The Hon. County Judge The Hon. Commissioners Court Johnson County Cleburne, Texas 76031

Gentlemen:

Please accept my resignation from the Board of Directors of the Johnson County Memorial Hospital, effective immediately. I find I no longer have the time necessary to devote to this important and demanding job.

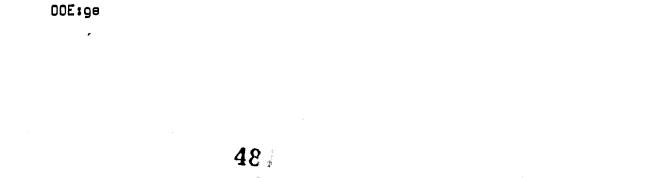
Thank you for allowing me to serve these two separate terms of approximately eleven years.

Sincerely yours,

Oder Finat

.

### Odell Elliott





.

A motion was made by Commissioner Atwood and seconded by Commiss-

ioner Lambert to accept the bid of the Cleburne National Bank as County

¹ Depository for the ensuing term of two (2) years.

All voted aye.

WAKING GOOD THINGS HAPPEN FOR YOU
e Clohnson County Bank Depository Bid
AGE JUSTICE JOHNSON-COUNTY OR CLEBURNE-NATIONAL BANKETTE THE THE THE THE THE JE 18,884 7517 THE
CASHIER'S CHECKER 2 STREET CLULLA GEVALUE OTO CHECKER
The Board & CEO

,



;

### Cleburne National Bank

JAMES E. (JIM) SHERWOOD, C. C. L. Chairman of the Board & Chief Executive Officer

February 9, 1979

Honorable Tommy Altaras, County Judge Commissioner's Court of Johnson County Johnson County Courthouse Cleburne, Texas 76031

Re: Bid on Johnson County Depository

Gentlemen:

Pursuant to Article No. 2545 Vernon's Civil Statutes of Texas and the invitation to bid, this is to advise you that Cleburne National Bank in Cleburne, Texas, desires to be designated as the Johnson County Depository for the ensuing term of two years.

Please consider this as our formal bid and application as the County Depository, and, in support of such application, we submit the following information as required by the above-quoted statutes:

- 1. Amount of paid-up capital stock.....\$600,000.00
- 2. Amount of permanent surplus.....\$600,000.00
- 3. Statement of Condition of Cleburne National Bank in Cleburne, Texas as of February 7, 1979, which is attached hereto and marked "Exhibit A"
- 4. Certified check in the amount of Eighteen Thousand Eight Hundred Eighty-Four Dollars and Seventy-Five Cents (\$18,884.75), payable to the Johnson County or Cleburne National Bank is attached hereto.
- 5. The bid of Cleburne National Bank of Cleburne, Texas, which is attached and marked "Exhibit B"

We have not had the pleasure of being the depository for the County funds for years. We assure you that we are proud to be so conveniently located and promise that our services will be acceptable and pleasing to you. If our bid is equal to or better than any other or others submitted, we respectfully ask that we be designated your depository for the ensuing two years.

Yours very truly UNU CO C James, E. (Jim) Sherwood Chairman of the Board & Chief Executive Officer

JES:ep

Enclosures

ONE NORTH MAIN + CLEBURNE, TEXAS 76031 + 817-645-9171 + METRO NO 477-2609 + MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

### EXHIBIT "A"

#### Statement of Condition of

#### CLEBURNE NATIONAL BANK

#### Cleburne, Texas

#### As of February 7, 1979 (Rounded to Thousands)

RESOURCES

#### LIABILITIES

Loans and Discounts	\$27,106	Čapital Stock	\$	600
Stock in Fed Reserve Bank	36	-		
Banking House	1,039	Surplus		600
Furniture and Fixtures	327			
Prepaid Expense	52	Undivided Profits		
Accrued Interest	392	and Reserves	2	,457
Letters of Credit	165			
Other Real Estate	133	Deposits	43	,571
Other Assets	4			
TOTAL	\$29,254	Other Liabilities	1	,009

5,3.77

1,379

1,300

8,428

\$18,983

\$48,237

149

Fed Funds Sold\$ 2,350

Cash in Vault and with Banks

Bonds U. S. Government Government Agencies State, County &

Municipal Other Securities TOTAL CASH AND

AVAILABLE QUICKLY

TOTAL

.

.

TOTAL

\$48,237

## - 487

.

## 488

#### EXHIBIT "B"

#### BID OF CLEBURNE NATIONAL BANK IN CLEBURNE, TEXAS February 9, 1979

- I. Time Deposits We agree to pay the following interest rates on time and savings deposits, provided the rate is not in excess allowed by Regulation Q of the Federal Reserve Bank.
  - A. Savings Deposits 5% per annum on statement savings, compounded daily, with interest paid from date of deposit to date of withdrawal. Interest is credited daily and the balance can be determined or withdrawn immediately.
  - B. Certificates of Deposit, under \$100,000.00 We agree to pay interest on Certificates of Deposit from 30 days to 30 months at one percent (1%) above U. S. Treasury Bills on the "ask" side, provided the rate is not in excess of the following:

30 days
60 days
90 days
180 days
1 year
30 months

This rate will be determined by the rate in the "ask" column of the Wall Street Journal as of the date of the Certificate of Deposit.

- C. Certificates of Deposit, \$100,000.00 or over We agree to pay interest on Certificates of Deposit from 30 days to whatever date desired at 1/2 of 1% above U. S. Treasury Bills on the "ask" side. This rate will be determined by the rate in the "ask" column of the Wall Street Journal as of the date of the Certificate of Deposit. We further agree that we shall pay interest at the rate 1% below the commercial rates as reported daily by the First National Bank of Fort Worth, if County prefers.
- II. Demand Deposits.
  - A. Cleburne National Bank in Cleburne, Texas will consider overdrafts of the County as script warrants and hereby agrees to honor such warrants in an amount not to exceed the average aggregate monthly balance of all demand deposits for the preceding six-month period at the rate of 4.7% per annum for the number of days overdrawn. On the accounts of the County and Hospital, which issue checks instead of warrants, the overdrafts will be paid as above. This rate will prevail while aggregate of obligations total less than \$100,000.00. For obligations aggregating \$100,000.00 or more, the rate shall be 5.95% per annum.

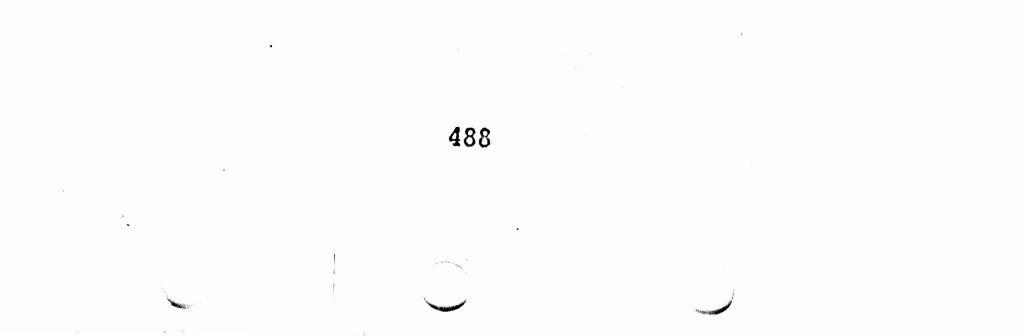


Exhibit "B" BID OF CLEBURNE NATIONAL BANK February 9, 1979

- II. Demand Deposits (Continued)
  - B. No service charge on checking accounts.
- III. Escrow Funds.

-----

- A. <u>No escrow fee</u> will be charged to the County by Cleburne National Bank in Cleburne, Texas for the handling of escrow funds deposited with it by Johnson County.
- IV. Collection Expense.
  - A. <u>No expense will be charged</u> to the County by Cleburne National Bank in Cleburne, Texas for collection items deposited by the County in the bank, except the charges which may be made by others on collection items which the depository is not allowed to pay by reason of any act of Congress of the United States or rule or regulation of the Federal Reserve System and/or Federal Deposit Insurance Corporation (out-of-pocket expense only - no charge for bank's services).
- V. Investments.
  - A. If the County desires to purchase U. S. Government bonds, notes, bills or other legal investments, Cleburne National Bank will handle such transactions <u>without any charge</u> on the part of Cleburne National Bank in Cleburne, Texas.
- VI. Rate of Interest to be Charged on Loans.
  - A. We agree to lend funds to the County, subject to legal requirements, at the rate of 5.95% per annum, provided that no loans shall be made for purposes of investment.
- VII. Night Depository Service.
  - A. Our night depository service will be provided to the County <u>free</u> of charge, including bags and keys.
- VIII. Community Room.
  - A. The Community Room will be made available to the County, by reservation, without charge, and the entire lobby of the bank may also be reserved for use by the County for meetings held at a time that will not interfere with bank operation, this also without charge.

2

\$

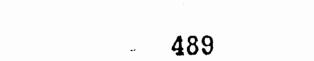


Exhibit "B" BID OF CLEBURNE NATIONAL BANK February 9, 1979

- IX. Pledge to Secure Account.
  - A. Cleburne National Bank in Cleburne, Texas will at all times keep the accounts secured, as provided by Texas Statutes, with bonds and notes of the United States, securities of indebtedness of the United States, and other evidences of indebtedness of the United States, when said evidences of indebtedness are supported by the full faith and credit of the United States of America, and other bonds or other evidences of indebtedness which are guaranteed as to both principal and interest by the United States Government.
- X. Lock Box.
  - A. We will furnish adequate safe deposit box or boxes without charge to the County.
- XI. Paying Agent.
  - A. We will act as paying agent on any Johnson County bond issues, without charge to the County.
- XII. Cashier's Checks and Money Orders.
  - A. We will furnish cashier's checks and bank money orders without charge.
- XIII. Wire Transfer Service.
  - A. We charge only out-of-pocket expense. <u>No charge</u> for bank's service.
- XIV. Coin Wrappers.
  - A. No charge.
- XV. Traveler's Checks.
  - A. <u>No charge</u> for Republic National Bank Traveler's checks for County officials.
- XVI. Printed Checks.
  - A. All standard, printed voucher checks, or three-to-a-page checks, will be provided at no charge, excluding computer or data process checks or stationery.

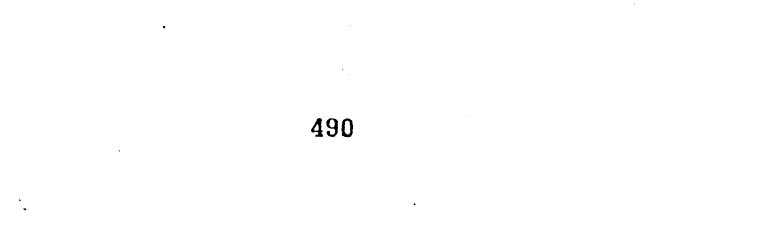


Exhibit "B" BID OF CLEBURNE NATIONAL BANK February 9, 1979

XVII. Safekeeping.

A. Negotiable instruments will be safely kept in bank vault with receipts issued at no charge.

XVIII. Parking Spaces for Autos of Officials.

- A. Bank will provide <u>five (5)</u> parking spaces for use by specified officials.
- XIX. Transfer of Funds.
  - A. All funds are to be transferred from the prior depository within ten days from date of acceptance of bid or on date the depository contract commences, except that funds deposited on a Certificate of Deposit having maturity date after beginning of depository contract period which would be penalized for early withdrawal, shall be retained by prior depository and moved on maturity date.
- XX. Direct Deposit Service for Payrolls.
  - A. We offer direct deposit service to all personnel in the employ of the County. County to send the bank one check and a printed form with the name and required information at each payday. Bank will credit each person's checking account immediately, thus relieving the employee of need to make a trip to the bank. There is <u>no</u> charge for this service.

This bid applies to the County of Johnson, Johnson County Hospital, Common School Districts, the trust funds of County and District officials, and any other funds over which the Commissioner's Court has jurisdiction.

491

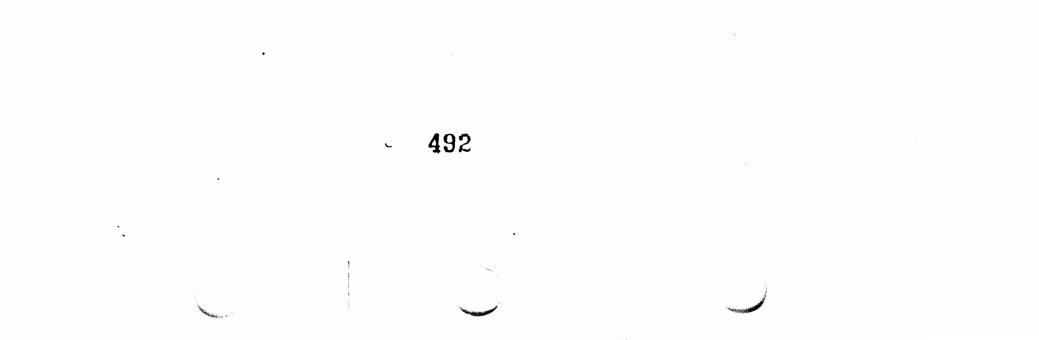
4

### 491

. .

an a		, sa si ka ayadaya	492)	ggyydd gan ef styfer, ynwr fer styfer yn a'r ar yn arfer y	an an an tha an tha an tha	
EXAMPL	E OF CON	INERCI ROM F	AL RA	TES ATIONAL L	MNK, FT.	WORTH
	CD RATES	\$100,000.0	v or OVER	5 J	, , , , , , , , , , , , , , , , , , ,	7
· · · · · · · · · · · · · · · · · · ·	ERM THES	E COLUMNS W	ILL BE USED		DATES OF REPO	
	2/3		2/6/79		8/79 2-1	10/79
∼ ² 3	to 59 days	7625			9625	975:
4						5
60 ∽,	to 89 days	975			9800	98155
8						
	to 119 days	985Q	4		9950	1000 11
12						
15	to 149 da.	.9950			1000	10.05
19						15   20
21 22	to 179 da.	1000			1010	10:25
73 24						2:
25 180	to 269 da.	1050	5	- 4-	1050	1050
21 28						71
29       30		0.0				200-
11 270 17	to 364 da.	975			915	915
$\gamma \gamma $			•			3.
36 365	days	950	2		950	950
38 39	Y MARKET CD	9.376			9300	3.
					1	معجني

i,





A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve payment of monthly bills as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve reading of the minutes of the previous meeting, as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to loan the Ci ty of Alvarado the County Emergency Vehicle (metro van).

All voted aye.

۷

A motion was made by Judge Altaras to adjourn and seconded by Commissioner Atwood.

All voted aye. CLERK CLERK omm COUNTY JUDGE COUNTY

... 000000...



#### AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURT-ROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

> MARCH 20, 1979 8:00 A.M.

A Special Called Meeting for the purpose of considering bids for trucks and trailer.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, COUNTY JUDGE ·nna

Posted: March 15, 1979 Johnson County Courthouse 4:00 P.M.

STATE	OF	TEXAS	:			
			:	MARCH	20,	1979
COUNTY	0F	JOHNSON	:			

-

BE IT REMEMBERED AT A SPECIAL MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

مى يە

4

Special meeting called for the purpose of considering bids for trucks and trailer.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to accept the bid of Lufkin Industries, Inc. for a Lufkin Dump Trailer as follows:

____

____

____

----

-----

-----

____

____

-----

____

_____

_ _ _ _ _

**4** ... ⁶

TWX. 910-880-4202

Cable Address "LUFFO"

# LUFKIN INDUSTRIES, INC.

Phone 713-634-2211 P. O. BOX 849 LUFKIN, TEXAS 75901 Dallas Branch 635 Fort Worth Ave. Dallas, Texas 75208 February 26, 1979

Mr. Robert Wylie Johnson County Cleburne, Texas

Gentlemen:

Enclosed are prices on one LUFKIN DUMP TRAILER with following specs:

CAPACITY AXLES: BRAKES: WHEELS: TIRES: 5TH WHEEL: HYDRAULIC EQUIPMENT: Pump Valve Hoses Oil P.T.O. installed	18-20 yrd. A-22H 16 ¹ / ₂ x 7 Air Spoke 1000 x 20 - 12 Holland non rock	
Net F.O.B. Dallas, no tax Less trade		\$14,594.01 2,000.00
Net Diffe:	rence	\$12,594.01

Thank you for the opportunity to quote.

Yours very truly,

LUFKIN INDUSTRIES, INC. Trailer Division

- Warder Jim Walker

JEW/mg

All voted aye.

#### QUALITY EQUIPMENT SINCE 1902

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to accept the following bid from the Cleburne Motor Company, Inc. for 5 4 L/2 ton trucks at \$15,292.72 each.

#### CLEBURNE MOTOR COMPANY, INC. CLEBURNE, TEXAS Stock No. RETAIL ORDER BLANK JOHNSON COUNTY __ Date__ Purchaser's Name_ Address <u>LN-900 138"k13</u> (Model) (Type <u>1979</u> (Year) 0-(Make) Motor No ... _Serial No. ...Lic. No. To be delivered. Salesman. 15 292 72 Cash delivered price of car Accessories: ... Lien Informations ٠<u>٠</u>٠ • ċ. License, license transfer, title, registration fee. 15-292 22 Total of above items... DESCRIPTION OF TRADE-IN Deposit \$ Make Trade-in Credit \$ Body Type Cash Payment \$ \$ Year . Balance To Be Financed \$ Lic. or Mot. No. Insurance \$ Amount Allowed \$ Charges \$ Owes To Total Time Balance \$ \$

This comprises the entire agreement affecting this order and no other agreement or understanding of any nature con-

1st Payment Due

cerning same has been made or entered into. Used car subject to re-appraisal at time of delivery. Prices subject to change without notice. I hereby acknowledge receipt of a copy of this order.

THIS ORDER IS NOT BINDING UNTIL ACCEPTED BY DISTRIBUTOR OR DEALER.

\$

per month

Net To Credit

Payments of \$

Purchaser's signature. Date 2-23-79 14:2by Name and Title)

4

.

SPECIFICATIONS - 41 TON T	
LN-900 138" WB - 72'	CA12,261.71
Engine - 460 Cu. In. or Better	HTTCIOVS WHERANTY INC, COC MANSORDYCS, AC
146" W. B. 72" C. A.	<u> </u>
9000 lbs. Front Axle	484.09
4500 Front Springs	NIR
22,000 lbs. 2 Speed Rear Axle	582,91
10,400 Main Springs	32.73
2250 lbs. Aux. Springs	5-2.09
19.20 S M 36,000 P S I Frame	133. 50,000 16,64
Full Air Brakes	11' C'
5252 A 5 Speed	
Tractor Package	1 C-
2-10:00 x 20 - 12 Ply Front Tires	
4-10:00 x 20 - 12 Ply Rear Tires	221.09
20 x 7.5 Cast Spoke Wheels	al C
Front Tow Hooks	58.55
Automatic Moisture Ejections	NC
Air Horn	61,60
Power Steering	388.36
60 Amp. Alternator	70 GAIP

~

2 - 50 gal. Fuel Tanks

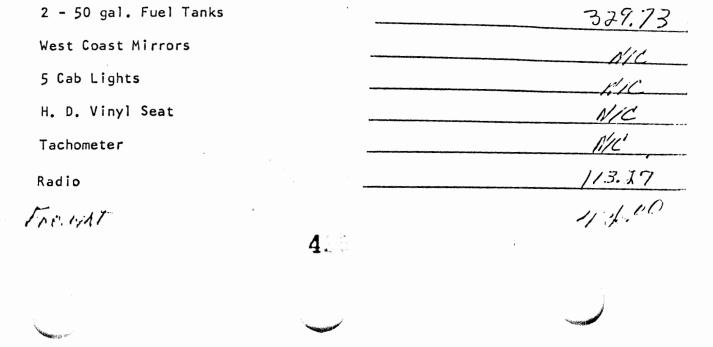
•

•

 $e_{ij} p_i$ 

1

4



.

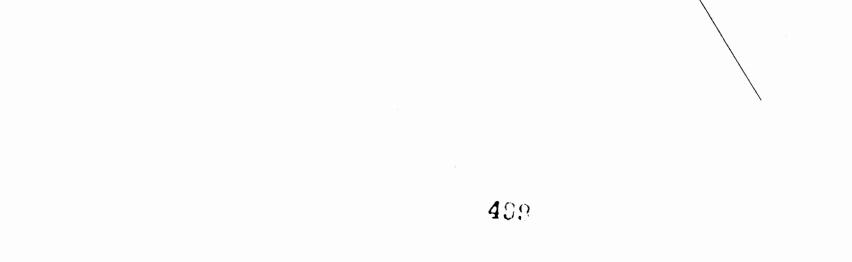
All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commission-

ъ.

er Reese to adjourn.

All voted aye.
Lack Jacones Jommy A/tow
COUNTY CLERK COUNTY JUDGE
2



#### AGENDA

#### REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS APRIL 2, 1979 = 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of the Minutes
- 3. Payment of bills
- 4. Treasurer's request to cancel Checks outstanding over 60 days old
- 5. Award Bids for two Motor graders
- 6. Letter from Pritchard & Abbott regarding Board of Equalization

And, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, County Judge

Posted: March 28, 1979 9:00 A.M. Courthouse Cleburne, Texas



STATE OF TEXAS COUNTY OF JOHNSON

:

:

:

#### April 2, 1979

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by Joe L. Townes, County Clerk.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize the County Treasurer, Mildred Honea to cancel the following outstanding checks more than 60 days old. All voted aye.



MILDRED HONEA COUNTY TREASURER

CLEBURNE, TEXAS 76031

#### OUTSTANDING CHECKS MORE THAN 60 DAYS OLD

JOHNSON COUNTY GENERAL FUND 00-1064-5

DATE	CHECK NO.	NAME	AMOUNT
April 3, 1978	8377	Lorene Patterson	75.00
June 21, 1978	9029	Milton R. Johnson	56.57
August 1, 1978	9241	Pitney Bowes	335.01
		OUTSTANDING CHECK TOTAL	466.58



.

MILDRED HONEA COUNTY TREASURER

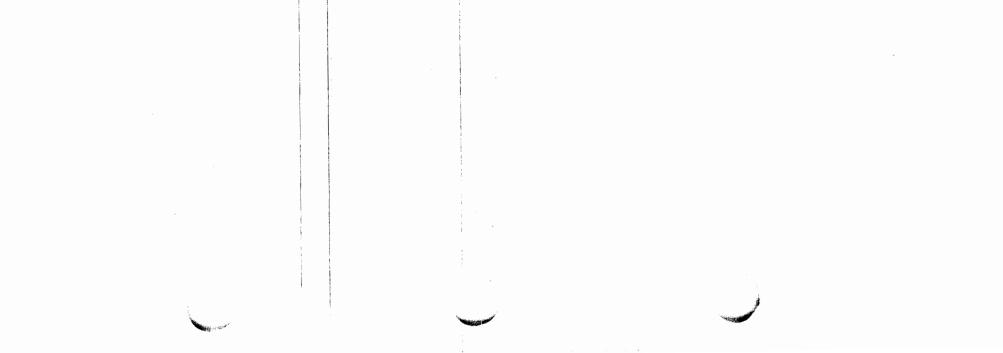
### JOHNSON COUNTY

CLEBURNE, TEXAS 76031

account # 00 - 1055-3

Jury Checks to be cancelled

DATE	ISSUE NO.	NAME	AMOUNT
August 8, 1978	10768	William Michael Taylor	\$4.00
August 8, 1978	11056	John Paul Montanez	\$4.00
August 8, 1978	11108	Warren Martin Keck	\$4.00
August 8, 1978	11114	William W. Newberry 11	\$4.00
August 15, 1978	11156	Patricia A. Paschal	\$4.00
August 15, 1978	11163	Byron Hugh Barrs	\$4.00
August 16, 1978	1933	Willie B. Combs	\$4.00
August 16, 1978	1 <del>9</del> 65	Chuck Hamann	\$4.00
September 12,1978	11219	Michael Stephen Emig	\$4.00
September 12, 1978	11239	Mrs. Susan M.Bombay	\$4.00
September 19, 1973	2309	John Paul Montanez	\$4.00
September 19, 1978	2329	Doris Coleman Owens	\$4.00
September 25, 1978	2366	Robert Bennett	\$4.00
September 25, 1978	2370	Bobby W. White	\$4.00
September 25, 1978	2380	Thomas Lyne Reid	\$4.00
September 25, 1978	2386	Harold V. Rogers	\$4.00
September 25, 1978	2414	J. B. Smith	\$4.00
September 27, 1978	2025	William Andrew Bascom	\$4.00
October 2, 1978	2438	Cynthia Louise Hynson	\$4.00
October 16, 1978	2492	Mrs. Barbara Jean Cooper	\$4.00
October 16, 1978	2557	Ray Allen Holdridge	\$4. ₀ 00
October 16, 1978	2593	Viola Cunningham Nelson	\$4.00





JOHNSON COUNTY CLEBURNE, TEXAS 76031

acct # 00-1055-3

•••

Jury Checks to be Cancelled

celled	~

DATE	ISSUE NO.	NAME	AMOUNT
October 16, 1978	2623	Clyde A. Biggs	\$4.00
October 31, 1978	2635	Mary W. Murray	\$4.00
October 31, 1978	2644	Robert Greenfield	\$4.00
October 31, 1978	2664	Sherry K. Robertson	\$4.00
November 7, 1978	2047	Mrs. Jean Woodard	\$4.00
November 7, 1978	2699	Bill McKinley	\$4.00
November 14, 1978	2704	Brodrick Keith Benson	\$4.00
November 28, 1978	2770	A. Rodney Knight	\$4.00
November 28, 1978	2804	Michael James Ashcraft	\$4.00
November 28, 1978	2813	Charles Franklin Russell	\$4.00
November 28, 1978	2832	James Dudley Karels	\$4.00
November 28, 1978	2835	Carlton C. Kennard	\$4.00
November 28, 1978	2837	John Moten Stanley	\$4.00
December 4, 1978	2873	Joe Otis Schoonover	\$4,00
December 4, 1978	2887	Alma Hughes Schmacher	\$4.00
December 4, 1978	2892	Eddia R. Wood	\$4.00
December 4, 1978	2906	Charles A. Walker	\$4.00
January 9, 1978	2919	RushG. Parkinson	\$4.00
January 9, 1979	2999	Mrs. J. D. McCoy	\$4.00
Nanuary 23, 1978 January 23, 1979	2094 2096	Mrs. Helen I Greene Robert Ernest Trussell Total	\$4.00 \$4.00 \$172.00

MILDRED HONEA COUNTY TREASURER A motion was made by Commissioner Lambert and seconded by Commissioner Reese to set May 30, 1979 at 10:00 A.M. as the hearing date for the Board of Equalization to hear industrial type tax matters, and to advertise same in the newspaper no later than 10 days prior to May 30, 1979. All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve payment of monthly bills as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the purchase of Direct and Indirect Index Books for the County Clerk's Office in an amount not to exceed \$4,000.00.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize the purchase of a paper cutter for the County Auditor's office at an approximate cost of \$300.00.

All voted aye.

4

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to table the request of the County Auditor to purchase a replacement typewriter for the Veteran's Service Office.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to approve the minutes of the previous meeting as read by the County Clerk.

All voted aye.

At 9:45 A.M., the court recessed; Court reconvened at 10:05 A.M. With Commissioner C. W. Atwood presiding in the absence of County Judge Tommy Altaras.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to accept the bid of Trinity Equipment Company for (2) new motor graders on the alternate bid of \$116,986.23,

as follows, for Precinct. #2.

All voted aye.



### Trinity Equipment Company

P.O. Box 8486 Randol Mill Road & Loop 820 Fort Worth, Texas 76112 Telephone (817) 451-8094



March 26, 1979

Johnson County Precinct #2 Johnson County Auditor Cleburne, Texas 76031

Attention: Mr. Robert M. Wylie

Dear Sir:

1/3 Due

1/3 Due

We are pleased to make the following quotation on two (2) new John Deere 670A Motor Graders that meets or exceeds your specifications as per bid request.

Two (2) New John Deere 670A Motor Graders @ \$73,961.00	\$147,922.00
Less trade allowance for two (2) Austin- Western 99 Motor Graders	39,079.00
Net difference F.O.B. Precinct #2 Joshua, Texas	\$108,843.00
Warranty: 12 months or 1500 hours.	
Terms: Net - cash following delivery.	
Delivery: From stock - 2 days.	
Alternate Bid: If difference is paid in thre 1/3 down, 1/3 in 1 year, 1/3 in 2 years, the will be \$116,986.23.	
1/3 Due on Delivery 4/5/79	\$ 38,995.41

Total on Payment Plan \$116,986.23

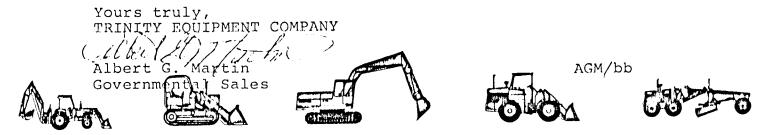
38,995.41

38,995.41

We thank you for this opportunity to quote you on these machines and look forward to helping you.

4/5/80

4/5/81



A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve the County Depositor Pledge Contract with the Cleburne National Bank with securities of \$1,220,000.00, and forward same to the Comptroller of Public Accounts for his approval.

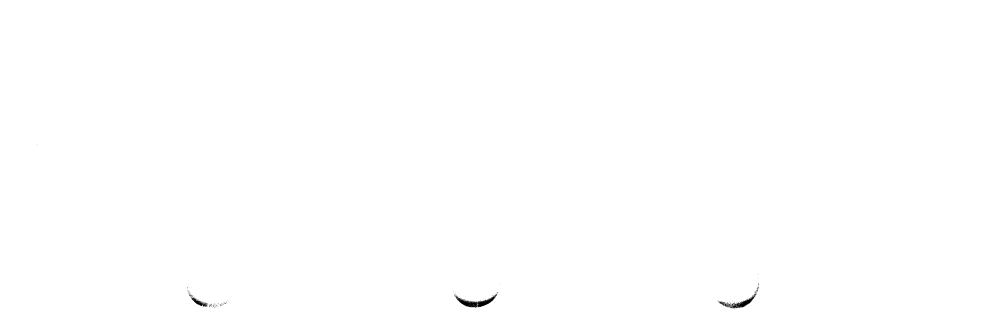
All voted aye.

1

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to adjourn .

All voted aye.

Hon Devner COUNTY JUDGE COUNT CLERK ...000000...



### · 507

#### AGENDA

#### REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS APRIL 9, 1979 - 9:00 A.M. THIRD FLOOR

í

1. Invocation

2. Reading of Minutes

3. Payment of Bills

4. Burleson Area Chamber of Commerce

5. Letter from Western Data Services, Inc.

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

(AS, JUDGE COUNTY

Posted: April 4, 1979 9:00 A.M. Courthouse Cleburne, Texas 76031

STATE OF TEXAS : APRIL 9, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by Judge Altaras.

Wayne Hudson, President, James Jenkins, Spokesman, and Barbara Geisher, Executive Secretary, representatives from the Burleson Area Chamber of Commerce, appeared before the court requesting that the court pass a Resolution supporting legislation to allow the creation of a branch courthouse in Burleson, and that same be passed in time to meet the thirty (30) day posting requirement prior to introduction of a bill in the Texas Legislature.

Based upon this request a Special Meeting was set for Thursday, April 1.2, 1979, at 10:00 A. M. to resolve the matter by a motion from A. J. Lambert and seconded by Loyd Reese.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to take no action on the contract offered by Western Data Services, Inc. for voter registration lists and up date lists.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner  $\sqrt{1-1}$  Aldridge to approve the Revised Plat of Sasha Meadows Sub-division Phase II. All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to allow the completion of Sasha Meadows, based upon sub-division requirements in effect at the time of the approval of the preliminary plat on

November 13, 1978, recorded in minute book 18, page 385.

All voted aye.

Representatives of the Texas Electric Service Company met with the

court and discussed necessary county road crossings to be made in the north-

west portion of the county on the construction of an electric transmission

line.

ż

 $\sqrt{}$ 

It was agreed that a meeting be set at 9:00 A. M., Friday, April 13, 1979, with representatives of the Texas Electric Service Company and the Commissioners' of Precinct No. 1 and Precinct No. 2, and the contractor, to make final arrangements to protect county roads from damages, and who will be responsible for repairing same.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve bills, as read by the County Auditor.

All voted aye.

A request from the State Department of Highways and Public Transportation, regarding Surface Transportation Assistance Act of 1978 Phase II, 7 for possible replacement of priority bridges was passed and will be placed on the Agenda at a future meeting.

No action was taken by the court on a proposal for Group Hospitaliz-∨ ation, offered by Blue Cross Blue Shield.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to authorize the Commissioner of Precinct No. 4 to renew his contract Ý with the Grandview Independent School District and the City of Grandview for certain work to be done at the school and in the City.

All voted aye.

____

____

-----

_ _ _ _ _

_ _ _ _ _

--

____

----

 $\sqrt{}$ 

____

----

County Depository Pledge Contract for the ensuing two (2) years date February 9, 1979.

____

----

-----

Form 2P40-2.43 (Nev. 11/76)

### 510

## County Depository Pledge Contract

يىرى بىرى يىرى بىر بىر

STATE OF TEXAS,

KNOW ALL MEN BY THESE PRESENTS:

County of _____ Johnson

That <u>Cleburne National Bank</u>

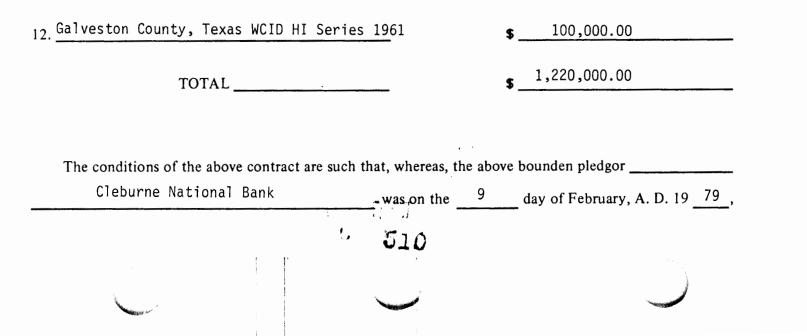
of ______County, Texas, does hereby pledge and deposit the following securities with the Commissioners' Court of _______Johnson County, in the amount of --One Million Two Hundred Twenty Thousand & No/100-----___Dollars,

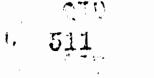
upon the terms and conditions and for the purposes hereinafter set forth:

#### SECURITIES

AMOUNT

<ol> <li>State of Texas Board of Regents of the University of Houston, General Tuition Revenue Bond Series 1974</li> </ol>	\$50,000.00
2. City of Cleburne, Water Works, and Sewer Revenue Bonds	\$ 75,000.00
3. Crowley ISD	\$65,000.00
4. U.S. Treasury Notes	<b>\$</b> 150,000.00
5. <u>Klein ISD</u>	\$ 100,000.00
6. Boyd ISD	\$270,000.00
7. Glen Rose ISD	\$45,000.00
8. <u>FNMA DEB 85</u>	\$250,000.00
9. Board of Regents of Texas Tech University	\$ 15,000.00
10. Conroe ISD	\$50,000.00
11. Calallen ISD	<b>\$</b> 50,000.00





Johnson duly and legally chosen by the Commissioners' Court of County, Texas, as County Depository for said county for a period of two years ending sixty days from the time fixed by law for the next selection of a depository, upon its bidding and agreeing to pay the County of _____ Johnson _ interest on "time deposits" on daily balances kept in said depository of Johnson at the rate of 8% said County of _ _____ per cent per annum, said interest payable monthly.

NOW, THEREFORE, if the above bounden pledgor _____Cleburne National Bank

_____ shall faithfully do and perform all the duties and obligations devolving on it by law as the county depository of _______ Johnson______ _____ County, and shall upon presentation pay checks drawn on it by the county treasurer of _____ Johnson

County, Texas; on "demand deposits" accounts in such depository; and all checks drawn upon any "time deposit" account upon presentation, after the expiration of the period of notice required in the case of "time deposits," and shall faithfully keep said county funds, and account for same according to law, and shall faithfully keep and account for all funds belonging to the county which are deposited with it under the requirements of Texas Revised Civil Statutes Annotated article 2547, and shall include State funds collected by the tax collector, and shall pay the interest at the time and at the rate hereinbefore stipulated on "time deposits"; and shall, at the expiration of the term for which it has been chosen, turn over to its successor all the funds, property, and other things of value, coming into its hands as depository, then and in that event this contract is to be and become null and void and the securities above shall be returned to the pledgor, otherwise to remain in full force and effect, hereby specially authorizing the Commissioners' Court of _______ Johnson

_ County, Texas, to sell at public or private sale, with or without notice to the pledgor, the securities, or any part thereof, and apply the proceeds of sale to the satisfaction of any indebtedness arising by virtue of the violation of any or all the conditions of this contract.

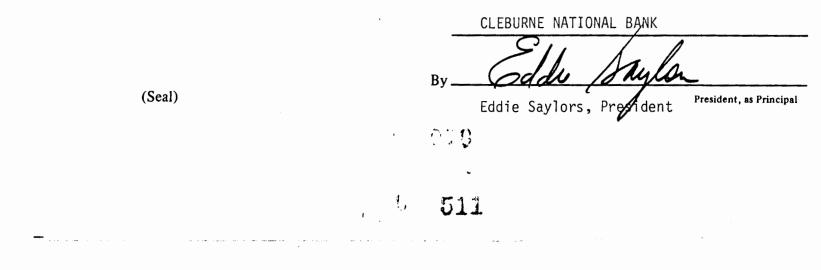
The above provision is given in addition to any remedy the pledgee may have in any suit brought on this contract in any court in this State.

Any suit arising out of or in any way connected with this contract, shall be tried in the County of Johnson and State of Texas in any Court therein having jurisdiction of the subject matter thereof.

Cleburne National Bank IN WITNESS of all which we have hereunto set our hands and the said_

has caused these presents to be signed with its name

and by its president and attested and sealed with its corporate seal the day and year first above written.



## 1. 512

· ·

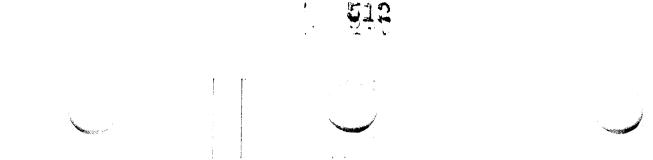
人名法格 化化物化化化物物化物化物物物化物物物物物物物物的作用物

ACKNOWLEDGMENT
STATE OF TEXAS,       Before Me, Ellen Parnell         County of
on this day personally appearedEddie Saylors
President of Cleburne National Bank, One North Main, Cleburne, Texas76031 (Corporation)
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to
me that he executed the same as the act and deed of the <u>Cleburne National Bank</u>
a corporation, for the purpose and consideration therein expressed and in the capacity therein stated.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the <u>30th</u> day of <u>March</u> , A. D. 19 <u>79</u> . My commission expires <u>1-31-81</u> <u><i>Clinn</i></u> Notary Public in and for
JohnsonCounty, Texas.
(Seal)
The within contract showing approval by the Commissioners' Court of this County, was filed for record
on the <u>2nd</u> day of <u>April</u> , 19 79, and duly recorded in Book 7 Page 527,
Bond Record of <u>Johnson</u> County, Texas and forwarded to the Comptroller of Public Accounts for approval.

Witness my hand and seal of office, this the	<u>2nd</u>	_day of	April	L	, 19 <u>79</u> .
		Goe	Z	10	wala
		7			and a
		County Cler	rk,	Johnson	County.

NOTE:

- 1. THE COMPTROLLER OF PUBLIC ACCOUNTS AND THE COMMISSIONERS' COURT MUST GIVE APPROVAL OF THIS CONTRACT.
- 2. Texas Revised Civil Statutes Annotated articles 2547 and 2548a, prescribe character of securities
- that may be pledged.
- 3. Securities pledged are to be accepted at their market value and not at their face value.
- 4. This form of Pledge Contract was prescribed by the Attorney General and should be strictly adhered to.
- 5. This blank form should be used where it is possible.



	y Depository ge Contract
John	son County.
- Made in the s	um of \$_1,220,000.00
•	
	ROVED IN OPEN ISSIONERS' COURT
A	my Afra 19 79
County Judg	e Johnson County.
Filed:	April 2, , 19 <u>79</u> . L. Tocorco
County Clerk	k Johnson County.
Approved:	
James	<u>pril 6</u> , 19 <u>79</u> R-Ray FOR:
/	<u>K-Kay</u> FOR: oller of Public Accounts

. . . . . . . . . .

.

. C7 - L3 A motion was made by Commissioner Lambert and seconded by Commission- $\checkmark$  er Reese to approve minutes, as read by the County Clerk.

All voted aye.

A motion was made by Judge Altaras and seconded by Commissioner Atwood to authorize Commissioner B. B. Aldridge to purchase 2 air-conditioners that operate on a 110 current, approximately 10,000 to 12,000 B. T. U.

All voted aye.

V

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to recess for lunch.

Reconvenned at 1:00 P. M. with all members present:

There being no further business, court adjourned. tion oure ÔN COUNTY COUNTY

...000000...

## AGENDA

## NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTROOM - THIRD FLOOR JOHNSON COUNTY COURTHOUSE April 12, 1979 - 10:00 A.M.

A Special Called Meeting for the purpose of the following:

1. Resolution concerning Annex in Burleson, Texas.

2. Western Data Services for Voter Registration.

3. Any other business that which may arise in the normal course of business.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioners' Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

Tommy Altaras, County Judge

Posted: April 9, 1979 10:00 A.M. Johnson County Courthouse

ţ

5 5

515

.

STATE OF TEXAS : APRIL 12, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to set June 21 and 22nd at 10:00 A. M. to 4:00 P. M. as the meeting dates for the Board of Equalization.

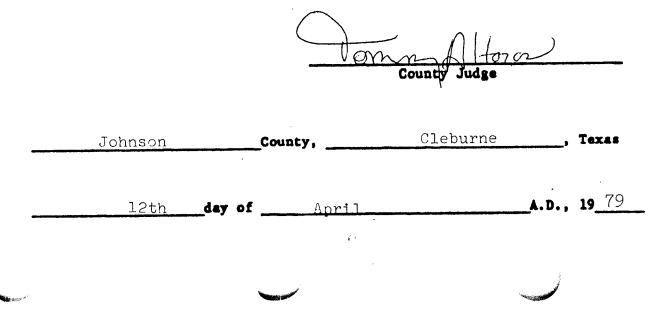
All voted aye.

## ORDER DIRECTING THE COUNTY CLERK TO ADVERTISE MEETING OF THE BOARD OF EQUALIZATION

BE. IT REMEMBERED that the Board of Equalization in and for <u>Johnson</u> County, Texas, having been in session on this <u>2 & l2tday of</u> <u>April</u> <u>A.D., 19 79</u>, the following order was, upon motion of Commissioner <u>B. B. Aldridge</u>, and duly seconded by Commissioner <u>Loyd Reese</u>, unanimously carried and adopted, to wit:

The County Clerk is hereby authorized and directed to give notice of meeting of the Board of Equalization by publication in a newspaper published in <u>Johnson</u> County, Texas, for at least ten days prior to said meeting of said Board.

The County Clerk is also instructed to give individual notice to all taxpayers whose properties are raised, if their addresses are known.



## NOTICE OF EQUALIZATION

In obedience to the order of the Board of Equalization regularly convened and sitting, notice is hereby given that said Board of Equalization will be in session at its regular meeting place in the Courthouse in the town of <u>Cleburne</u>, <u>Johnson</u> County, Texas, at 10:00 A.M. on Wednesday. <u>May 30; Thursday, June 21 & Friday, June 22</u> day of <u>_______, 19 79</u>, for the purpose of determining, fixing and equalizing the value of any and all taxable property located in <u>______Johnson</u> County, Texas, for taxable purposes for the year 19 79 _____, and any and all persons interested or having business with said Board are hereby notified to be present.

County Clerk Johnson County, Texas

Johnson County, Cleburne Texas

# L 517

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to authorize the County Judge to sign the agreement for the State / to survey, inspect, appraise and inventory bridges on public roads and streets.

All voted aye.

## AGREEMENT FOR THE STATE TO SURVEY, INSPECT, APPRAISE AND INVENTORY BRIDGES ON PUBLIC ROADS AND STREETS

THIS AGREEMENT, made this <u>l2th</u> day of <u>April</u>, 1979, by and between the State Department of Highways and Public Transportation, Party of the First Part, hereinafter called the "Department", and Johnson County , a local government, or governmental agency or entity, Party of the Second Part, acting by and through its <u>County Judge</u> and by virtue of the authority shown on Exhibit attached hereto and made a part thereof.

## WITNESSETH

WHEREAS, the Party of the Second Part is owner of certain bridges on public roads and streets within its jurisdiction; and

WHEREAS, Title 23, United States Code as amended by the Surface Transportation Act of 1978, requires that an inventory, inspection and appraisal be completed of all highway bridges on public roads and streets; and

WHEREAS, it is incumbent upon the Department to assure accomplishment of this work.

## <u>A G R E E M E N T</u>

NOW, THEREFORE, in consideration of the premises and of mutual covenants and agreements of the parties hereto to be by them respectively kept and performed, as hereinafter set forth, it is agreed as follows:

1. The Party of the Second Part hereby grants permission to the Department or its contracted Consultant, to perform on-site surveys and inspections of bridges under its jurisdiction for the purpose of developing inventory and appraisal information and data, and further agrees to furnish available information and data concerning such bridges, to the Department.

2. All of the above described information and data shall be the property of the Department. However, such information and data will be ded to the Party of the Sec art upon request.

3. Nothing herein is intended to change the respective responsibilities under the laws of this State of the parties hereto. It is expressly understood that the Department's responsibility shall be limited to the reasonably prompt conveyance of information and data described in 2 above to the Party of the Second Part. Responsibility for deciding upon the imposition of load restriction, closure, repair or other such action, shall remain that of the Party of the Second Part.

IN TESTIMONY WHEREOF, the parties hereto have caused these present to be executed in duplicate on the day above stated.

PARTY OF THE FIRST PART:

PARTY OF THE SECOND PART:

DISTRICT ENGINEER, STATE DEPART-MENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

Johnson County

Name of Government, or Governmental Agency of Entity

amm By: Tommy Alta as

County Judge Title of Executing Official

-2-

By:

District Engineer District No.

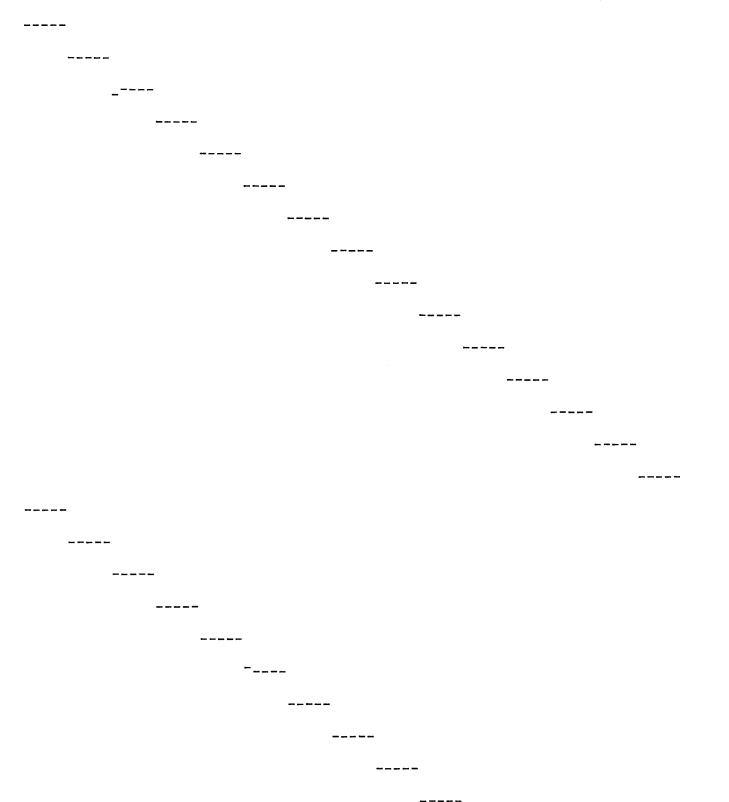
i de tri

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve the lease agreement between the City of Alvarado and Johnson County on the Emergency Rescue Van owned by Johnson County.

a na analysi ing tagina and an ing ming that to a second

All voted aye.

 $\nabla$ 



----

----

____

-----

----

## MOTOR VEHICLE LEASE

Lease made this the <u>12</u> day of April, 1979, by and between Johnson County, Texas, hereinafter referred to as Lessor, and the Alvarado Volunteer Fire Department, hereinafter referred to as Lessee. In consideration of mutual promises herein contained, the parties hereto agree as follows:

### ARTICLE I

The Lessor hereby leases to the Lessee and the Lessee hereby hires from Lessor the following described motor vehicle: a 1972 International Van, Vehicle Identification Number 555263H162704.

## ARTICLE II

The term of such lease shall commence upon the date of this instrument and shall extend for one (1) year from that date. This lease shall be automatically renewed for one (1) year periods if not cancelled by either party within thirty (30) days prior to the expiration date of the lease.

## ARTICLE III

Upon expiration or termination of the lease, the Lessee shall surrender such motor vehicle to the Lessor at the Courthouse, Cleburne, Johnson County, Texas, free of all damage and in the same condition when it was received from the Lessor, reasonable use and wear and tear only accepted. Lessee will pay any and all costs to repair any damage to the vehicle other than that caused by reasonable use and wear and tear.

## ARTICLE IV

Lessee will pay to the Lessor as rental, the sum of ONE DOLLAR (\$1.00) per annum at the Courthouse, Cleburne, Johnson County, Texas. The sum of ONE DOLLAR (\$1.00) for the first year's lease being paid herewith, receipt thereof hy Lessor is hereby acknowledged. In the event the lease continues for more than one (1) year, Lessee shall pay the lease payment within ten (10) days after the commencement

# 521

of the lease year.

# 521

λ. · υ

.

## ARTICLE V

Time is of the essence. In the event any rental payment is not made within ten (10) days of its due date, this lease shall terminate and Lessor may, at its election, without notice, take possession of the vehicle.

## ARTICLE VI

Lessee shall pay all costs, expenses, fees, and charges incurred in connection with the use and operation of each vehicle, including, without limitation, gasoline, oil, grease, repairs, maintenance, tires, tubes, storage, parking, tows, fines, registration and license fees and tags, and all taxes of every kind and by whomsoever payable on or relating to each vehicle and the ownership, leasing, purchasing, sale, the use or operation thereof.

If Lessor pays any such costs or expenses, Lessee shall repay the amount thereof to Lessor on demand. It is intended that the Lessee shall pay all the expenses and the Lessor shall receive the rental provided for each lease as a net return.

## ARTICLE VII

THE LESSOR MAKES NO WARRANTIES, EITHER EXPRESSED OR IMPLIED, AS TO THE CONDITION, MERCHANTABILITY, FITNESS FOR ANY PARTICULAR PURPOSES, OR ANY OTHER MATTER CONCERNING THIS VEHICLE.

## ARTICLE VIII

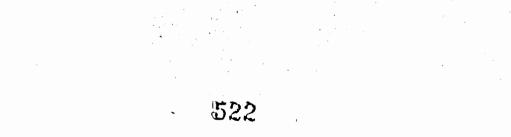
Prior to the expiration of any licensing period, the license for each vehicle shall be procured by and at the expense of the Lessee.

## ARTICLE IX

This motor vehicle shall not be removed from, or domiciled, or operated outside the State of Texas, without the prior written consent of Lessor, and then only to the extent permitted by the Lessor.

## ARTICLE X

By accepting delivery thereof, the Lessee acknowledges the vehicle is in good condition. The Lessee shall keep and return such vehicle in good repair and properly serviced and lubricated in accordance with the recommendations set forth in the



Manufacturer's "Owners' Hanual", and shall pay when due all indebtedness which may give rise to a lien for labor, and materials against such vehicle. All replacement of parts, additions, repairs and accessories for such vehicle shall become a part thereof and shall be the property of the Lessor.

## ARTICLE XI

The Lessee shall not permit such vehicle to be used except for lawful purposes, nor to be loaded, used, operated or stored negligently, improperly, or in violation of any law, or so as to cause or permit cancellation or suspension of insurance coverage, or for hire, nor to be removed from the continental limits of the United States without the written consent of the Lessor.

## ARTICLE XII

The Lessee shall notify the Lessor of each accident or other occurance which cause damage to such vehicle within twenty four (24) hours thereafter, to give all information in cooperation which the Lessor may reasonably request in connection therewith, promptly advise the Lessor of all claims and demands relating to any vehicle in use, operation, or possession thereof, and aid in the investigation and defense of all such claims and in assertion by the Lessor of any claims for its own account arising out of each accident or occurance.

## ARTICLE XIII

Lessee shall indemnify the Lessor, its directors, officers, employees, agents and assigns against and hold them harmless from, any and all claims, demands, liabilities, actions, suits, and proceedings of every kind, including the costs and expenses thereof, cause by, arising out of, or connected with the vehicle leased hereunder, and including, without limitations, the manufacture, selection, delivery, possession, use, operation or return of such vehicle, and any and all bodily injury, death, or property damage. The Lessor shall not be liable for any loss, damage, or injury to Lessee or any person operating the vehicle under the Lessees control of any kind and in any such manner cause by or connected with any vehicle or the condition, reconditioning, repair, maintenance or possession or use thereof.

523

## ARTICLE XIV

Lessee bears the risk of loss of, damage to, or destruction of such vehicle whether resulting from fire, theft, governmental action, collision or any cause whatever.

## ARTICLE XV

At all times during the lease term, the Lessee shall provide and maintain in full force with respect to each vehicle, insurance covering loss by collision, bodily injury, property damage, and liability insurance in a minimum amount of \$100,000.00 per occurance, \$300,000.00 total, and \$50,000.00 property damage.

All such insurance shall be with companies acceptable to the Lessor and shall include by endorsement or otherwise an agreement by the insurer to give the Lessor ten (10) days written notice before the cancellation or alteration thereof. The Lessee shall deliver to the Lessor each of the policies or a duplicate or certificate therof satisfactory to the Lessor.

## ARTICLE XVI

Neither this agreement, nor any lease made hereunder, is assignable or transferable by the Lessee or by operation of law. The consent of the Lessor to one such assignment shall not constitute consent to any other or further assignment.

## ARTICLE XVII

This lease shall be governed by and construed in accordance with the laws of the State of Texas.

## ARTICLE XVIII

All notices hereunder may be given to a party by mail, addressed to such party at the address hereinafter set forth, and any notice so given shall be deemed to have been received twenty four (24) hours after it has been deposited in the United States mail so addressed and with postage prepaid.

## ARTICLE XIX

In case any one or more of the provisions contained in this Lease shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity,

# 524

j.

illegality, or unenforceability shall not affect any other provision thereof and this Lease shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

This lease constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

IN WITNESS WHEREOF the parties hereto have executed this Agreement the day and year first above written.

## JOHNSON COUNTY, TEXAS

BY: TOMMY ALTARAS, COUNTY JUDGE LESSOR

## ALVARADO VOLUNTEER FIRE DEPARTMENT

BY: LESSEE

# 525

•

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to pay Western Data Services, Inc. for Voter Registration printouts for 1978 in the amount of \$4,800.00 and the the amount due for 1979 through April 30th, and to discontinue their services after April 30, 1979.

 $s \in \mathbb{N}$ 

All voted aye.

 $\checkmark$ 

.

_ _ _ _ _

____

_ _ _ _ _ _

_ _ _ _ _

----

____

____

and the second s

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the following Resolution:

PASSED BY 3-2 VOTE.

_FOR_

_____

_____

----

____

_ _ _ _

----

____

----

----

Judge Tommy Altaras A. J. Lambert and Loyd H. Reese

## AGAINST

C. W. Atwood and

.

B. B. Aldridge

____

____

----

_____

-

· · · ·

----

----

____

**---**-

### RESOLUTION

STATE OF TEXAS ( COUNTY OF JOHNSON (

- WHEREAS, rapidly increasing population, especially in northern precints, requires that more services be provided by the County of Johnson to its citizens; and
- WHEREAS, conservation of energy is paramount in regard to gasoline consumed by many citizens having to drive 30 miles or more round trip to transact business at the Courthouse in the geographic center of the County;
- WHEREAS, a lack of adequate space exists for needed future expansion of critical offices in the Courthouse at Cleburne; and
- WHEREAS, it is becoming more necessary to provide certain important services nearest growing population centers; and
- WHEREAS, these services would include functions of the Tax Office, certain offices for Law Enforcement, and clerical quarters for other persons such as the District Attorney, the County Attorney, Voter Registration Officer, and other public service departments; and
- WHEREAS, further delays in providing the services will create more costly arrangements in the future,

BE IT RESOLVED that the honorable Commissioners Court of the County of Johnson hereby supports and encourages legislation to authorize the maintaining of county offices in Burleson, Texas, and hereby requests expedient passage of such legislation by the Texas Legislature in tis current session in the interests of all citizens of said county.

The second second second second second

A motion was made by Commissioner Aldridge and seconded by Commission-

er Lambert to adjourn.

Joe L. Towner	Jom Alter
COUNTY CLERK	COUNTY JUDGE

... 000 0000...

527

## AGENDA

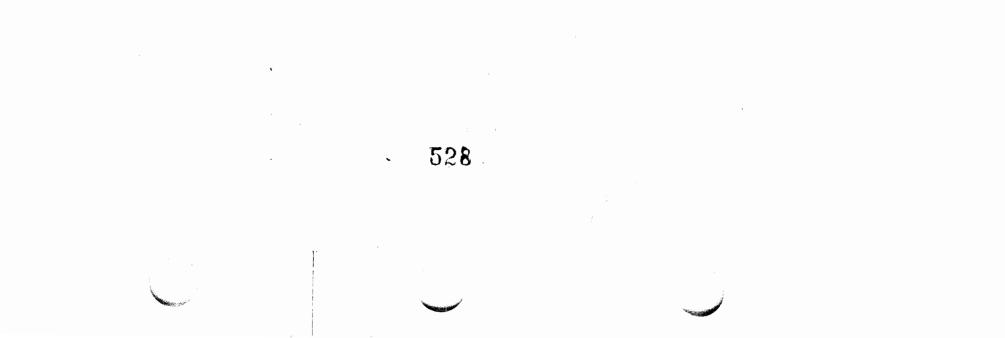
## NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTROOM - THIRD FLOOR JOHNSON COUNTY COURTHOUSE April 26, 1979 9:00 A.M.

A Special Called Meeting for the purpose of the Consideration of ambulance service to the rural residents in the Burleson area.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, COUNTY JUDGE

Posted: April 18, 1979 3:00 P.M. Johnson County Courthouse Cleburne, Texas



STATE OF TEXAS COUNTY OF JOHNSON

## APRIL 26, 1979

:

:

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, for the consideration of ambulance service to the rural residents in the Burleson area.

Court convened at 9:00 A. M. with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

The meeting was opened with a welcoming address by the County Judge.

Dr. Arthur L. Raines, Co-Ordinator of the Trinity Emergency Medical Service, which was formed with a Federal Grant in 1973, presented the training level of ambulance personnel for each of the eight (8) counties covered which includes Johnson County, also the fatality rate in injury accidents since 1972, and the Emergency Medical Services equipment in Johnson County furnished by Federal grant money in the amount of \$116,871.74, as follows: -----

____

____

_ _ _ _ _

____

_ _ _ _ _

____

____

•

----

----

Error ya Kata

## TRAINING LEVEL OF AMBULANCE PERSONNEL

Willreve al Mart

## BY COUNTY

## 1974 - 1978

			MEDIC				٩T				CA		ADVAN				RN*	
COUNTY	Fi: 74	scal 75	Year 76	's 77	F 74		Years 76	77	F 74		Year 76		Fi   74	scal 75	Years 76	s 77	Fiscal 76/77	
	/4	75	70		1		70		1	/ 3	70		14	75	/0		10/77	Unity
Erath	0	0	0	0	0	7	26	68	0	0	0	8	3	1	0	0	*	
Hood	0	0	0	0	0	4	10	16	0	0	0	3	0	1	1	0	*	
Johnson	0	0	0	2	0	2	50	38	0	0	0	17	1	1	1	0	*	
Palo Pinto	0	0	1	1	4	3	40	54	0	0	0	20	3	3	3	0	*	
Parker	0	0	0	0	0	2	7	5	0	0	5	21	2	2	2	0	*	
Somervell	0	0	0	0	0	2	6	7	0	0	22	12	1	1	1	0	*	
Wise	0	0	0	3	0	2	2	9	0	2	22	29	1	1	1	0	*	
Tarrant	0	7	36	41	29	69	84	23	0	16	194	196	0	1	2	0		
Other Trained Personnel Not Directly Involved																		
In Ambul. Operat.	<u>0</u>	<u>0</u>	0	9	<u>0</u>	10	78	294	<u>0</u>	42	190	240	<u>0</u>	<u>0</u>	<u>0</u>	<u>394</u>		
Total Counties	0	7	37	56	33	101	303	614	o	60	433	546	11	11	11	394.		

*Available for Life Threatening Emergencies

Table 2

530

530

Since our region lies within the tornado and severe weather belt and includes the D/FW Airport and Carswell Air Force Base and numerous large manufacturing installations the Disaster Plan must be able to cope with 300 to 1,000 casualities. The wide bodied jet traffic coming into and out of D/FW Airport constitutes one form of recognizable disaster. The B52 and KCl35's fly over a populated area of approximately 50,000 people in their approach to Carswell. These aircraft are now more than 20 years old and represent a hazard of significant proportion. Natural disasters are an ever present phenomena in this section of the country. The Disaster Plan has been tested at least once per year for the past three years. During such tests, the victims are triaged from a "Test Disaster Site" to all participating hospitals. Segmental disaster drills are also conducted in each sub-region on a yearly basis.

### Trauma

Traumatic injuries represent the highest patient population seen in the emergency departments in this region. Yearly 60,732 trauma victims are treated. Of this group only 15% arrive at the emergency department by ambulance and of this number 51% are the result of motor vehicle accidents. Eleven percent of the total MVA's present in the emergency department with head injuries with a similar percentage presenting with suspected spinal column injuries. Of the suspected spinal column injuries only 8.5% require hospitalization for spinal cord injuries. Motor vehicle accident victims with multiple systems or major trauma in most instances were delivered directly to trauma centers with 11% transfered for optimum care after being stabilized locally. A review of patient outcome statistics is summarized as follows. During the period immediately preceding the 55 MPH speed limit there was one injury accident for every 3.7 motor vehicle accidents. During the two years following the 55 MPH speed limit there was still one injury accident for every 3.3 to 3.7 motor vehicle accidents. (The difference is insignificant.) More impressive, however, is the death rate per injury accident. Death statistics from the State indicate in 1972 there was one fatality for every 43.7 injury accidents, in 1976 there was one fatality in every 52 injury accidents. This spread proves to be insignificant when applied to the t test, the p value is greater than .1 In our region however, the 1972 figure shows one fatality in every 43.5 injury accidents or essentially the same as State. At the end of 1976 the region showed one fatality in every 72.6 injury accidents. This improvement is significant at the .01 level. In that portion of the region where the Advanced Life Support Program is functional there was one death per 89 injury accidents, a figure significant to the .001 level. These figures show an overall decline in the death rate in this region of 226 fatalities for 9,832 injury accidents in 1972 to 153 fatalities in 11,116 injury accidents in 1976, as contrasted with the State which had a negligible change. (See Tables 2,4,5,11,12).

> 5TAte: 1972 1:43.7 1976 1:52

Region 1972 1:435 1976 1:72.6 - Advance = 1:89 531

പ്പിന്ന് പ്രതിയത്തെ ക്രോത്ത്ത് ക്രിക്ക് പ്രതിന്ന് പ്രതിന്നെ പ്രതിന്നെ പ്രതിന്ന് പ്രതിന്നെ പ്രതിന്നെ പ്രതിന്ന് പ് പ്രതിന്ന് പ്

٠

•

## EMS EQUIPMENT IN JOHNSON COUNTY

Ambulance	\$ 22,000.00					
Base radio in Emergency Room	3,472.00					
Three radios one in each of 2 ambulances and 1 in Cleburne						
Fire Department Rescue Unit at \$1,783.00 each	5,349.00					
UHF Base Station for telemetry on roof of JCMH	23,500.00					
Radio in Mobile Life Support Unit in Burleson	1,783.50					
Walkie-Talkie Radio JCMH	929.56					
Saturn 4 Monitor in Emergency Room JCMH	2,195.00					
Paper chart recorder attached to this monitor	1,235.00					
Telephone coupler to enable it to function	580.00					
Defibrillator and monitor in 1 ambulance at JCMH	6,000.00					
Defibrillator monitor in Mobile Life Support, Burleson	5,062.00					
Telemetry radio in Mobile Life Support, Burleson	6,732.54					
Telemetry radio in Ambulance JCMH	6,732.54					
Telemetry Base Station roof JCMH	14,000.00					
VHF Radios in ambulances or rescue units Keene, Venus and						
Grandview at \$1600.00 each	4,800.00					
Emergency Training Equipment located at JCMH	12,500.00					

. . . . .

•.-

•

.

\$116,871.74



•

532

Mr. Bryan Bledsoe, Training Co-Ordinator for Tarrant County Emergency Medical Services, presented a research on cost figures of V subsidy payments to private ambulance companies in Tarrant County.

Jack Browder, Administrator Johnson County Memorial Hospital, stated that the hospital ambulance service is losing money each year in pro- $\sqrt{}$ viding county-wide ambulance service.

> Lost \$10,678.00 in 1976 Lost \$14,168.00 in 1977 Lost \$23,928.00 in 1978 Projected loss for 1979 \$30,000.00, which is absorbed by the

hospital authority. He also emphasized that the Johnson County Memorial Hospital Ambulance Service will answer calls anywhere in the County twentyfour (24) hours per day.

Mr. John Fletcher, manager of Radio Station K.C.L.E. ran a survey  $\checkmark$  on the following questions in regard to ambulance service in Johnson County:

- 1. Raise taxes to provide a County wide ambulance system.
- 2. Subscription services from people.
- 3. Create ambulance districts.
- 4. Leave service as is.
- 5. Present own plan.

Mr. Fletcher stated that there was very little, if any, interest as only two (2) people responded.

Mr. Joe Barret, acting City Manager, for the City of Burleson,  $\checkmark$ presented the following resolution from the Burleson City Council.

l

____

____

_____

_____

----

____

----

## レ 534

CERTIFICATION .

THE STATE OF TEXASICOUNTIES OF JOHNSON AND TARRANT ICITY OF BURLESONI

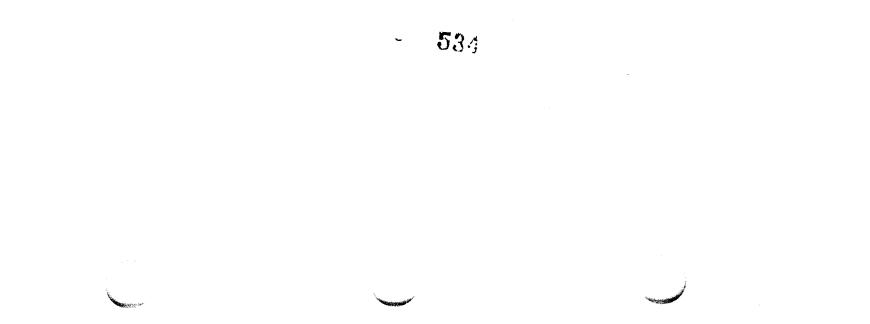
I, JEAN PHILLIPS, CITY SECRETARY FOR THE CITY OF BURLESON, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING DOCUMENT IS A TRUE AND CORRECT COPY OF A RESOLUTION PASSED BY THE BURLESON CITY COUNCIL ON APRIL 12, 1979, AND RECORDED FOR PERMANENT RECORD IN VOLUME N OF THE MINUTE BOOKS OF THE BURLESON CITY COUNCIL.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF THE CITY OF BURLESON, JOHNSON AND TARRANT COUNTIES, TEXAS, THIS THE 17TH DAY OF APRIL 1979, A.D.

SEAL:

Rillips)

ØITY SECRETARY Burleson, Texas



## - 535

## RESOLUTION NO. 258

WHEREAS, the City Council of the City of Burleson realizes that the need to provide emergency ambulance services to the community at large is rapidly becoming a duty and obligation that cannot be born by one governmental body alone;

WHEREAS, the City Council of the City of Burleson realizes that in considering what is best for the City of Burleson consideration of those immediately surrounding its city limits must also be considered;

WHEREAS, it is the desire of the City Council of the City of Burleson to foster improved relationships with the County Commissioners and our fellow residents of Johnson County, who reside outside our city limits; and

WHEREAS, the need to provide adequate emergency medical services to the community at large is an issue of such magnitude that proper consideration of the problems cannot be provided by any one governmental agency.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BURLESON:

THAT, it petition the County Commissioners and join with the County Commissioners and all other interested government entities or groups to form a committee under the direction of the County Judge to study and examine the possibilities of developing a countywide ambulance service. With its goal to explore the feasibility of prompt response time as to any resident within the county, the financial feasibility of such an overall program and most importantly, to explore those areas where joint cooperation and assistance between governmental bodies can result in a positive benefit to the community at large.

RESOLVED and ENTERED this the 12 day of E. ables 1979. 017 ATTEST: SECRETARY

Reverend Leon Johnson presented the following petition supporting the proposal of S. O. S. (Save Our Service) for the appointment of a county wide committee to investigate the feasibility of a county wide ambulance service. Mr. Johnson also pointed out the need of emergency medical service ambulance for the northern part of Johnson County since response time from Johnson County Memorial Hospital is about 15 minutes, which in the opinion of the petitioners is too long and felt that the County should subsidize the E.M. S. since approximately 714 citizens donated \$10,000.00 toward maintaining the service for the remainder of 1979.

J

____

----

____

_ _ _ _ _

_ _ _ _ _

=----

____

____

---------

____

_ _ _ _ _

____

____

-----

_ _ _ _ _

٤.

____

### ----

------

----

### -----

### _____

### ____

## A PETITION

To County Judge Tommy Altaras:

We the people of Johnson County support the proposal of S.O.S. (Save Our Service); i.e. the appointment of a county wide committee to investigate the feasibility of a county wide ambulance service.

Address Telephone No. The Eugene De Minter 100 Millar 2915-1435 Landellele 542 Christopher 295-1555 -1,111, Davis, 925 3, W. SUNNYDrock 295-2377 Travard R. Wunter 100 McCullar 295-7435 Jane Diftion Ille Carollare 295-7435 Millon A chien 116 East fine 295 2535 Mins Das Der Den RED Berlins 275 11. Mellie Harden RED Box 998 Burlesen Mine Charles il timististam Rt. 2, Bey 1101 - Back Spacy Windian . Day Lucker Rt 3 Bay 1090 Bustiser Mout Muss. J. C. Suater R 5. Boy 184 Bullines The mot mon WB Schneider; 561 Hoover R., Bunlison Ter. 127 5 Bey 1930 Lic Lay 124 5 Bey 1938 Must Mus Charlos Jumes 104 Hilltep Cinch, Pt 4. Barleson Nasheld William R. 5 Bex 1464 Buckison for 16628 Kenn & all Haven 125 Bry 133 Buckison for 16628 Sully Want Porcy 133, Buckson Patricis A. Rutherin 129 Carlogue, Berlison 255-8484 missiel & Seage 125 Card Fore, Sultarin 395-8484

Juanice Hickarich Rt. 4, Boy 646 Bullacon 215-1502 B+5 2. 4 18 28 - 12 26 com 225 5884 Mid Charle A. William ist & Say Sa Dadu in 293 1650 Mr. D.a. Malka. M. R. S. But 524 Badeson 293. 3624 111 dever 245 2411 Eugene Till Colors Pt-5 Box 705 " Two D.a. Malker. Jr. 295 5324 127 -5 35-4.584 M 245 2452 P.M. Clement icy. Al honor Bt. H , By Grad - 11 2. 1.S. Sele 537

## A PETITION

 $\widetilde{\mathcal{M}}$ 

To County Judge Tommy Altaras:

We the people of Johnson County support the proposal of S.O.S. (Save Our Service); i.e. the appointment of a county wide committee to investigate the feasibility of a county wide ambulance service.

Address Telephone No. F. P. Leneul 107 2000 Pper. 298 9123 mar Mar Culos Hendrich Rt.5, Bontley 295-2497 Maria Piper Aprilling 117 Sa Danna 295-4848 My Sed My milligel toslardy 245-5954 May Mary Ellema III Salama 195-5339 114 1 man J. C. Cacen RT 2 304 15 295-2546 My 4 Mas James O. Pater 110 Willow 2955895 Rt2Box 321 295-8255 iaudike Hank Mary Concepter-Mary Longler RE2 Back 109 245-4214 Alter Aliane Worden Rta 196 gearder 205-7260 The Mus mo Matuman 221 Antewood Cir W 295 9462 Mint Men Ker Filet 113 Willow In 536, Jacie (+ JK Peter 745 4000 Weith Kinney 535 Christopher 295 2630 Mer Nie Milliand " include tane 245 2630 Mer Nie Milliand 524 Christopher in 295-4027 295-9184 105 Timberview 275-4547 aning Metinen 1+5 Bay 134 Jan Pranser. 295-8068 Res 1204 1143 Servicine Back 304 Sendare Cl. 295-5147 Doea Zhannen 295-5172 Rf 3 Bat 1090 May Kay 1 11 117.22 alton B CLOW Rt 3 Box 1820 295 2136 mu. John Davis Rt 5 Boy 619 29.5.9045 Four Mer Day Jourell 321/ Sim 295.4107 Keine Studer 140 Juna Lane Benkem TX 295 1482 315 1977 731 Leven The office Rectarde Bridgen 2-15-1457 1202 The the the contest with

503

ł





### A PETITION

To County Judge Tommy Altaras:

We the people of Johnson County support the proposal of S.O.S. (Save Our Service); i.e. the appointment of a county wide committee to investigate the feasibility of a county wide ambulance service.

Telephone No. Markachter n Boliven 54.2 (b. dept.) 109 Each 4 -198 14815 Barbara N. Black 275-2112 T NI a leve Million al 275, 229 16 la 25 5 1040 Det Kunzal Viete -cm R2 Bn2643 Clame English FI many Chun have Marmara a. I Sager RIS BUIDE Burkeson Robert M Litte 104 Hory Ct. Burlison My Hulton Mills R+ 3 Box 1103 Min Danie Boldt Rt.3 Bay Mer. mithis Chyl Rushing RID-BUGD Barleon Nina Pitto Ra 104 Centy & Burleson Anthra les Collences 557 House Rel Berlissen 395-5731 min y mas J.F. Williams, J. S.H. 4. Buy 105 Huiter Cin Mulford R mornio 104 McCullan Rd Rt 4 345-5511 R+ 5 Ber 1914 581-5426 P15 Br 1916 ht F Mill 295-875 Rt 2 Pix 102 Henry Komie Morris Rta Box III Ranchan Rd. 295-7447 My Jac Cook Mir. * hurp, Quinton Coker Rt. Box 944 Fundoson 76028 Mrs mu Levag Hamile Rf. 5 Roy 160 Beerle con 16028 Mild-Min Editor & Jonald State Bridge Beerle con 16028 " my & Bme. R. M. melen II bum bindiered - RAH - Builican SFS F325

### A PETITION

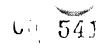
To County Judge Tommy Altaras:

A,

We the people of Johnson County support the proposal of S.O.S. (Save Our Service); i.e. the appointment of a county wide committee to investigate the feasibility of a county wide ambulance service.

Telephone No. Name Address Min of Man JA Race 14. #5 Bal 162 - 52 95 4P06 245-3845 William D Sim 282105 Dat Lane Samera Know (Ton RHS BAR 1357 295. 2114 Rt 5 BOX1358 2955388 Maryens Jord "Lo Mas Milli meth Rtiz, 18 Edicarcae Strug 29.5. 54. 54 Hardd Moon Rt 5 Bory 548 295-3290 There in Marked Ny4 105 McCallar 295-4544 295-5310 1. Tmus Billy plagged Morel. 5, Nox 560 When E mus hyphien Scorp and H BIY Hills 21/2-2845 MREMIRS SHARCIEF MORRIS RT 4542 HOULER 295-3117 Mr. I Mrs. Jun Thates, Bt 2, 13,2 Colonial Philory, 295-8870 Al. Thelatter Rt 2, 13,2 Colonial Philory, 295-8870 A. Thelatter p. Rt 2, Bay 70 Busber 295-2680 Rt.4, Bx 628-A, Burleson, Tx. 295-8610 Vrl. J Comos 13+5 Box 1930 Burleson Jug 295 2431 RT. 3 Be 1/13 Builderon 295 3493 Topplace 108 Www. Willie ie Dr. Brdiss, TX 295-3967 2000 Aphston 209 Wm Wallace Dr - 395.2125





Michael Shelton, Manager of Mobile Life Support Services, for the Burleson area ambulance service, stated that the amount needed to subsidize his services per month is \$8,000.00 - broken down as follows:

Burleson	\$4,800.00
County	3,000.00
Briaroaks	200.00

Total subsidy amounts to \$96,000.00 per year as of this date. Upon questioning by the court Mr. Shelton stated that Mr. Jones of the Jones Funeral Home of Burleson in fact was the owner of the Mobile Life Support Services and paid all salaries and all debts, and that he was only the manager. At the present time Burleson is paying \$5,500.00 per month subsidy, which is the only amount being paid by anyone.

J. W. Dickey from the Bono Area stated that he could understand the position pressing the people of the northern portion of the County in regard to their need for Emergency Medical Ambulance Service, but what is good for one part of the county is good for the whole county, and that he was not for a Tax raise for the entire county to pay the emergency medical ambulance service that would serve only a small part of the county, and that the Johnson County Memorial Hospital Ambulance service is serving the rest of the county which is equally as far away as the northern part of the county.

Mr. Wayne Neeley, an Arlington Fireman, living in Grandview stated that the Grandview area was served by a volunteer rescue unit with E.M.S. trained personnel, and that the entire operation was supported by donations that there was no set charge for the service-only what the patient wished to pay, if any. That fund raising was held once a year to obtain needed funds.

Mr. Orval VanZandt, from the Freeland-Highland Community, stated that he lived 16 miles in the opposite direction from Burleson, and agreed with Mr. Dickey that the county does not need any more taxes, that everyone should pay their own way. Each person chooses where he wishes to live and must accept the services available to them.

John Clements, Rock Creek Community, stated that his family had lived in the Northwest part of the County since 1876, that the ambulance service in the County presented a complex situation, that the seventy (70) families in his community are served by the Crowley Ambulance Service and

such is provided by each family making a yearly donation, and there is no subsidy made by the County.

Mr. W. B. Stribling, Superintendent of Burleson Independent

School District, was concerned about the response time for ambulance service, if needed, by a school bus accident and recommended that the County subsidize

1 541

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood not to subsidize emergency medical ambulance service as requested by Mr. Michael Shelton.

All voted aye.

JUDGE: Due to the divergent views, I now call for the motion .

"that the Texas Legislature pass enabling Legislation allowing a County

v wide Referendum for County wide Ambulance Service in Johnson County, Texas."

Mr. Lambert: I make the motion.

Mr. Reese: I second it.

Judge: All in favor say, "Aye."

All Commissioners: "Aye."

Judge: Motion carries.

A motion was made by Commissioner Lambert and seconded by Commiss-

ioner Aldridge to adjourn.

All voted aye. nal AL une COUNTY JUDGE COUNTY ...000000...

## AGENDA

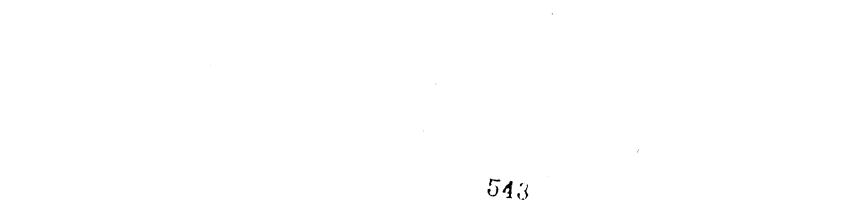
## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTROOM - CLEBURNE, TEXAS MAY 1, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of Bills
- 4. Consideration of outside Audit
- 5. Second year grant application for Assistant Prosecutor

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

mm Tommy Althrast, County Judge

Posted: April 26, 1979 9:00 A.M. Courthouse Cleburne, Texas



·

STATE OF TEXAS MAY 1, 1979 COUNTY OF JOHNSON

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEX AS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

research on the statement with the line between the second second second second second second second second sec

Invocation was given by C. W. Atwood, Commissioner of Precinct No.

A motion was made by Commissioner Atwood and seconded by Commissioner A. J. Lambert to authorize the County Auditor to proceed with preparations I for an outside audit of all county funds and to send invitations and proposals to auditing firms knowledgable of State Statutes governing the audit of county records.

All voted aye.

1.

V

____

_ _ _ _ _

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the second year grant application for the Assistant District and County Attorney Dale Hanna.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve the motor vehicle lease agreement between Johnson County and the Alvarado Volunteer Fire Department, as follows:

### ____

_ _ _ _ _

____

----

_ _ _ _ _

## · 545

## MOTOR VEHICLE LEASE

Lease made this the  $\mathcal{IV}$  day of April, 1979, by and between Johnson County, Texas, hereinafter referred to as Lessor, and the Alvarado Volunteer Fire Department, hereinafter referred to as Lessee. In consideration of mutual promises herein contained, the parties hereto agree as follows:

## ARTICLE I

The Lessor hereby leases to the Lessee and the Lessee hereby hires from Lessor the following described motor vehicle: a 1972 International Van, Vehicle Identification Number 555263H162704.

## ARTICLE II

The term of such lease shall commence upon the date of this instrument and shall extend for one (1) year from that date. This lease shall be automatically renewed for one (1) year periods if not cancelled by either party within thirty (30) days prior to the expiration date of the lease.

## ARTICLE III

Upon expiration or termination of the lease, the Lessee shall surrender such motor vehicle to the Lessor at the Courthouse, Cleburne, Johnson County, Texas, free of all damage and in the same condition when it was received from the Lessor, reasonable use and wear and tear only accepted. Lessee will pay any and all costs to repair any damage to the vehicle other than that caused by reasonable use and wear and tear.

## ARTICLE IV

Lessee will pay to the Lessor as rental, the sum of ONE DOLLAR (\$1.00) per annum at the Courthouse, Cleburne, Johnson County, Texas. The sum of ONE DOLLAR (\$1.00) for the first year's lease being paid herewith, receipt thereof by Lessor is hereby acknowledged. In the event the lease continues for more than one (1) year, Lessee shall pay the lease payment within ten (10) days after the commencement

of the lease year.

## U 545

## ,

540

## ARTICLE V

Time is of the essence. In the event any rental payment is not made within ten (10) days of its due date, this lease shall terminate and Lessor may, at its election, without notice, take possession of the vehicle.

## ARTICLE VI

Lessee shall pay all costs, expenses, fees, and charges incurred in connection with the use and operation of each vehicle, including, without limitation, gasoline, oil, grease, repairs, maintenance, tires, tubes, storage, parking, tows, fines, registration and license fees and tags, and all taxes of every kind and by whomsoever payable on or relating to each vehicle and the ownership, leasing, purchasing, sale, the use or operation thereof.

If Lessor pays any such costs or expenses, Lessee shall repay the amount thereof to Lessor on demand. It is intended that the Lessee shall pay all the expenses and the Lessor shall receive the rental provided for each lease as a net return.

## ARTICLE VII

THE LESSOR MAKES NO WARRANTIES, EITHER EXPRESSED OR IMPLIED, AS TO THE CONDITION, MERCHANTABILITY, FITNESS FOR ANY PARTICULAR PURPOSES, OR ANY OTHER MATTER CONCERNING THIS VEHICLE.

## ARTICLE VIII

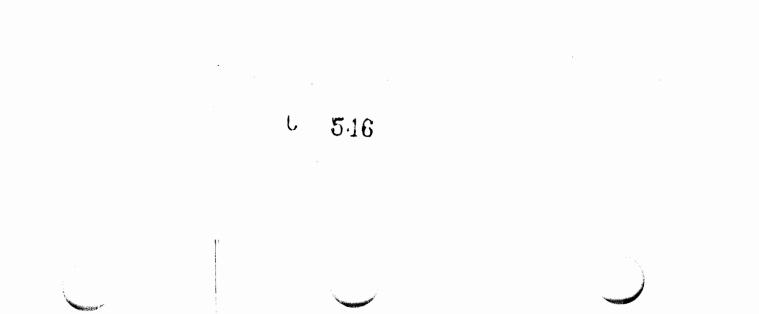
Prior to the expiration of any licensing period, the license for each vehicle shall be procured by and at the expense of the Lessee.

## ARTICLE IX

This notor vehicle shall not be removed from, or domiciled, or operated outside the State of Texas, without the prior written consent of Lessor, and then only to the extent permitted by the Lessor.

## ARTICLE X

By accepting delivery thereof, the Lessee acknowledges the vehicle is in good condition. The Lessee shall keep and return such vehicle in good repair and properly serviced and lubricated in accordance with the recommendations set forth in the



Manufacturer's "Owners' Manual", and shall pay when due all indebtedness which may give rise to a lien for labor, and materials against such vehicle. All replacement of parts, additions, repairs and accessories for such vehicle shall become a part thereof and shall be the property of the Lessor.

## ARTICLE XI

The Lessee shall not permit such vehicle to be used except for lawful purposes, nor to be loaded, used, operated or stored negligently, improperly, or in violation of any law, or so as to cause or permit cancellation or suspension of insurance coverage, or for hire, nor to be removed from the continental limits of the United States without the written consent of the Lessor.

## ARTICLE XII

The Lessee shall notify the Lessor of each accident or other occurance which cause damage to such vehicle within twenty four (24) hours thereafter, to give all information in cooperation which the Lessor may reasonably request in connection therewith, promptly advise the Lessor of all claims and demands relating to any vehicle in use, operation, or possession thereof, and aid in the investigation and defense of all such claims and in assertion by the Lessor of any claims for its own account arising out of each accident or occurance.

## ARTICLE XIII

Lessee shall indemnify the Lessor, its directors, officers, employees, agents and assigns against and hold them harmless from, any and all claims, demands, liabilities, actions, suits, and proceedings of every kind, including the costs and expenses thereof, cause by, arising out of, or connected with the vehicle leased hereunder, and including, without limitations, the manufacture, selection, delivery, possession, use, operation or return of such vehicle, and any and all bodily injury, death, or property damage. The Lessor shall not be liable for any loss, damage, or injury to Lessee or any person operating the vehicle under the Lessees control of any kind and in any such manner cause by or connected with any vehicle or the condition,

reconditioning, repair, maintenance or possession or use thereof.

L 5.17

## ARTICLE XIV

Lessee bears the risk of loss of, damage to, or destruction of such vehicle whether resulting from fire, theft, governmental action, collision or any cause whatever.

## ARTICLE XV

At all times during the lease term, the Lessee shall provide and maintain in full force with respect to each vehicle, insurance covering loss by collision, bodily injury, property damage, and liability insurance in a minimum amount of \$100,000.00 per occurance, \$300,000.00 total, and \$50,000.00 property damage.

All such insurance shall be with companies acceptable to the Lessor and shall include by endorsement or otherwise an agreement by the insurer to give the Lessor ten (10) days written notice before the cancellation or alteration thereof. The Lessee shall deliver to the Lessor each of the policies or a duplicate or certificate therof satisfactory to the Lessor.

## ARTICLE XVI

Neither this agreement, nor any lease made hereunder, is assignable or transferable by the Lessee or by operation of law. The consent of the Lessor to one such assignment shall not constitute consent to any other or further assignment.

## ARTICLE XVII

This lease shall be governed by and construed in accordance with the laws of the State of Texas.

## ARTICLE XVIII

All notices hereunder may be given to a party by mail, addressed to such party at the address hereinafter set forth, and any notice so given shall be deemed to have been received twenty four (24) hours after it has been deposited in the United States mail so addressed and with postage prepaid.

## ARTICLE XIX-

In case any one or more of the provisions contained in this Lease shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity,

# v 548

,

Ĺ 549

illegality, or unenforceability shall not affect any other provision thereof and this Lease shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

This lease constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

IN WITNESS WHEREOF the parties hereto have executed this Agreement the day and year first above written.

## JOHNSON COUNTY, TEXAS

BY: TOMMY ALTARAS LESSOR

## ALVARADO VOLUNTEER FIRE DEPARTMENT

BY: <u>Charado Vol Fin Light</u>. LESSEE By: C. T. Richardton

All voted aye.

. t 549

1 1

A motion was made by C. W. Atwood and seconded by Commissioner Lambert for B. B. Aldridge, Commissioner of Precinct No. 4, to take bids for a used pick-up.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve the deputation of Marvin Franklin Hamilton to serve as deputy sheriff in and for Johnson County.

All voted aye.

 $\checkmark$ 

A motion was made by Commissioner Aldridge and seconded by Commissioner Atwood to approve the Public Weighers Bond for Rita Pearce from May 1, 1979 through May 1, 1981.

All voted aye.

9:25 A. M. The Court was conveyed in an Executive Session. Reconvened in open court 9:50 A. M. with all members present. No action was taken by the court on an employee relations matter.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize the payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to approve the minutes of the previous meetings, as read by the County Clerk.

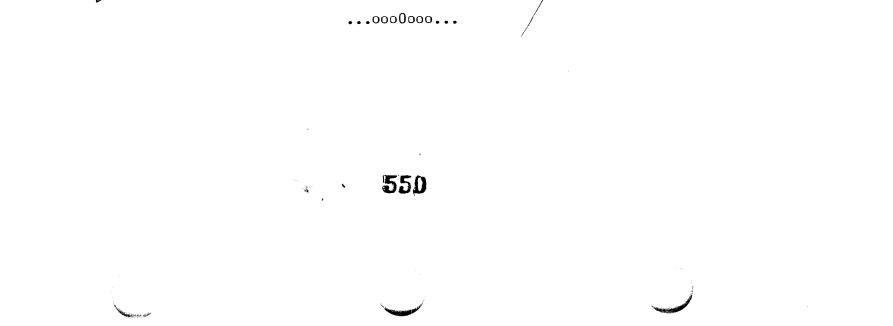
All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize C. W. Atwood to consult with the County Attorney in regard to an earthen dam that is causing a problem on a county road.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to adjourn.

All voted aye. CØUNT



## AGENDA

# REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS MAY 14, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of Bills
- 4. Farm to Market Road 3136
- 5. U. S. Highway 377
- 6. Outside Audit

١

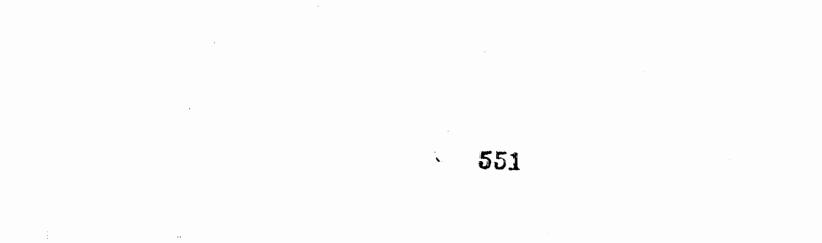
- 7. Division of County Permanent School Fund concerning Certificate of Deposit No. 5225
- 8. Sheriff's Department requests that 1975 Plymouth, damaged in flood, be used for parts.
- 9. State Dept. of Highways & Public Transportation regarding US Highway 287

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

,

10mm TOMMY ALTA JUDGE COUNTY

Posted: May 9, 1979 9:00 A.M. Courthouse Cleburne, Texas 76031





STATE OF TEXAS : MAY 14, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the folling members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by A. J. Lambert, Commissioner of Precinct No. 2.

Roy Forsythe, Secretary of Johnson County Rural Fire Prevention District, presented the report for 1978, as follows:

## JOHNSON COURTY AULAN FIRE REVENTION DISTRICT 1978- Report

John on County Commissioners Court

doin on County Court House Cloberce, Veress 76031 A Led below is the distribution of the Commissioners Court, Contribution of (\$20,000.) and the Revenue Sharing funds (\$21,000.) also 3% ecurty tire tax. (\$30,550.78.) as paid to the volunteer fire depts. of Johnson County to furnish cural fire protection.

Hire Dept	No. Mires	Camtybution	Bevenue S,	3% County 12	ax clobala	
tlan mado	1.03	\$2,943.36	3,104.80	3,055.00	0,123.15	
later Ceke	1 4 <u>1</u>	7,944.72	2,064.00	3,0.5.00	7,064.52	
Burleson	172	3,013.44	3,139.20	3,055.00	0,267.64	
Nelurne	202	3,559.04	3,757.20	5.055.00	10,351.24	

(1, 1, 0, J)	53	9/23.56	935.20	3,055.00	1,110.16
let dvied	0.06	1,857.12	1,748.40	3,055.00	6,60.52
Toshua	104	1,822.08	1,934.40	3,055.00	6,811.48
jenne	98	1,716.96	1,822.80	3,055.00	6,594.76
io Vista	30	1,401.00	1,488.00	3,055.00	5,944.00
enus	47	823.44	874.20	3,055.00	4,752.04
	1141	19,990.32	20,999.40	30.550.00	71,539.72

Roy Forsythe, Secretary

ſ

Received the following correspondence from State Department of

Highways and Public Transportation on project 3348-1-6 F. M. Highway 3136,

Johnson County, approving the sample letter, which is attached.

......



COMMISSION

REAGAN HOUSTON, CHAIRMAN DEWITT C. GREER CHARLES E. SIMONS

## STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION Post Office Box 197

Post Office Box 197 Cleburne, Texas 76031 ENGINEER-DIRECTOR B. L. DEBERRY

April 30, 1979

IN REPLY REFER TO FILE NO.

Project: 33h8-1-6 F.M. Highway 3136 Johnson County

Honorable Tommy Alteras County Judge Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Altaras,

We have reviewed your sample letter advising the property owner of his right to receive fair market value for his land needed for the construction of F.M. Highway 3136 in Johnson County. We think the sample letter is very good for the purpose intended.

We are glad to receive word that Johnson County is ready to start acquisition of the right-of-way for this project. Please send me copies of all correspondence between Johnson County and the various property owner for my files. Thorough documentation of your files is essential to final audit of the records by State auditors.

Should you have any questions concerning the procedures on acquiring of these parcels, do not hesitate to call and discuss with us.

Yours very truly. Korteley, E lui

Elvis D. Shockley Supervising Resident Engineer

EDS:pc Attachment

~ 554

(Sample letter, advising owner of his right to full market value)

(Address and Date)

 $\frac{\int f_{m}}{\sqrt{234S-1-\zeta}} County}{\frac{\int f_{m}}{\sqrt{34S-1-\zeta}} (Project)}{\frac{\int f_{m}}{\sqrt{313\zeta}} (Highway)}$ Parcel <u># 0</u>

Mr. and Mrs. E. F. Thomas 1313 Oak Street Kickshaw, Texas 67699

Dear Mr. and Mrs. Thomas:

• • •

As you know, <u>Johnson</u> County is in the process of acquiring right of way for the above project. We are by this letter informing you of your right to receive fair market value for your property required for this project. It may be that you plan on donating your land for this muchneeded project; however, in the event you desire to receive fair market value, it will be necessary for the County to then have the real property appraised to establish fair market value for the property being acquired from you, then make an offer of that amount to you.

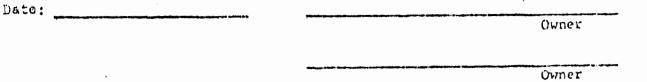
In order for the County to know how to proceed, it is requested that you indicate your desire by checking the appropriate box on the attached copy of this letter and return it to the above address at your earliest convenience.

'Yours very truly,

ST TOMMY ALARAS County Jugge

/ I desire to donate the above identified property for right of way.

I desire to receive fair market value for the above identified property as necessary for right of way.



554

P.S. Please find enclosed your Manual entitled "The Purchase of Right of Way."

.....

......

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize the County to escrow \$2,551.00 in accordance with the following correspondence from State Department of Highways and Public Transportation in regard to R. W.-8002-1-35 U. S. Highway 377, requesting the County to escrow \$2,551.00 when partial I with the Miles Cattle Company II is negotiated. Approved values for negotiation 10.166 acres attached.

All voted aye.

Í

-	
-	
_	
_	
-	
-	

r H

_____

----

_____

_____

----

-



STATE DEPARTMENT OF HIGHWAYS

AND PUBLIC TRANSPORTATION

P. O. Box 6868

Fort Worth, Texas 76115 May 1, 1979

COMMISSION

REAGAN HOUSTON, CHAIRMAN DEWITT C. GREER CHARLES E. SIMONS

> Johnson County RW 8002-1-35 U.S. Highway 377 From Hood County Line, Northeast To Parker County Line

ENGINEER-DIRECTOR B. L. DEBERRY

IN REPLY REFER TO FILE NO.

Parcel 1, Part 1 (Miles Cattle Company II)

Honorable Tommy Altaras Johnson County Judge Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Altaras:

We are forwarding the approved value for Part 1 (Parcel 1) in the amount of \$25,510 for your information and file. This amount includes refencing of new right-of-way.

The State will negotiate Part 1 for Johnson County, along with Parts 2, 3, 4, and 1(E) for Parker County, allowing approximately 60 days for acceptance by the property owner of the approved amounts.

Johnson County is requested to escrow \$2,551 at such time as the parcel is negotiated, and at closing the County's warrant would be made payable to Miles Cattle Company II and Weatherford-Parker County Abstract Company. The State's warrant will be made for the remaining 90 percent payable to both the owner and the title company, payment to be made simultaneously with the County's payment.

If negotiations are not successful and it becomes necessary to initiate condemnation proceedings, we will at that time discuss the procedures for acquisition by eminent domain.

Yours very truly,

F.K. Stone

J. R. Stone District Engineer

JCG:bk Attachment

cc: Mr. Bob Wiley, Johnson County Auditor Mr. Elvis Shockley, Supvr. Res. Engr., State Dept. of Highways

## APPROVED VALUES for NEGOTIATION

	nson 2-1-35				Le Company II
HIGHWAY US ; PARCEL NO. 1,		(La	-	ovement	510.00 s, and Damages) to remainder
	ACRES 10.1				right-of-way.
County (City) Yes No				s Lease	EXIST? No <u>XX</u>
TYPE IMPROVEMENT	TYPE CONSTRUCTION	\$ AMF, TO SUBTRACT IF OWNER RETAINS	\$NET DAMAGE IF ANY	\$SIGN ADJ. VALUE	IF IMPROVEMENT IS SEVERED, SHOW I or II
None					
		-			

COMMENTS: _____This parcel to be negotiated by the State, with 10% participation_____

by Johnson County.

Signed: Billy R Stewart, Dist. ROW Engr. <u>April 24, 1979</u> (Date)

.

Form DO2-141

.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize the County Auditor to request statements of qualifications and proposals from Certified Public Acounting firms to conduct a financial and compliance audit for the calendar year ending 12-31-79. Statements to be received on or before 7-31-79.

All voted aye.

 $\checkmark$ 


_____



-----

#### -----

----

____

____

----

WARD IN STREET

Johnson County is requesting statements of qualifications and proposals from Certified Public Accounting firms to conduct a financial and compliance audit for the calendar year ending December 31, 1979.

Johnson County is a political entity of the State of Texas established in 1854 for the general purpose of local government.

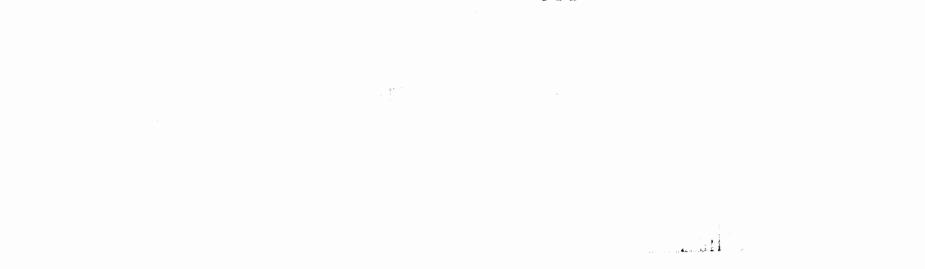
Johnson County has not had an outside audit since 1971. It is the intention of the County Commissioners to have outside audits every three years.

#### CONDITIONS AND REQUIREMENTS

Johnson County, with an annual budget of approximately \$4,000,000 and financial activities scattered through twenty fund accounts, receives tax monies, fees, fines, grants and other items of income. Separate bank accounts are maintained on each fund. All the funds of Johnson County are to be audited with a desire for an unqualified opinion.

Prior to commencement of the audit, Johnson County will review and approve the audit program to be used. All financial statements will be provided to the auditors and appropriate supporting schedules and staff assistance will be provided.

A manual accounting system is now utilized, however Johnson County is in the process of computor installation. Computor audit programs should be applied against Johnson County's computor programs to test those programs for inherent weaknesses.



It is anticipated that the financial records will be ready for the auditors examination by mid March 1980 with the audit report due in final form for presentation to the Commissioner's Court by mid May 1980. The audit report to be furnished by the auditor will be typed and printed on  $8\frac{1}{2}$ " x 11" paper, printed on two sides, and fifteen copies delivered to Johnson County. A Management Letter should contain suggested improvements for the internal operating controls of the accounting function as well as any other financial management improvements which may be recommended by the auditor.

In the evaluation of prospective auditors, Johnson County is concerned with and will take into consideration such factors as experience, general approach to the audit, and qualifications of the firms office. Therefore, if interested, you are requested to submit a letter of qualifications which should include the following information:

#### EXPERIENCE

A summary of the firm's governmental auditing experience, including a listing of major governmental clients served by the firm's office in the past five years and the nature of the work performed, in both city and county governments.

Description of capability for auditing governmental organizations with computorbased accounting systems, including reference to previous related work.

#### QUALIFICATIONS

Personnel assignments and resumes, including specific experience of the individual

personnel to be assigned to the engagement.

Number of Certified Public Accountants in your office.

Number of persons at each level (Junior, Senior, Manager, etc.) you would expect to assign to this engagement and the percentage of time you would expect each level . 560

## - 561

of personnel to spend in accomplishing the audit. (If available, current hourly billing rates for each classification level)

The person's name whom you would assign to manage the audit and a description of that person's background.

#### GENERAL APPROACH

Quality and appropriateness of the work plan and assignments.

The anticipated timeliness of the audit work and resulting reports.

Quality and appropriateness of the specific audit techniques to be applied.

You may submit additional information if it will assist Johnson County in evaluating your firm's capability to perform this audit.

Letters of qualification and your proposal, including the information requested, should be submitted to the County Judge, Johnson County on or before <u>7-31-79</u>. For additional information contact County Auditor, Robert M. Wylie at (817) 645-7011.

Proposals will be evaluated and final selection and appointment will be made by the Commissioner's Court of Johnson County at their regular <u>Josef Meilen</u> or <u>willingenst</u> meeting. Request from freed

Sincerely,

## 561

Tommy Altaras County Judge

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize the County Judge to cash C. D's held in the County Permanent School Fund as they mature for face value and return the money to the various County School Districts.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize the sheriff's department to keep the 1975 Plymouth patrol car that was damaged in the flood to be used for parts.

All voted aye.

and seconded by Commissioner Reese, A motion was made by Commissioner Atwood/to authorize the payment of \$2,962.62 to the Johnson County Electric Coop and bill the state for 90% of that amount, as outlined in correspondence State Department of Highways and Public Transportation utility adjustment #9922 R.O.W. 8002-1-18 U. S.

_ _ _ _ _

_ _ _ _ _

Highway 287, as follows:

____

All voted aye. ____

____

Ń

#### ____

____

-------

_ _ _ _ _

_____

#### ____





_ _ _ _ _

____

_ _ _ _ _



COMMISSION

#### STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

REAGAN HOUSTON, CHAIRMAN DEWITT C. GREER . CHARLES E. SIMONS

P. O. Box 6868 Fort Worth, Texas 76115 May 2, 1979

90-10 Actual Cost Utility Adjustment #9922 Johnson County Electric Coop.

ROW 8002-1-18 US Highway 287 Johnson County

From Tarrant County Line To Ellis County Line

Honorable Tommy Altaras Johnson County Judge Johnson County Courthouse Cleburne, Texas 76031

Dear Judge Altaras:

We have reviewed the final billing from Johnson County Electric Cooperative for the adjustment of their facilities on the above project. The adjustment has been completed as planned.

Our Austin Office has determined the upper limit for State participation to be \$2,962.62. You may make payment to the Utility for the billed amount (\$2,962.62) and then bill the State for 90 percent of that amount (\$2,666.36).

Your billing assembly to the State should consist of the following items:

1.	Monthly Statement, Form 132	5 copies
2.	Tabulation of Utility Adjustments	5 copies

We are enclosing six partially completed copies of the above forms for your use, and we are enclosing one copy of the Utility's billing, with accompanying certificate, for your files. Also enclosed is one executed copy of the Joint Use Agreement, Form D-15-80A, for transmittal to the Utility.

If we can be of further assistance, please advise us.

١

Yours very truly,

Billy R. Stewart District R.O.W. Engineer

By; 110-1 Robert B. George R.O.W. Utility Agent

R.O.W. Utility Section

JLII:bk Enclosures

#### 1

ENGINEER-DIRECTOR B. L. DEBERRY

IN REPLY REFER TO FILE NO.

563 0.



COMMISSION REAGAN HOUSTON, CHAIRMAN DEWITT C. GREER A. SAM WALDHOP

#### STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION AUSTIN, TEXAS 78763

April 26, 1979

ENGINEER-DIRECTOR B. L. DEBERRY - - ----

IN REPLY REFER TO FILE NO. 1-15

Actual Cost Final Billing, U-9922 Johnson County Electric Cooperative, Inc.

.

Johnson County 127 8002-1-18 US 287: From Tarrant C/L TO EILLS C/L

Mr. J. R. Stone District Engineer Fort Worth, Texas

Dear Sir

This is to odvise this adjustment is eligible for State cost participation in the amount of \$2,962.62.

We are forwarding for your further handling one executed copy of Utility Joint Use Agreement, Form D-15-80A, with attached sketch covering joint use of properties of Johnson County Electric Cooperative, Inc. on the above captioned project.

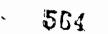
Sincerely yours,

B. L. DePerry Engineer-Director

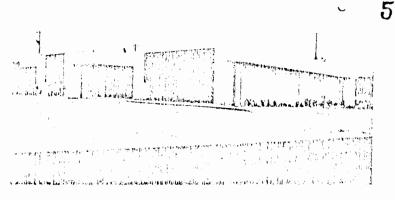
By:

L. E. Clarke Right of Way Engineer

LEA: pdg Attachment



STATE DEPARTMENT OF HIDDWAYS APR 30'79 FORT WORTH, TEXAS - REC'DI



# 565 Johnson County Glockric Cooperativa

1916 Ulest Hendorson • P.O. Box 16 • Cleburne, Texas 76031 Phones: (817) 645-8844 • (817) 645-8845 • (817) 225-3841

March 27, 1979

State Department of Highways and Fublic Transportation P. O. Box 6868 Fort Worth, Texas 76115

Attention: Robert George

Dear Mr. George,

Listed below please find the cost for U. S. 287:

Construction: Retirement :	\$ 2,828.07 373.81
Less Salvage	\$ <b>3,</b> 201.88 239.26
TOTAL DUE	\$ 2,962.62

Yours truly,

I men f. D.,

J. D. Tiner Asst. Manager

μ. R • )

DIST. UTILITIES

JDT/nj ~ **565** 

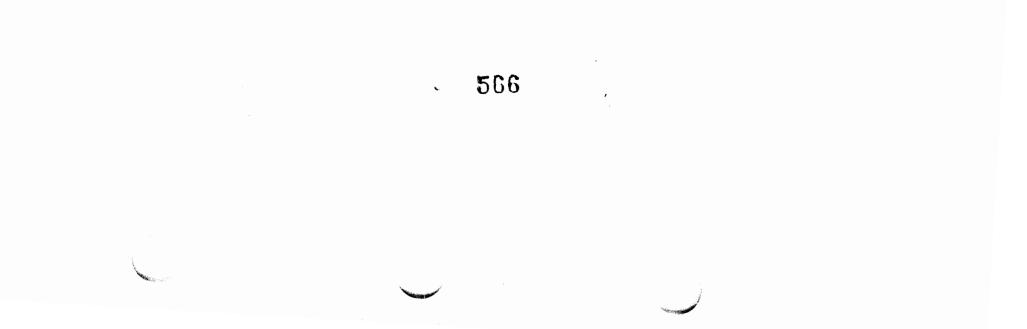
#### CERTIFICATE TO BE PLACED ON UTILITY COMPANY'S FINAL BILLING

566

This constitutes a final billing of costs of utility adjustment, removal, or relocation work performed in conjunction with highway improvement project in <u>Johnson</u> County, Project No. <u>IM 8002-1-18</u> Highway U.S. 287. I, <u>Reese Strong</u>, certify that all items appearing hereon represent actual costs and do not exceed current costs for items listed hereon and that this statement, to the best of my knowledge, includes only those items eligible for reimbursement under State Statutes and Highway Commission Policies and that amounts deducted from the gross cost due to increase in value of the new utility and salvage value derived from the old utility represent a true and accurate representation of such values. I further certify that these costs, charges, and credits, to the best of my knowledge, constitute a complete and final billing of all costs incurred.

Signed: Title:

Company: Johnson County Electric Cooperative



AC IN A STATE STATE • Right of Way Division Form D-15-80A Page 1 of 2 Rev. 8-75

## 567

#### UTILITY JOINT USE AGREEMENT (controlled access highway)

THE STATE OF TEXAS COUNTY OF TRAVIS

Ĭ

Ĭ

Johnson COUNTY 4-9922 PROJECT RW 8002-1-18 ACCT. NO. U.S. 287 HIGHWAY LIMITS: From Tarrant County Line

Ellis County Line То

WHEREAS, the State of Texas, hereinafter called the State, acting by and through the State Department of Highways and Public Transportation, proposes to make certain highway improvements on that section of the above indicated highway.

WHEREAS, the JOHNSON COUNTY ELECTRIC COOPERATIVE, hereinafter called the Owner, proposes to retain, locate or relocate certain of its facilities and retain title to any property rights it may have on, along or across, and within or over such limits of the highway right of way as indicated on the planarate abbed and the determinant Weelenergereaseereedebererenergerenergerenergerenergerenergerenergerenergerenergerenergerenergerenergerenergeren en location sketches attached hereto except as provided below.

NOW, THEREFORE, it is hereby mutually agreed that joint usage for both highway and utility purposes will be made of the area within the highway right of way limits as such area is defined and to the extent indicated on the aforementioned plans or sketches. Where Owner by reason of ownership of an easement or fee title or otherwise under law has the right to alter, modify or add to facilities presently located within the area above described or construct additional facilities therein, such right is hereby retained, provided, however, if existing facilities are to be altered or modified or new facilities constructed within said area the Owner agrees to notify the State Department of Highways and Public Transportation prior thereto, to furnish necessary sketches showing location, type of construction, and methods to be used for protection of traffic, and if, in the opinion of the State Department of Highways and Public Transportation, such alteration, modification, or new construction will injure the highway or endanger the traveling public using said highway, the State Department of Highways and Public Transportation shall have the right, within 30 days after the receipt of such notice, to prescribe such regulations as necessary for the protection of the highway facility and the traveling public using said highway; provided further, however, that such regulations shall not extend to the requiring of the placement of intended overhead lines underground or the routing of any lines outside of the area of joint usage above described.

OWNER hereby agrees that access for servicing its facilities normally will be limited to access via (a) Frontage roads where provided (b) Nearby or adjacent public roads and streets, or (c) Trails along or near the highway right of way lines, connecting only to an intersecting road; from any one or all of which entry may be made to the outer portion of the highway right of way. Where supports, manholes, or other appurtenances of the Owner's facilities are located in medians interchange areas, access to them from the through-traffic roadways or ramps

and Public Transportation Right of Way Division Form D-15-80A Page 2 of 2 Rev. 8-75

568

will be permitted but only by permits issued by the State to the Owner setting forth the conditions for policing and other controls to protect highway users. If an emergency situation occurs, and the usual means of access for service operations as herein provided will not permit the immediate action required by the Owner in making emergency repairs as required for the safety and welfare of the public, the Owner shall have a temporary right of access to and from the through-traffic roadways and ramp as necessary to accomplish the required emergency repairs.

Participation in actual costs incurred by the Owner for any future relocation or adjustment of utility facilities required by highway construction shall be in accordance with and to the extent possible under applicable laws of the State of Texas. Except as expressly provided herein, (1) The Owner's rights of access to the through-traffic roadways and/or ramps shall be subject to the same rules and regulations as apply to the general public, and (2) The Owner and the State, by the execution of this agreement, do not waive or relinquish any right which they may have under the law or Constitution, State or Federal.

In the event the Owner fails to comply with the requirements as set out herein, the State may take such action as it deems appropriate to compel compliance.

IN WITNESS HEREOF, the parties hereto have affixed their signatures.

STATE OF TEXAS State Department of Highways and Public Transportation

Engineer

Right of Way Engineer

1-26-79

Right of way Engineer

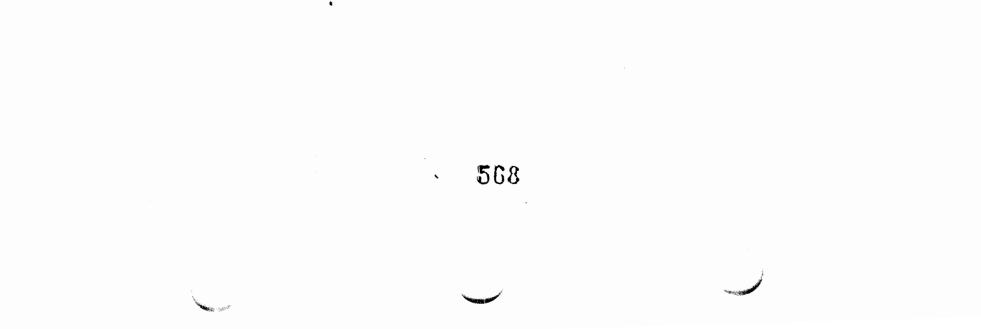
OWNER: Johnson County Electric Cooperative

By

Title

Date _____ April 12, 1979 _____

Date



TABULATION OF UTILITY ADJUSTMENTS

# DATE May 2, 1979 COUNTY/CMMX OF ________, TEXAS PROJECT_RW 8002-1-18______HIGHWAY_US_287____

	UTTLITY	AMOUNT OF	FIRM COMMITMENT	AMOUNT
UTILITY COMPANY	AGREEMENT	FINAL.	OR NET COST TO	OF REQUESTED
	NUMBER	BILLING	COUNTY/XXXX	RELABURGEMENT
Johnson County	U-9922	\$2,962.62	\$2,962.62	\$2,666.36
	0 7722	<i>qL</i> , <i>JOL</i> , <i>OL</i>	Y2, 302.02	\$ <b>2</b> ,000.30

#### CERTIFICATION

I hereby certify that the above utility adjustmenting were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/CKCX of Johnson and the State of Texas and the amount(g) shown herein under "Firm Commitment or Net Cost to County/SXKX" were accordingly paid to the utility company(kkx%) and documentary evidence to this effect is contained in the County/CKCX

Authorized County AXXXX Represent cive

· .

TABULATION OF UTILITY ADJUSTMENTS DATE May 2, 1979

COUNTY/XXXY OF____Johnson_____, TEXAS

PROJECT_RV 8002-1-18_HIGHWAY_US_287_

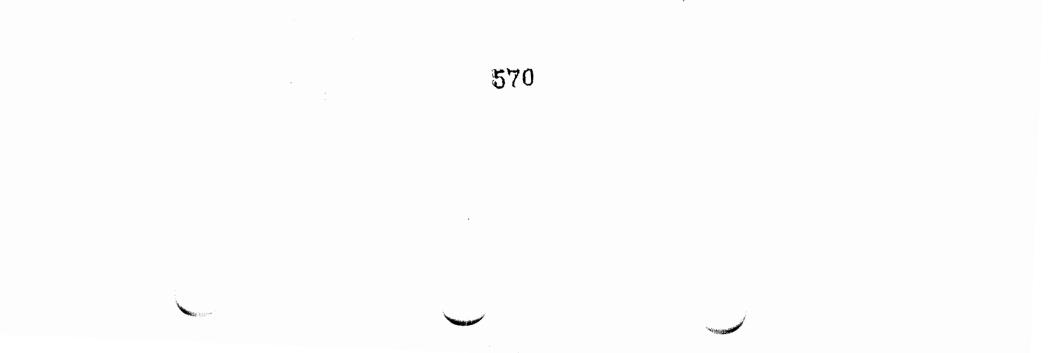
UTILITY COMPANY	UTILITY AGREEMENT NUMBER	AMOUNT OF FINAL BILLING	FIRM COMMITMENT OR NET COST TO COUNTY/200506	AMOUNT OF REQUESTED REIMBURSEMENT
	17 m			
Johnson County	U-9922	\$2,962.62	\$2,962.62	\$2,666.36

#### CERTIFICATION

I hereby certify that the above utility adjustmentified were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/INOCX of <u>Johnson</u> and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/<u>NYXX</u>" were accordingly paid to the utility company(circl) and documentary evidence to this effect is contained in the County/<u>Nixx</u> records.

"• · ·

Authorized County XXX Represent tive



TABULATION OF UTILITY ADJUSTMENTS

## DATE 1517 2, 1079

COUNTY/GEAN OF Johnson, TEXAS

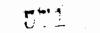
PROJECT TY COC2-1-16 HIGHWAY US 287

· UTILITY COMPANY	UTILITY	AMOUNT OF	FIRM COMMITMENT	AMOUNT
	AGREEMENT	FINAL	OR NET COST TO	OF REQUESTED
	NUMBER	BILLING	COUNTY/CEFFY	REIMBURSEMENT
Johnson County	U-9922	\$2,962.62	\$2,962.62	\$2,668.36

#### CERTIFICATION

I hereby certify that the above utility adjustment; (s) were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of <u>Johnson</u> and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company (iss) and documentary evidence to this effect is contained in the County/City records.

Authorized County Kaity Representative



.

#### TABULATION OF UTILITY ADJUSTMENTS

572

DATE 114 2, 1979

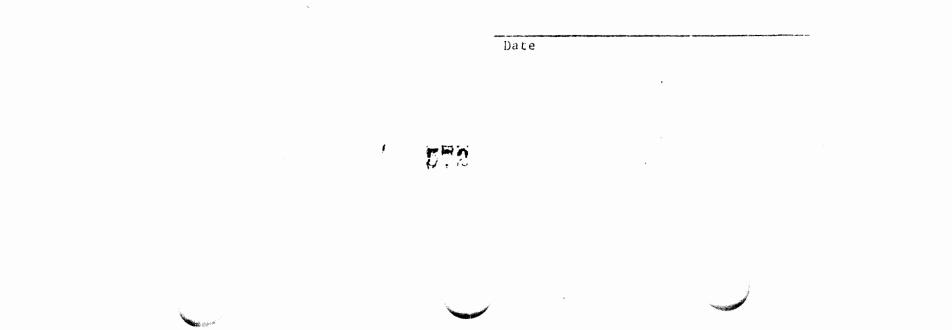
COUNTY/GINY OF JUNNION, TEXAS

PROJECT 202 Definite HIGHWAY US 287

UTILITY COMPANY	UTILITY	AMOUNT OF	FIRM COMMITMENT	AMOUNT
	AGREEMENT	FINAL	OR NET COST TO	OF REQUESTED
	NUMBER	BILLING	COUNTY/CITY	REIMBURSEMENT
Johnson County	0-0322	\$2,861.000	52.962 <b>.6</b> 3	42,000 <b>,</b> 36

#### CERTIFICATION

I hereby certify that the above utility adjustment(s) were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of <u>dobation</u> and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company(ies) and documentary evidence to this effect is contained in the County/City records.



TABULATION OF UTILITY ADJUSTMENTS

## DATE 129 2, 2079

COUNTY/CLUX OF Johnson, TEXAS

PROJECT 131 2002-2-10 HIGHWAY US 222

. 1. 1

. ,

Johnson County Charles Handler U-9322	\$2 <b>.</b> 962.62	\$2,962.62	\$2,666.06
		· · · ·	
		· .	
,	•		

#### CERTIFICATION

I hereby certify that the above utility adjustment () were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of and the State of Texas and the amount () shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company (res) and documentary evidence to this effect is contained in the County/City records.

Authorized County Merey Represent 11/20

573

#### 574 Ċ.

#### TABULATION OF UTILITY ADJUSTMENTS

DATE May 2, 1970

COUNTY/CITY OF JULIUS, TEXAS

PROJECT CM BROX-1-10 HIGHWAY 01 287

UTILITY COMPANY	UTILITY AGREEMENT NUMBER	AMOUNT OF FINAL BILLING	FLRM COMMITMENT OR NET COST TO COUNTY/EXYX	AMOUNT OF REQUESTED REIMBURSEMENT
Johnson County	V-9922	, \$2,552.63	62,962.62	\$2,£00.30

#### CERTIFICATION

1

I hereby certify that the above utility adjustment (3) were made in full accordance with the provisions of the Contractual Agreement for Right of Way Procurement between the County/City of _________ and the State of Texas and the amount(s) shown herein under "Firm Commitment or Net Cost to County/City" were accordingly paid to the utility company(Tes) and documentary evidence to this effect is contained in the County/didy records.

١

.



Date

...

## STATE DEPARTMENT OF MIGHWAYS AND **PUBLIC TRANSPORTATION** MONTHLY STATEMENT

FORM 132 REV. 11-75

To facilitate handling and prompt payment show Department Order No., Requisition No., and Board of Control BILLING INSTRUCTIONS: No. In spaces provided. Submit statement in quintuple; sign the original only.

Submit a separate statement for each requisition. Charges for freight or express, if any, must be supported by the prepaid freight or express bill.

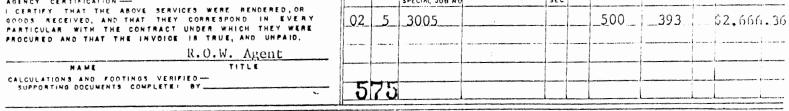
Nome of Firm_____ Johnson County

Dote_____Nay 2, 1979

Johnson County Courthouse - Cleburne, Texas 76031 Address____

INVOICE DATE NUI	MBER	DESCRIPTION			ç	DUANTITY	UNIT	PRICE		AMOUN	T	DEPAR	TMENT ORDER NO.
		Final reimbursement for c	ost	of					_	\$2 <b>,</b> 660	. 36	800	)2-1-18
		Utility adjustment incurr	ed c	n									
		Project 8002-1-18, Johnson Co			у,								
		under Agreement U-9922 approved											
		eligible November 1, 1978	, wi	th	the								
		State of Texas											
		Description: Relocation of	of										
		Utility's aerial lines on	Nor	th									
		side of County Road 521 & US 287											
		to allow for proposed high	way										
		construction .											
				-									
		V.I.D. No. 17560010302000											
I. Tommy	Alta	ras, do hereby certify		CASH	DISCOUNT		-%	DAYS					
	litle of	Ferson Certifying)					τοτ	AL		\$2,666	.36		
	for and on behalf of <u>Johnson County</u> (Name of payee company/claimant)			REQUISITION NO.			BOARD OF CONTROL NO				·.		
tor and on behalf				COST DISTRIBUTION									
I further certify the	I further certify that the attached invoice is correct and that it corresponds in every particular with the supplies and/or services contracted for. I further certify that the account is true, correct, and unpaid.			PRE			C 0 5		ST ACCOUNTING CODE		E S		
contracted for. I f			508	1	AUTH		P OH COST ULATION NO		0	0			
				3	1 P E		0	FUNCTION	OBJECT CTION OF		AMOUNT		
(Date)		(Signature)	NO		PROJECT		RCH JOB NO			(12)	EXPENDITU	ME N	
AGENCY CERTIFICAT	T10 N	-		7	DE SIGNATOR		VUTILITY NO	O MAINT SEC			(10-4)	(2)	

		000	4	3.0	 



All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to approve the Final Plat of Sasha Meadows Phase II, upon final inspection and approval of Commissioner of Precinct No. 2, A. J. Lambert. Louis Hynson, Developer, to deposit in escrow \$7,500.00 with the County Auditor to insure completion of the asphalt work on roads.

All voted aye.

No. action taken by the court on the request to approve Final Plat of Timber Green Phase II until Commissioner Reese gives his final approval.

No action taken by the court on a request from Mr. Belz to repair  $\checkmark$  a portion of the old Alvarado road off Highway 67.

The following estimate of recent flood damage to roads in Johnson County is as follows: V

Precinct No. 1	 \$100,000.00
Precinct No. 2	 \$225,000.00
Precinct No. 3	 \$150,000.00
Precinct No. 4	 \$ 75,000.00

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize Sheriff Huffman to prepare a room for the telecommunicator at the County Jail, a cost of \$200.00. ¥

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the preliminary Plat of Caddo Forrest, Section III,

subject to the developer T. L. Young making payment of \$5,000.00 that he owes Johnson County for road work done by ex-commissioner O. B. Hadley.

All voted aye.

____

____

____



A motion was made by Commissioner Reese and seconded by Commission-

er Lambert to close a portion of C. R. 410A, as petitioned by the following people.

N

ROBERTSON AGENCY, INC P.O. Box 426 -Alvarado, Texas 76009 (817) 783-3369 (817) 477-2627

April 20, 1979

Lloyd Reese Commissioners, Precinct 3 Johnson County, Texas

RE: Closing a portion of C.R. 410A

We the undersigned, being all the owners of adjacent property, respectfully request that the Commissioner's Court permanently close to the public that part of C.R. 410A which lies south of the intersection of C.R. 316 and the Alvarado Lake.

Signed this 30th day of April 1979

( L) Charles Martin

D. D. Beyers

C. A. Stivers



577

----

- 578

A motion was made by Commissioner Atwood and seconded by Commission-  $\checkmark$  er Reese to approve County Treasurers' Report from 1-1-79 to 3-31-79.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve payment of monthly bills, as read by the County Auditor.

All voted aye.

V

v

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve the minutes of the previous meeting, as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to adjourn.

All voted aye. C. N. Atwood active County Judge Z / aurre County Clerk

...000000...



## AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURT-ROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

> TUESDAY, MAY 29, 1979 1:30 P.M.

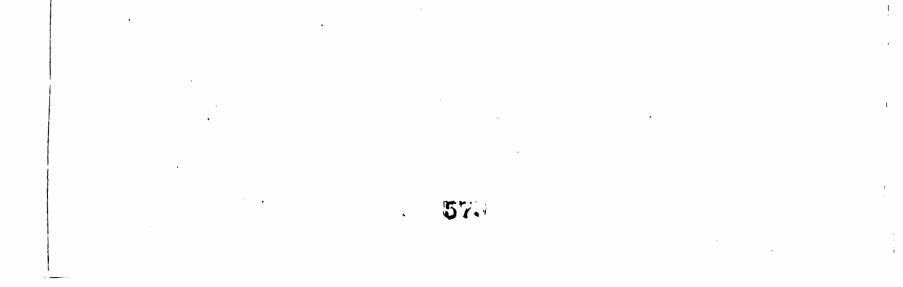
A Special Called Meeting for the purpose of discussing the repair or replacement of stained glass in Dome of the Courthouse.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTA COUNTY JUDGE

Posted: May 24, 1979 Courthouse, Cleburne 2:00 P.M.

.



STATE OF TEXAS : MAY 29, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

500

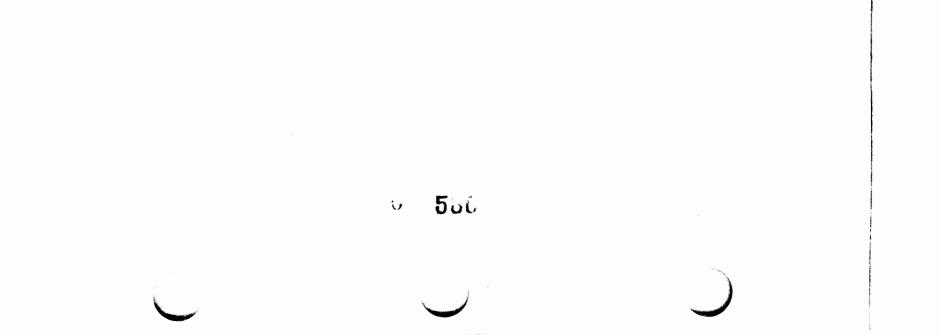
After hearing a report from Gary McCoy, Architect, McWill Glass Company, Leon McClung, Bill Mullin and Dan Leach in regard to recommendations made by each for the repair of the glass dome and an approximate cost estimate from \$5,120.00 to \$6,000.00 for replacement of glass above the horizontal bar, and repair and replacement of the colored glass below the horizontal bar, the court will study the need and make a final decision at the June 1, 1979, meeting of the court.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to authorize the County Judge to purchase two (2) 20' x 40' Industrial nets and necessary test lines to be installed to catch falling glass from the rotunda dome.

All voted aye.

There being no further business, court adjourned. activity COUNTY JUDGE COUNTY CLERK

...000000...



### NOTICE OF EQUALIZATION

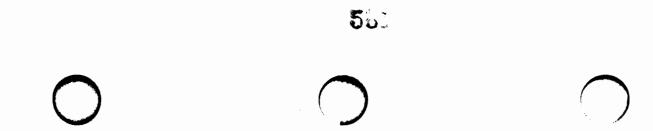
In obedience to the order of the Board of Equalization regularly convened and sitting, notice is hereby given that said Board of Equalization will be in session at its regular meeting place in the Courthouse in the town of _______,

<u>Johnson</u> <u>County, Texas, at 10:00 A.M. on Wednesday</u> <u>May 30; Thursday, June 21 & Friday, June 22</u> day of <u>, 19 79</u>, for the purpose of determining, fixing and equalizing the value of any and all taxable property located in <u>Johnson</u> County, Texas, for taxable purposes for the year 19 79 ____, and any and all persons interested or having business with said Board are hereby notified to be present.

Joe Townes County Clerk

Johnson County, Texas

 Johnson		County,	Cleburne	Texas
l6th	_day of _	Mav		<b>. 19</b> <u>79</u>



### PUBLISHER'S AFFIDAVIT

Ĭ

STATE OF TEXAS

#### COUNTY OF JOHNSON

Before me, the undersigned authority in and for said State and County, on this day personally appeared <u>Don Schneider</u> to me known, who, after being by me first duly sworn, on oath says: That he is <u>General Manager</u> of the Cleburne Times Review, which is a newspaper of general circulation published in the town of Cleburne, Johnson County, Texas, and which has been continuously and regularly published therein for a period of more than one year next before the first publication of the attached writ and notice, that the said writ and notice was printed and published in said newspaper once in each consecutive week for the period of time required and on the following dates: <u>May 16</u>, 197<u>9</u>, as

appears from a printed copy thereof attached.

NOTICE OF **EQUALIZATION** In obedience to the order of the Board of Equalization regularly convened and sitting, notice is hereby given that said Board of Equalization will be in session at its regular meeting place in the Courthouse in the town of Cleburne, Johnson County, Texas, at 10:00 a.m. on Wednesday May 30; Thursday, June 21 & Friday, June 22 1979, for the purpose of determining, fixing and equalizing the value of any and all taxable property located in Johnson County, Texas, for taxable purposes for the year 1979, and any and all persons interested or having business with said Board are hereby notified to be present.

thereof attached.	
WITNESS my hand this May 17 , 1979.	
SUBSCRIBED AND SWORN to before me	
by you A fusit En	
on this <u>17</u> day of <u>May</u> ,	
197_9	
Printer's fee \$ 8.82	
Kan Holler	
Notary Public in and for Johnson County, Texa	S

# Johnson County, Texas

Joe Townes County Clerk

502

-

in a second defended

568

#### ORGANIZATION OF BOARD OF EQUALIZATION

BE IT REMEMBERED that on this the <u>2nd</u> day of <u>April</u>, <u>19</u>79, the Commissioners' Court of <u>Johnson</u> County, Texas, was duly convened as a Board of Equalization, at the regular meeting place at the Courthouse in the Town of <u>Cleburne</u>, <u>Johnson</u> County, Texas, for the purpose of equalizing the values of all taxable property, located in said County, for the purposes of taxation for the year 19_79, with all members of said Court, viz.:

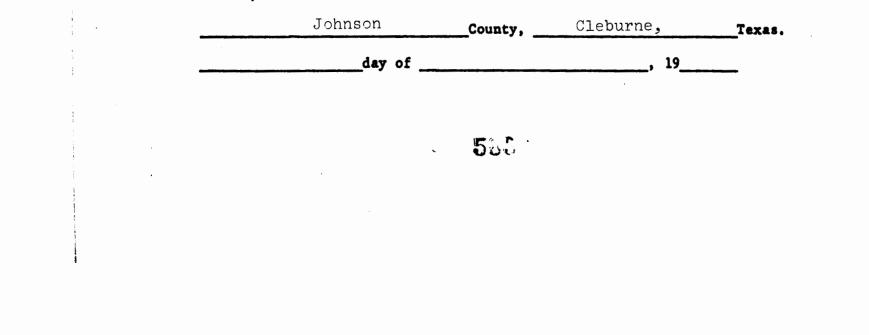
Tommy Altaras	County Judge
C. W. Atwood	Commissioner, Prect. No. 1
A. J. Lambert	_ Commissioner, Prect. No. 2
Loyd Reese	Commissioner, Prect. No. 3
B. B. Aldridge	Commissioner, Prect. No. 4
Breent and participati	

Present and participating

That upon convening of said Board, and prior to entering upon their duties as a Board of Equalization, each of the above named members took and subscribed to the following oath:

· "I,	Commissioners Court	, a member of the
Board of Equalization of	Johnson	County, Texas, for
the year A.D., 19 79 ,	hereby solemnly swear:	-

"That in the performance of my duties as a member of such Board for said year I will not vote to allow any taxable property to stand assessed on the tax rolls of said County for said year at any sum which I believe to be less than its true market value, or, if it has no market value, then its real value; that I will faithfully endeavor, and as a member will move to have each item of taxable property which I believe to be assessed for said year at less than its true market value, or real value, raised on the tax rolls to what I believe to be its true market value, if it has a market value, and if not, then to its real value, and that I will faithfully endeavor to have the assessed valuation of all property subject to taxation within said County, stand upon the tax rolls of said County for said year at its true cash market value, or if it has no market value, then its real value, I solemnly swear that I have read and understand the provisions contained in the Constitution and Laws of this State relative to the valuation of taxable property, and that I will faithfully perform all of the duties required of me. under the Constitution and Laws of this State. So help me God"



## ORDER RECESSING BOARD OF EQUALIZATION

BE IT REMEMBERED, that the Board of Equalization in and for ______City, ____Johnson ____County, Texas, having been regularly convened and being in session on this the ______And____day of _____April_____A.D., 19___79_, the following order was upon motion of Mr. _____Atwood _____, a member of the Board of Equalization duly seconded by Mr. ______Reese ______, a member of the Board of Equalization, unanimously carried and adopted, to-wit:

There being no immediate business to be transacted by said Board, it is ordered that said Board do <u>not</u> recess until 940010:00 o'clock A.M. the <u>30</u> day of <u>May</u> A.D., 19⁷⁹, at which time said Board of Equalization will further resume the transaction of such business as may come before it.

BY ORDER OF THE BOARD OF EQUALIZATION

Chairman of the Board



. . .



#### OATH OF BOARD OF EQUALIZATION

"I, as a member of the Board of Equalization of

Johnson County, Texas, for the year A.D. 19 79

hereby solemnly swear:

"That in the performance of my duties as a member of such Board for said year, I will not vote to allow any taxable property to stand assessed on the tax rolls of said County for said year at any sum which I believe to be less than its true market value, or, if it has no market value, then its real value; that I will faithfully endeavor, and as a member will move to have each item of taxable property which I believe to be assessed for said year at less than its true market value, or real value, raised on the tax rolls to what I believe to be its true market value, if it has a market value, and if not, then to its real value; and that I will faithfully endeavor to have the assessed valuation of all property subject to taxation within said County, stand upon the tax rolls of said County for said year at its true cash market value, or, if it has no market value, then its real value. I solemnly swear that I have read and understand the provisions contained in the Constitution and Laws of this State relative to the valuation of taxable property and that I will faithfully perform all of the duties required of me under the Constitution and Laws of this State, so help me God."

County Judge

Commissioner, Precinct #1

missioner, Precinct #2

Commissioner, Precinct #3

Commissioner, Precinct #4

SUBSCRIBED AND SWORN TO BEFORE ME, on this the

May , 19 79 , by day of

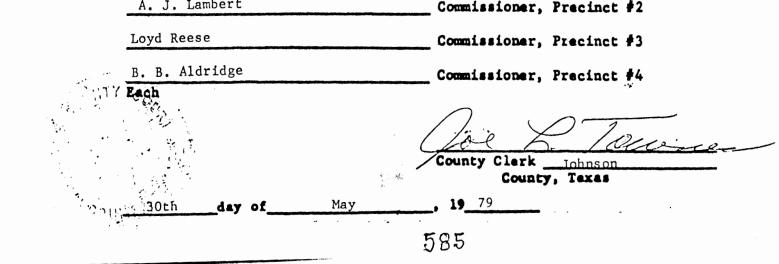
Tommy Altaras

__ County Judge

C. W. Atwood

30

Commissioner, Precinct #1



## **5**8£

## AGENDA

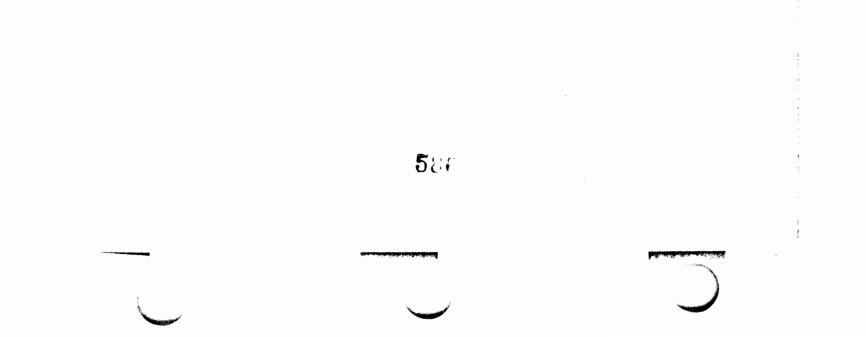
## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE JUNE 1, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Sheriff Huffman regarding Sheriff's Conference in Corpus Christi on July 26th
- 5. Petition of Tesco for Authority to change rates from Public Utility Commission of Texas
- 6. Trialwood Estates

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

COUNTY JUDGE TOMMY ALTARAS,

POSTED: May 29, 1979 9:00 A.M. Johnson County Courthouse



STATE OF TEXAS587STATE OF TEXAS:JUNE 1, 1979COUNTY OF JOHNSON

BE IT REMEMBERED AT A CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and C. W. Atwood, Commissioner of Precinct No. 1 presiding.

Invocation was given by Commissioner Loyd Reese.

A motion was made by Commissioner Aldridge and seconded by Commission-/ er Lambert to authorize Sheriff Huffman to attend the annual Sheriff's Conference in Corpus Christi, July 26, 1979.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner  $\checkmark$  Reese to approve the deputation of Jimmy Lee Watkins.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize Sheriff Huffman to conduct a reserve deputy sheriff V School at no cost to Johnson County. The school to be conducted in 1979.

All voted aye.

----

Notice of pre-hearing conference by Public Utility Commission of Texas, as follows:

tills and they till the
tim ben and bus

557

_____

100 Mil 200 See See

-----

dere ben ber



Commissioner's Court

Johnson, County

Re: Notice of Prehearing Conference by Public Utility Commission of Texas

Pursuant to the last paragraph of the attached notice, we are herewith delivering to you a copy of the "NOTICE OF PREHEARING CONFERENCE" which has been issued by the Public Utility Commission of Texas regarding Docket 2606.

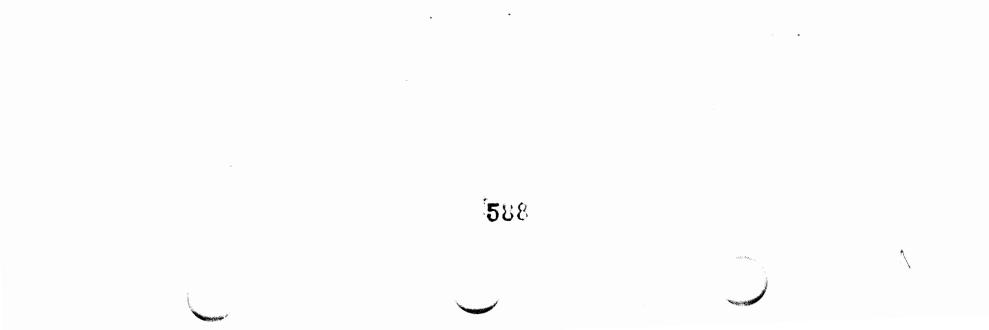
Yours very truly,

idd

Receipt Acknowledged by:

Date:

P. O. BOX 970 • FORT WORTH, TEXAS 76101 • TELEPHONE (817) 338-9411



### DOCKET NO. 2606

Ş

### PETITION OF TESCO FOR AUTHORITY TO CHANGE RATES

1

## PUBLIC UTILITY COMMISSION OF TEXAS

## NOTICE OF PREHEARING CONFERENCE

On May 17, 1979, Texas Electric Service Company (TESCO) filed an application requesting authority to increase its rates in the unincorporated areas which it serves. The proposed changes would generate a net revenue increase system-wide of \$87,997,136, or 16.1 percent.

All customers and classes of customers would be affected by the proposed changes.

The Commission has jurisdiction over this matter under TEX.REV.CIV.STAT.ANN. art. 1446c, \$\$16 & 37 (Supp. 1978). Pursuant to Commission Procedural Rule 052.01.00.024(b), a prehearing conference will be held at the Commission Offices, 7800 Shoal Creek Blvd., Austin, Texas, on Monday, June 4, 1979, beginning at 9:00 a.m. The scope of the conference shall include consideration of motions to intervene, the alignment of parties, consideration of whether to suspend the effective date of the proposed rate changes, and the determination of a procedural timetable. Motions to intervene shall be filed with the Commission on or before May 29, 1979, and protests to the application should be filed by July 2, 1979.

Pursuant to \$43(c) of the above-cited statute, and under the terms of Commission Rule 052.01.00.043(a)(2)(B), TESCO is hereby directed to provide a copy of this notice to the Commissioners' Court of each county in which any proposed rate changes would take effect, as well as to each affected municipality.

ENTERED AT AUSTIN, TEXAS, on this the 18th day of May, 1979.

PUBLIC UTILITY COMMISSION OF TEXAS

Uan 14 Iman

### ALAN HOLMAN HEARINGS EXAMINER

gm

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to approve the Final Plat of Trailwood Estates in Precinct No. 3.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner 1. V Reese/to either repair or replace the glass above the horizontal bar. 2. To repair the colored glass below the horizontal bar.

All voted aye.

No bids were received for the purchase of a used pickup for Precinct / No. 4.

A motion was made by Commissioner Aldridge and seconded by Commissioner  $\sqrt{Reese}$  to approve the minutes, as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner  $\sqrt{2}$  Reese to approve the payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to adjourn.

All voted aye. awre COUN

Jommi COUNTY JUD

...000000...



## AGENDA

## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS JUNE 11, 1979 - 9:00 A.M. THIRD FLOOR

 $\cdot X_1$ . Invocation

 $\lambda$  2. Reading of Minutes

 $\lambda$ 3. Payment of Bills

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

OMM TOMMY ALTARAS, COUNTY JUDGE

Posted: June 6, 1979 9:00 A.M. Courthouse, Cleburne

ł

- X1. Contracts for appraisal services, oil & gas Utilities-Industries.
- $\star$  2. Mr. John Street, Service Officer for the Disabled Veterans

in Johnson County, in regard to news item.

X4. Liberty Chapel - School. X5. E. L. Moudeth - Commaging:  $\chi$  3. Computer Service

591

STATE OF TEXAS : JUNE 11, 1979 : COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, (Commissioner, A. J. Lambert, Absent) Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, and County Judge, Tommy Altaras.

Invocation was given by B. B. Aldridge, Commissioner Precinct No.

Due to the absence of County Tax Assessor-Collector, Dennis McWilliams, no action was taken on the contract for appraisal services with Pritchard and Abbott.

John Street, Service Officer for the Disabled American Veterans, Johnson County Chapter, appeared before the court advising that an article printed in the Johnson County News on June 7, 1979, was misleading and that he disagrees with the phrasing of the second paragraph in that the misinformation referred to does not state whether same was from a National source, or local source, and that he had received numerous complaints from Johnson County Veterans in regard to the article.

He further stated that he had received some complaints from Veterans who said that the Service Officer could not, or would not, help them. He stated that the Veterans need service, but he was here only to advise the court about the problem. Article from newspaper following:

5.2

-----

-----

____

4.

# **VA Hoax** Making the

## **Rounds Again**

### By Faye Tackett Veteran Service Officer

Special Dividend Hoax, according to Faye Tackett, County Veteran Service Officer for Johnson County, the old hoax story about the "1948 Special Dividend" on National Service Life Insurance is again making the rounds, many veterans have been led to believe they are entitled to receive an insurance dividend on lapsed World War II, G.I. insurance policies.

This old insurance hoax comes up each year as a result of such misinformation literally thousand of inquires are made to the V.A. unfortunately, some of these stories are appearing in veteran organization publications, and in some news bulletins prepared and distributed throughout the U.S. Government agencies and offices, and reprints of phony applications forms, are appearing in many publications.

· ħ

The dividend referred to as the "1948 Special Divi-dend" was paid in 1950, and 1951, to approximately 16.5 million veterans.

The 91st Congress passed stale claims act, which stated "no claims by an insured for payment in cash of a special dividend declared prior to January 1, 1952, shall be processed by the V.A., unless such claim was recorded within 6 years after such dividend was declared.

Under this law, any claim received currently by the V.A. will be returned to the claimant, with a copy of the law and will be considered a complete response without further cummunications.

Even if someone failed to get his or her dividend, it cannot be paid at this time. This is a cruel hoax to play on the veterans of our country and I wish there was some way in which this matter could be squelched once and for all. Since this is not the case I can only state there is

Johnson County News, June 7, 1979, Page 9

1

593

no truth to the rumors.

The only dividends that the Veterans Administration pay, is on insurance policies that are still in force from World War II and Korean conflict, these dividends are on participating policies and are paid on anniversary dates of such policies.

There is no need for veterans to contact the Veterans Administration for these payments. ı

U 593

Mrs. Mary Shaw, Mrs. Gaylord Sturgess and Mrs. Pat Lock, appeared before the court with a petition from citizens of the Liberty Chapel Independent School District, requesting that the district be consolidated with the Cleburne Independent School District. After a discussion by the Commissioners Court, the petition was withdrawn and Commissioner Atwood made a motion, seconded by Commissioner Loyd Reese, to authorize the County Clerk to check the law and details of calling an election and report his findings at next regular meeting of the court.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to appoint Commissioner C. W. Atwood to represent the Commissioners court at a meeting with the Federal Bureau of the Census, to be held at the Chamber of Commerce Building, on June 12, 1979.

All voted aye.

Mr. E. L. Meredith, Chairman of the Johnson County Committee on Aging (assisted by Polly Von Tungelin, Director,) presented the court with a program and the needs for the year 1980. He specifically requested that the County contribute \$10,000.00 for 1980 under 16-B, in which the Federal share is \$92,000.00 and local contributions must be \$20,000.00.

County Judge, Tommy Altaras, advised the committee that the matter would be considered at the budget hearing for 1980 - but that the County was faced with many financial obligations for 1980, and could not promise that the request could be approved.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to authorize the County Auditor to sell the County computer system to the First Municipal Finance Corporation, at no loss to the County, and to authorize the County Auditor to lease the **e**quipment from First Municipal Finance Corporation on a year to year basis.

All voted aye.

A motion was made by Commissioner Reese and seconded by Judge Altaras to authorize Sheriff Stuart Huffman to purchase 100 shoulder patches

for Deputy Sheriff uniforms, at a cost not to exceed \$129.00.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commiss-

ioner Reese to authorize payment of monthly bills as read by the County

Auditor.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commission-

er Reese to approve the minutes, as read by the County Clerk.  $\checkmark$ 

All voted aye.

5.4

A motion was made by Commissioner Reese and seconded by Commissioner

Aldridge to adjourn.

All voted aye COUNTY

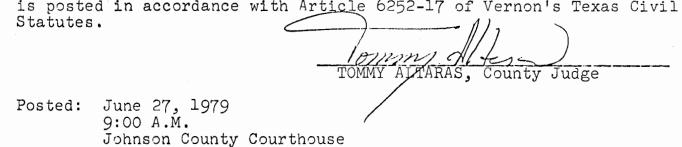
...000000...

## AGENDA

## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS JULY 2, 1979 - 9:00 A:M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of Bills
- 4. Video System
- 5. Mr. Don Volkman, Volkman-Shetter Corp., regarding final approval of Timber Green, Phase 3
- 6. Appoint Election Judges for year 1979-1980
- 7. Mr. Pat Taylor regarding road in Ridgecrest
- 8. Report on Bridge Repair by State of Texas
- 9. Mr. Tirtle Watts regarding tax suits
- 10. Mrs.Mary Shaw regarding Liberty Chapel School
- 11. Contract for Appraisal Services
- 12. Repair of electrical equipment
- 13. New Tax Status
- 14. Opening of Bids for repair or replacement of stained glass dome
- 15. Faye Tackett regarding purchase of typewriter

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court



- 1. Agricultural Land Tax

595

2. Certificate of Appreciation to Mr. & Mrs. Russell Lace

$\bigcirc$		$\mathbf{O}$	
STATE OF TEXAS	:	• :	
COUNTY OF JOHNSON	:	JULY 2, 1979	

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, and County Judge, Tommy Altaras.

Invocation was given by County Clerk, Joe Townes.

A Certificate of Appreciation was presented to Mr. and Mrs. Russell Lace for public service rendered to Johnson County.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the application for a Video Tape System for courtroom use and at the County Jail. Total Cost \$14,208.31 County Cost \$2,154.52.

STATE OF TEXAS

COUNTY OF JOHNSON

Be it remembered that the Commissioners Court of Johnson County, Texas, met in regular session at its regular meeting place in the Courthouse on the <u>2nd</u> day of <u>July</u>, 1979, with all members present and acting, to-wit:

A Motion was made by Commissioner <u>C. W. Atwood</u> to approve the application to the Council of Governments for assistance in funding beginning on November 1, 1979, for a Video-tape System for Courtroom Use. This one (1) year project provides equipment for a video-tape system at the Johnson County Jail. This action in approving funding for the County's share of the grant program is contingent upon the grant being approved by the Council of Governments.

A Resolution was also made to continue this project at least at the same level after the grant expires if it proves successful.

The Motion and Resolution were seconded by Commissioner <u>A. J. Lambert</u>

Ayes: 4

Noes: 0

The Motion and Resolution were declared to have carried.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that Johnson County approves the submission of a Video-tape System for Courtroom Use grant application to the Council of Governments.

It is further resolved that Johnson County will continue the project at least at the same level after the grant expires if the project proves to be successful.

Commissioner, Commissioner, Precinct 1 Commissioner, Precinct M

All voted aye.

N.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to approve the Final Subdivision Plat of Timber Green Phase III, Precinct No. 3, Johnson County.

) – e

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner  $\checkmark$  Reese to appoint the following Election Judges for 1979-1980.

<b>_</b>	in dan wa
	dan Kini pina pan

_____

A set of

597

### ------

### ----

### ----

### -----

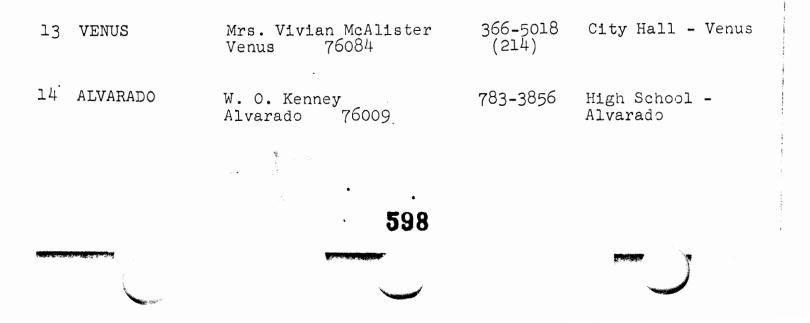
×

4

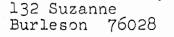
ELECTION JUDGES - 1979 - 1980

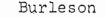
•

l	CLEBURNE	Miss Lois Carden Rio Vista Highway Cleburne 76031	645-7992	Courthouse Basement
2	CLEBURNE	Bob Craft, Route 4 Rio Vista Highway Cleburne 76031	645 <b>-</b> 5673	Courthouse Basement
3	CLEBURNE	Porter Jones P. O. Box 172 Cleburne 76031	645 <b>-</b> 7938	Courthouse Basement
4	CLEBURNE	Lorene Jones 204 1/2 S. Caddo Cleburne 76031		Courthouse Basement
5	RIO VISTA	Mrs. John Beauchamp Rio Vista Highway Rio Vista 76683	373 <b>-</b> 2240	Fire Hall, Rio Vista
6	BRAZOS VALLEY	Wade Blackstock Route 2 Cleburne 76031	645-4610	Freeland Highland Community Center
7	BONO	L. C. Jones, Sr. Route l Godley 76044	645-6983 641-8754	Community Center, Bono
8	GODLEY	Mrs. J. G. Hardcastle Godley 76044	389 <b>-</b> 3340	City Hall, Godley
9	JOSHUA	Mrs. A. L. Ross Route 2 Joshua 76058	645 <b>-</b> 0644	Fire Hall, Joshua
10	BURLESON	Stacy Calvin 111 S.W. Moody Burleson, 76028	295 <b>-</b> 1079	Mound Elementary School, Burleson
11	BURLESON	Mrs. Ethelene Carpenter Route 2, 131 Oak Lane Burleson 76028	295 <b>-</b> 3257	Methodist Church Dobson & Ellerson Burleson
12	LILLIAN	Michael P. Rodriguez Route 2, Box 89 Venus 76084	366-4224 (214)	Baptist Church S.S. Auditorium Annex <del>Venus</del> ZILLIAIN



	trained		 •	
 		59	9	
15	5 ALVARADO	Mrs. Raymond Tackett Route 2 Alvarado 76009	783-2172	United Methodist Church Alvarado
16	KEENE	Mrs. Kenneth Wood Route 5 Cleburne 76031	645 <b>-</b> 7229	Community Center - Keene
17	GRANDVIEW	Mrs. Helen Berrier Grandview 76050	866-4447	City Hall - Grandview
18	GRANDVIEW	Mrs. Melva S. Swain P. O. Box 8 Grandview 76050	866-3646	Community Center - Grandview
19	CLEBURNE	Mrs. Grady Meek 211 Forest Cleburne 76031	645 <b>-</b> 2769	Fulton Jr. High Cleburne
20	CLEBURNE	Mrs. Jack Burton 1211 Loma Alta Place Cleburne 76031	645-6743	Coleman School, Cleburne
21	CLEBURNE	Marvin Wilson 808 College Cleburne 76031	645-8219	St. Mark's Methodist Cleburne
22	CLEBURNE	Mrs. Jack Cole 310 W. Heard Cleburne 76031	645 <b>-</b> 2342	J. N. Long School Cleburne
23	CLEBURNE	M. W. Mayberry 607 W. Kilpatrick Cleburne 76031	645-3116	Cooke School, Cleburne
24	CLEBURNE	Mrs. Voneta Boyer 801 N. Robinson Cleburne 76031	645-7117	Irving School, Cleburne
25	BURLESON	Mr. E. B. Burns Jr. 313 S. W. Dian Burleson 76208	295-1466	First Baptist Church Burleson
26	JOSHUA	Mrs. F. B. Miller Jr. Route l Joshua 76058	645 <b>-</b> 5176	City Hall Joshua
27	BURLESON	Mrs. Diana Autry 132 Suzanne	295 <b>-</b> 4748	Frazier Elementary School Burleson





ł

ţ ,

2.

## All voted aye.

. . . 599



No action was taken by the court on a request from Pat Taylor to hot-top roads in Ridgecrest Subdivision Precinct No. 2, Johnson County.

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to approve the agreement between the State Department of Highways and Public Transportation, and Johnson County for the State to continue to survey, inspect, appraise and inventory bridges on public roads and streets, as follows:



COMMISSION

V

REAGAN HOUSTON, CHAIRMAN DEWITT C. GREER CHARLES E. SIMONS

## STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION P. O. Box 6868 Fort Worth, Texas 76115 June 7, 1979

IN REPLY REFER TO FILE NO.

ENGINEER-DIRECTOR B. L. DEBERRY Ś

Honorable Tommy Altaras Johnson County County Courthouse Cleburne, TX 76031

Dear Honorable Altaras:

Attached is a copy of the completed legal agreement which allows the State to inspect all bridges within your municipal limits.

At the present time seven crews are inspecting bridges within our District. Phase I of this program, priority bridges of each municipality, has been completed and the information forwarded to the State Headquarters in Austin for bridge ratings. We hope to have the field inspection completed on the remaining bridges in the District by September 1, 1979.

We will keep you informed of the progress of this program. If you have any questions regarding this matter, please contact Mr. Paul Derr, 817-292-6510.

Yours very truly,

R

J. R. Stone ( ) N District Engineer WPD:bc Attachment 600

### AGREEMENT FOR THE STATE TO SURVEY, INSPECT, APPRAISE

601

States All Andrews

### AND INVENTORY BRIDGES ON PUBLIC ROADS AND STREETS

THIS AGREEMENT, made this <u>l2th</u> day of <u>April</u>, 1979, by and between the State Department of Highways and Public Transportation, Party of the First Part, hereinafter called the "Department", and <u>Johnson County</u>, a local government, or governmental agency or entity, Party of the Second Part, acting by and through its <u>County Judge</u> and by virtue of the authority shown on Exhibit attached hereto and made a part thereof.

## WITNESSETH

WHEREAS, the Party of the Second Part is owner of certain bridges on public roads and streets within its jurisdiction; and

WHEREAS, Title 23, United States Code as amended by the Surface Transportation Act of 1978, requires that an inventory, inspection and appraisal be completed of all highway bridges on public roads and streets; and

WHEREAS, it is incumbent upon the Department to assure accomplishment of this work.

### <u>A G R E E M E N T</u>

NOW, THEREFORE, in consideration of the premises and of mutual covenants and agreements of the parties hereto to be by them respectively kept and performed, as hereinafter set forth, it is agreed as follows:

1. The Party of the Second Part hereby grants permission to the Department or its contracted Consultant, to perform on-site surveys and inspections of bridges under its jurisdiction for the purpose of developing inventory and appraisal information and data, and further agrees to furnish available information and data concerning such bridges, to the Department.

2. All of the above described information and data shall be the property of the Department. However, such information and data will be provided to the Party of the Second Part upon request.

3. Nothing herein is intended to change the respective responsibilities under the laws of this State of the parties hereto. It is expressly understood that the Department's responsibility shall be limited to the reasonably prompt conveyance of information and data described in 2 above to the Party of the Second Part. Responsibility for deciding upon the imposition of load restriction, closure, repair or other such action, shall remain that of the Party of the Second Part.

IN TESTIMONY WHEREOF, the parties hereto have caused these present to be executed in duplicate on the day above stated.

PARTY OF THE FIRST PART:

PARTY OF THE SECOND PART:

DISTRICT ENGINEER, STATE DEPART-MENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

By: Dfstrict Engineer

District No. 02

Johnson County

Name of Government, or Governmental Agency of Entity

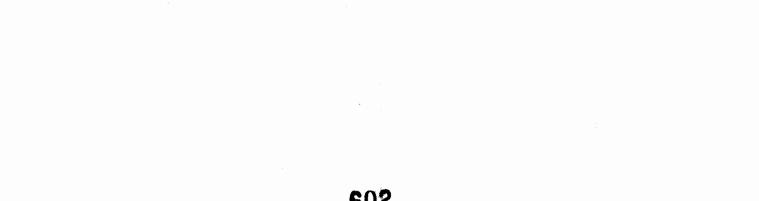
By: nmTommy Altar

County Judge Title of Executing Official

## 602

-2-

All voted aye.



602

and the second se





Mrs. Mary Shaw, Mrs. Diann Goodman and Mr. & Mrs. Gaylord Sturgess requesting the County Judge to certify names on a petition to call an election to abolish the Liberty Chapel Independent School District. The Judge notified the group as soon as the names were checked against the tax roll and voter registration roll he would take appropriate action in regard to calling an election.

-----

1

_____

-----

____

603 ì

-----

----

_ _ _

To the Honorable County Judge of Johnson County, Texas:

The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining there; to this petition being presented in accordance with the provision of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and required by the Texas Education Code; and that the territory within the Liberty Chapel Independent School District be annexed to the Cleburne Independent School District.

and Harwell AF # 2 Box 832 022-53 RT. BOX 759 (LEBURNE, TEXAS 759 Clibum oχ Cleh 01656 Dot 157 1:2658 01316 13164 011 022 215 30 Cn1524 DYI had aluanado, 247.005 Loute 2 Bay 007527 Rout. 180x 758 030871 Tor think BOK 758 030870 6031 03/781 Box 7 Kt. Clebur 011030 Mars 20, R 11 70

604

~11029 W.R. Marti



604

Bt. 1 Box 770

Cleberne

605 To the Honorable County Judge of Johnson County, Texas: The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining there; to this petition being presented in accordance with the provision of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and required by the Texas Education Code; and that the territory within the Liberty Chapel Independent School District be annexed to the Cleburne Independent School District. Educad farmil At 3 Box 852 022532 Michael She 5 KT. Box 759 Cucoune, Texas Smar Rt. 1 Box 759 Children, Jeluso . L. Spece Rt. 1 Box 757 Chelmen, Jeluso . L. Spece Rt. 1 Box 757 Chelmen, Jelas 031743 016568 1 Kl. 1 Bry 757 Cleiturne, Tigh :26533 MM But 822 Chiling 013165 1122 75 Bort 822 Clahene S 13124 Kel- Asp 828, alaberrain ONIA OR 022330/02/02/ end teres de 545333. K12 BUS180, Alsa Mado 001521 Charles E. Koas houte 2 Buy 130 alanado, Autors Tis Kuley Lie Head 007529 Stowart Ratel Sex 758 Cleform, TX. 7 6031 030871 ie Newert RHI, Box 758 (leburns, Jx 7603) 030870 -SUCK SCL. Clebrumo Tok lip Hardin Dursty Rot

011030 Mass 20 F. Martin Pt. 1 Box 770 Cleburne Bt. 1 Box 770 Cleberne

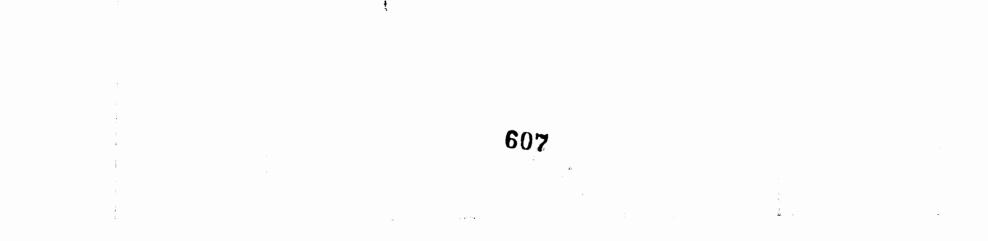
To the Honorable County Judge of Johnson County, Texas:

The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining there to; this petition being presented in accordance with the provisions of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and as required by the Texas Education Code; and that the territory; of the Liberty Chapel Independent School District te annexed to the Cleburne Independent School District.

1614 Decrychine Bailey, At 1 Bay 765 Clabarne Tx 235 Januar Mailey Bt Bay 765 Claboure Tx 115213 Mill of Luxille Rt 5 Bay 415 Claboures mic Stil Red El Poer Song R. Ramiel Mr 3 Box 415 Ulder Siles Secondric Knippic RT 5 Box 919 Cliberna Sides Cin type RT 5 Kap 909 Cliberna Sides Cin type RT 5 Kap 909 Cliberna, Price 31025 51025



607 To the Honorable County Judge of Johnson County, Texas: The undersigned qualified voters residing in the Liberty Chapel Independent School Pistrict respectfully petition the County Judge to issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining thereto, this petition being presented in accordance with the provisions of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and as required by the Texas Education Gode. And that the territory within the Liberty Chapel School District be annexed to the Cleburne Independent School District. What belling of the 203, 23 1989 RT. 1 Box 382 024346 7a 0 ames C · E- 515 2000 0044 77 Jan En Parter 27 Clabernic 5,9871 Electer Ductor 2 1. cit. 65 9870



To the Honorable County Judge of Johnson County, Texas:

The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge to issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining thereto, this petition being presented in accordance with the provisions of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and as required by the Texas Education Code; and that the territory within the Liberty Chapel Independent School District be annexed to the Cleburne Independent School District.

608~

State Walker Brow Lee the Bay and Ronald Lad Chambies Pt 1 Box 490B 029597 Mas Baylord Attergers Q.1. Box 876 E.M. Brown He ine fri 520 017094 002200 Mrs. J.m. Bracon St 1 Buy 829 027302 Enger Esiz in Rt. 1 Eng 464A 00 1340 durin à Benthey Rt. 1 Bry 464 H 001339 - Pitter. 030616 Janet Gaule Lelbeith Rt-1, Box 708 With PHI Box 708 030615 Aurgen At #1 Box 876 017093 E Johnenne Mit Franklin Ortherin Daylord Cipiures 11111 sayns 1. april 191432 001126 uendaryn silve prayer to service - 00/125 - 003063 6M6 hambless Rute II Box 106 - 003064 Mrs. C. M. Chamblese Rt. #1 - Box 706





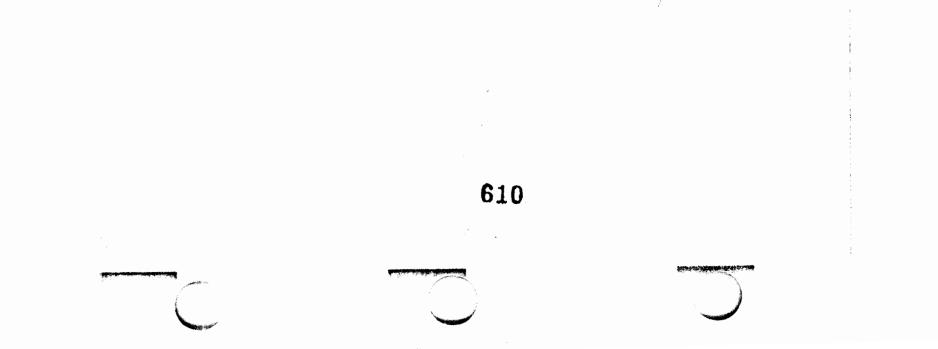


609 To The Honorable County Judge of Johnson County, Texas: The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge to issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining thereto, this petition being presented in accordance with the provisions of section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and as required by the Texas Education Code; and that the territory within the Liberty Chapel Independent School District be annexed to the Cleburne Independent School District. 616712 TURO D. C. Stard. 216711 D.E. Slatter Pt. 1 Box 390 05669 Zom Por Rt. 1 Box 456 05665 Junnin M. Fox Rt. 1 Box 456 15358 RV. Deniliques Pt. 2 Box 133 Alvarado 5561 M.M. R.V. Sandefur Rt. 2 Box 133 Alvarado 16904 Min Gelin Haley 27 5 73 - 4 317 Oleb. 16904 Julie Hickoley Rt & Box 377 Entre Raygledungter RAT Box 94 Clubrung Tex 121772 Alie grean Roten Rt / Boy 465 Clohune 121449 Ames Heldon Lota Pt / Boy 465 Clehune 13433 None View Kultigens Still En 1628, Chaune 13432 Nice View Kultigens Still En 1628, Chaune

To the Honorable County Judge of Johnson County, Texas:

The undersigned qualified voters residing in the Liberty Chapel Independent School District respectfully petition the County Judge to issue an order calling an election to determine whether the Liberty Chapel Independent School District shall be abolished and respectfully request the County Judge to take the necessary action pertaining thereto, this petition being presented in accordance with the Provisions of Section 19.361 of the Texas Education Code; and that the County Judge call such election and take such other action as necessary and as required by the Texas Education Code; and that the territory within the Liberty Chapel Independent School District be annexed to the Cleburne Independent School District.

C. F. Dittert Rt 1 Box 461 Clefume, Topa Col174 Mrs. S. Dittert & 1 Box 461 Statione June 306175 Eal Wingre Budgeld Rt. 1 Boy 429 Clebrune, Totas 001447 Brown Ladery Com Sinflield Rt. 1 Sex 429, Clebrure, Sex 00454 Fatricia June Like Rt. 1 Box 472, Clebrure, Sx. 010380 Charlies & Like Rt. 1 Box 472, Clebrure, Sx. 010380 Charlies & Like Rt. 1 Box 472, Clebrure, Sx. 010380 Mrs. Jane Matthews & Bay 888, Clebrure, Sx 01147 Mrs. Jane Matthews & Bay 888, Clebrure, Sx 01147 Charlies Wayne Matthews Rts Box 888 Clebrure, Sx 026 428 76031



A motion was made by Commissioner Atwood and seconded by Commissioner  $\checkmark$  Lambert to approve the Final Plat of Trailwood Estates Subdivision.

All voted aye.

V

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to approve the contract for appraisal services Oil and Gas Utilities Industries, between Johnson County and Pritchard and Abbott for the year 1980:

٠
~~~~

. .

611

CONTRACT FOR APPRAISAL SERVICES OIL AND GAS - UTILITIES - INDUSTRIES

STATE OF TEXAS X COUNTY OF JOHNSON

THIS CONTRACT, made and entered into by and between COUNTY, a political subdivision of JOHNSON the State of Texas, acting by and through its governing body, the Commissioners' Court, (hereinafter referred to as "County") and PRITCHARD AND ABBOTT, a professional appraisal firm, 200 Seminary South Office Building, Fort Worth, Tarrant County, Texas, (hereinafter referred to as "Appraisal Firm"),

WITNESSETH

WHEREAS, under the provisions of Article V, Section 18 of the Constitution of Texas, the Commissioners' Court is established as the governing body of the county, and by the provisions of Article VIII, Section 18 of the Constitution said Court is constituted as a Board of Equalization for said county; and

WHEREAS, the Constitution of Texas specifically provides that taxation shall be equal and uniform and that all property shall be taxed in proportion to its value to be ascertained as provided by law, and the statutes enacted pursuant to such Constitutional provisions require said Court, as a Board of Equalization, to inspect, correct, and equalize assessments made on renditions by the owner or owners of property, or made on renditions by the tax assessor-collector where the owner or owners may fail to render the same, and as such Board is invested with broad powers of investigation in order to ascertain that the

Constitutional requirements are met; and

WHEREAS, by reason of Article 7212, V.A.T.C.S.,

this Court has express statutory authority to employ an

Q.,

612

individual, firm or company deemed to have special skill and

experience to compile taxation data for use by the Court while sitting as a Board of Equalization, and to pay for such services out of the proper fund or funds of the County; and

WHEREAS, the County has determined that it would be wise and to the best interest of the County for it to employ experts skilled in the matter of appraising and valuing certain hereinafter described property located within the boundaries of the County and subject to ad valorem taxation in said County, and to compile taxation data relating thereto for use of the Court sitting as a Board of Equalization; and

WHEREAS, this Court has found and determined and does hereby find and determine that the Appraisal Firm has special skill and experience so as to enable the Appraisal Firm to compile such taxation data and that the Appraisal Firm should be retained by this Court to assist it when it is acting as a Board of Equalization by the performance of the services hereinafter specified.

13

NOW, THEREFORE, THE PARTIES HERETO HAVE AGREED AND DO CONTRACT AS FOLLOWS:

A. "County" shall mean the Commissioners' Court of <u>JOHNSON</u> County, Texas, composed of the County Judge and four commissioners of said County.
B. "Appraisal Firm" shall mean Pritchard and Abbott, a professional appraisal firm of 200 Seminary South Office Building, Fort Worth, Tarrant County, Texas.
C. Properties to be appraised by the Appraisal Firm under the terms of this contract shall mean all intrests in producing oil and gas leases, including working interests, oil payments, overriding royalties

and royalty interests; and shall also include all

personal property used or employed in connection

with such producing oil and gas leases. Also in-

cluded within the terms of this contract are all

pipelines, pump stations, compressor stations,

613

-2-

refineries, gasoline plants, oil field supply companies, well service companies, public utilities, telephone companies, railroads, manufacturing plants and other major industries; such other major industries being: (list industries where applicable)

The Appraisal Firm agrees as follows:

(1) That it is well and fully advised as to the meaning and application of the statutes and laws of the State of Texas relating to ad valorem taxation and that its appraisals will comply with such statutes and laws.

(2) That it will appraise for the tax years 1980 and all of the above-listed and described properties located in the County, for ad valorem tax purposes, and in the process of so doing, will gather and compile as of January 1st of each of said years all information and data reasonably needed and reasonably available pertaining to the values of such properties, and furnish said data and information to the Commissioners' Court sitting as a Board of Equalization for the purpose of equalizing valuations of such properties with other properties in said County for each of the years covered by this contract; said data and information to be made available with respect to all of such properties properly and lawfully coming before the Board of Equalization for consideration and equalization upon renditions made by the owner or owners thereof or upon renditions made by the tax assessor-collector where the owner or owners may fail to render the same.

(3) That it will meet with the Commissioners'

Court sitting as a Board of Equalization at its preliminary

meeting when the values shall be compared with the rendered

values of the above-mentioned properties and to assist the

Board of Equalization in such manner as it may desire in









determining which persons, firms or corporations owning any of the above-mentioned properties shall be cited to appear at the final meeting of the Board of Equalization.

(4) That it will meet with the Board of Equalization at its final meeting and when necessary and desirable will present testimony as to the value of the abovementioned properties, and will assist the Board of Equalization in equalizing the taxable values of properties subject to taxes in said County, in such manner as the Board of Equalization may see fit, and it will, generally, assist the Board of Equalization until final action is taken fixing and equalizing the values of the above-mentioned properties for taxation for the years 19 80 and -19-84.

(5) That the Appraisal Firm will furnish and pay for all supplies needed for the proper execution of this contract.

The County agrees as follows:

) CENTS on each

 $(\bigcirc$

one hundred dollars of assessed value as finally fixed and determined by the Board of Equalization of the County on the properties subject to the terms of this contract for the year 1980 and a like amount for the year 1981, which payments shall be made as follows: **615**

615

- a me had been and a date

. Adda

1.

40.20.07

To provide for the payment of such amount of money there is hereby set aside and appropriated out of the monies in, or which shall come into, the proper fund or funds of the County for the years 19^{80} and 19^{-81} . For the purpose of paying the amount to become due the Appraisal Firm under the terms of this contract during the year 1980 there has been levied for the year 1980 a tax against all taxable property in said County, at a rate sufficient to produce such an amount as provided in this contract, and the tax thus levied shall be collected along with the other County taxes levied and to be levied for said year. & For the purpose of paying the -amount to become due the Appraisal Firm under the terms of this contract during the year 19 & there is hereby levied for the year 1981 a tax against all taxable property in said -County, at a rate sufficient to produce such an amount as provided in this contract, and that tax thus levied shall be 'collected along with other county taxes levied and to be levied for-said year.7

(2) That it will, at any time same may become necessary, pass and enter of record such orders as may be proper and necessary to legalize and facilitate the payment of all sums due the Appraisal Firm.

(3) By mutual agreement between the County and the Appraisal Firm each will lend every assistance to the other in the effective performance of this contract.

(4) It is distinctly understood and agreed between the parties, any language contained herein which might be construed to the contrary notwithstanding that if any word, phrase, sentence, paragraph of provision of this contract shall be for any reason declared or adjudicated to be invalid such decision or adjudication shall not affect the validity of the remaining

portions hereof.

(5) All parties to this contract agree that in

the event Appraisal Firm performs any or all of its services



herein contracted by use of electronic data processing equipment, all punch cards, tapes, programs, or other software of any kind or nature is and shall remain the property of Appraisal Firm and will not be delivered to the taxing jurisdiction at any time during the term of this contract or at the termination thereof.

61

The execution of this contract is authorized by proper resolution duly adopted by the Commissioner's Court of the County and duly entered upon the minutes of such Commissioners' Court.

And for the true and faithful performance of all and every of the agreements and covenants stated, the said parties hereto bind themselves, their successors and legal representatives, each to the other.

IN WITNESS WHEREOF, the parties to this agreement have hereunto set their hands this \overline{J} day of \overline{J}_{19} .

	JOHNSON COUNTY, TEXAS
,	Party of the First Part
	\frown
o 1 1 ²	County Judge
A A Ht. s	CA-PAIL
- 11 yourdoor	(11 pm lost
Commissioner, Precinct No. 1	Commissioner, Precinct No. 2
Lord Rein	2 B. aldridge
Commissioner, Precinct. No.3	Commissioner, Precinct No. 4

ATTEST:

feese presidenting

County Cler County

TEXAS

PRITCHARD & ABBOTT Party of the Second Part

By Cergen Mo

All voted aye.

617

-6-

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to advertise for bids to replace electrical breaker boxes controlling the main line located in the basement of the courthouse.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert not to implement H. B. 1060 until 1980.

All voted aye.

The Commissioners' Court will make a decision by September 15, 1979, as to whether they will or will not participate under S. B. 621.

A motion was made by Commissioner Lambert and seconded by Commissioner V Reese to purchase a Royal Typewriter for the Veterans' Service Office at a cost of \$150.00.

All voted aye.

The following bids were received for the repair of the glass dome in \checkmark the courthouse. Same was passed for further study.

-	

----- 618

.

the second s

1,14 STATEMENT EARL TRAVIS Steel Towers, Painting and Erecting 519 North Anglin -:- Cleburne, Tex. -:- Phone MI+5-4006 NAME Frederic Court Court House ADDRESS CZZERALE ZCI Merchandise L - 75 - 7-7 Quantity Recent Preur - in Start Per The Line Care Cit - for enterlos Recent Care Recent How wish cell the million VIEL & Manutes An The Miller and VIEL & Manutes And All Stocks 200 - Thousened Los Con 200 - Thousened Los Con And The Part Part Miller And Miller Contract 200 Hand 200 Contested Co and the Presidence when Energy Herry sand Fernish 2/4 140

The copy to be signed and returned to hauser Art Game Co. **FLAUSER STUDIOS** OF STAINED GLASS, INC. WINONA, MINNESOTA 55987 PHONE 507.457.9500

PROPOSAL PAGE ONE



Date _____ June 28, 1979

FOLLOWING, PLEASE FIND A COMPLETE PROPOSAL PREPARED ESPECIALLY FOR:

JOHNSON COUNTY COURTHOUSE - CLEBURNE, TEXAS 76031

ATTN: Mr. Bob Wylie County Auditor PH: (817) 645-7151

PROPOSAL FOR THE REPAIR AND MAINTENANCE TO THE LEADED STAINED GLASS DOME AND THE TWELVE SMALLER WINDOWS AS FOLLOWS:

The following repairs and maintenance shall be performed:

Replace all pieces of broken and shattered stained glass.

Resecure loose steel braces.

Add additional braces where necessary.

Resolder broken lead joints on both sides of panels.

Recement all panels.

Straighten all bulging.

Replace individual lead cames where stretched, or borken.

** SEE ENCLOSED "EXPLANATION OF RECEMENTING" PAGE FOR PROCESS AND IMPORTANCE.

Notes:

See enclosed blue sheet for the explanation of terms.

To accept this proposal, please sign one copy and mail it to the home office at the above address. Retain one copy for your reference and file.

Our payment terms are as follows: Upon acceptance of this proposal approximate pay-

ment and performance bonds shall be provided.

We are enclosing alist of a few of the many churches in Texas for whom we have done

work. We offer all or any as references.





STATUS OF STREET, STRE



Constant of Section of the Section o



PROPOSAL PAGE TWO

mound while a sol

June 28, 1979

1f

JOHNSON COUNTY COURTHOUSE - CLEBURNE, TEXAS 76031

ATTN: Mr. Bob Wylie County Auditor

THE FOLLOWING ARE SOME OF THE PLACES WHERE WE HAVE COMPLETED WORK RECENTLY.

St. Mary's Catholic Church Gainsville, Tx.	\$9,990.00	Cliff Temple Baptist Church Dallas, Tx.	\$28,290.00
Central Presbyterian Church Waxahachie, Tx.	\$34,995.00	First United Methodist Church Itasca, Tx.	\$15,015.00
Marvin United Methodist Ch. Tyler, Tx.	\$48,853.00	St. Mary's on the Assumption Fort Worth, Tx.	\$28,000.00

Stained Glass:

We have the largest selection of new and old stained glass in the country. Our replacement of your stained glass will be matched as close as possible with the glass that is available today.

PRICE:

Sum and total of Proposal-----\$19,900.00

SEE GUARATEE

The Hauser Art Glass Company will furnish Workman's Compensation, Public Liability, and Property Damage Insurance for this job. The Hauser Art Glass Company of Winona, Minnesota, agrees to do all the work listed above in a good and workmanlike manner furnishing all labor and materials for the sum of <u>\$19,900.00</u> which is due and payable upon completion. Contract valid when accepted for the Hauser Art Glass Company, NINETEEN THOUSAND, NINE HUNDRED DOLLARS) Winona, Minnesota, by Company Officer.

Accepted for Church By:	Salesn	man) and Comercom
0	s. A Division of HAUSER ART GLASS CO.	Dan Cameron
	621	• • • • •
an Marina		

1

EXPLANATION OF TERMS USED IN RESTORATION OF LEADED STAINED GLASS WINDOWS:

- <u>CRACKED GLASS</u>: A cracked piece of glass is a piece of glass that has one or two straight cracks and is in no danger of falling out. (Usually cracked glass is cemented rather than replaced to save cost.)
- SHATTERED GLASS: A shattered piece of glass is a piece of glass that has multiple cracks that cross or meet and is in danger of falling out.

BROKEN GLASS: A broken piece of glass is any piece of glass that has a hole in it or is completely broken out.

STAINED GLASS: Stained glass is any glass that has color.

PAINTED GLASS: Painted glass is either colored stained glass with painted highlights or shading using a black tracing paint which is basically ground glass that is intermixed with water or venetian turpentine to a poster color consistency. The other type of painted glass is basically clear glass painted with special ceramic enamels using the desired colors. Once this glass is painted it must be fired in a kiln to a temperature of 1200° so the paint, which is actually ground glass, can fuse itself to the glass and become a part of the glass itself. Any piece of glass with a design or figure on it is considered painted glass.

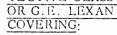
STEEL REINFORC-

- ING BRACE: A steel reinforcing brace is a galvanized or cold rolled flat steel bar that is set edgewise against the window and runs horizontally across it. It is embedded into the frame at both ends, and soldered to the windows at every lead joint to securely anchor the window in place and to reinforce the window where it has been weakened by bulging or in need of additional bracing to strengthen the window.
- BULGE:A bulge is a section of the window that has become so weak that the lead and the glass protrudes in or
out from an inch to a foot. If this condition is allowed to remain unchecked it will break the glass,
the lead joints, and eventually the whole section is in danger of falling out or blowing in.
- LEAD CAME: The lead came is the grooved metal that surrounds each piece of glass in the window to hold the glass in place and to complement the design of the window.
- SOLDER: Solder is a metal mixture of lead and zinc that is fused to the lead and steel reinforcing brace to insure a tight bond between the brace and the lead. It is also used to fuse all lead joints in the window.
- RECEMENTING: Recementing consists of brushing a special glass cement into every lead came in between the lead and the glass in the entire window. This will hold the glass firmly in the lead, seal the minor cracked glass and small holes between the glass and the lead where light shows through, strengthen the window throughout and help to waterproof it.
- RELEADING: Releading consists of removing the window from its frame, taking the window apart piece by piece, replacing all broken glass, completely rebuilding the window with new lead, recementing the window on both sides, installing new steel reinforcing braces and installing the window back into the frame.
- VENTILATOR: VENTILATOR: A ventilator is the section of window that opens to allow ventilation in the church. There are two types of ventilators, Single Glazed and Double Glazed. A single glazed ventilator holds just the stained glass, while the double glazed ventilator holds both the stained glass and storm glass and is insulated to provide a tight weather seal. Although ventilators are made of steel or aluminum, we usually recommend anodized aluminum.
- T BAR OR

 DIVIDER:

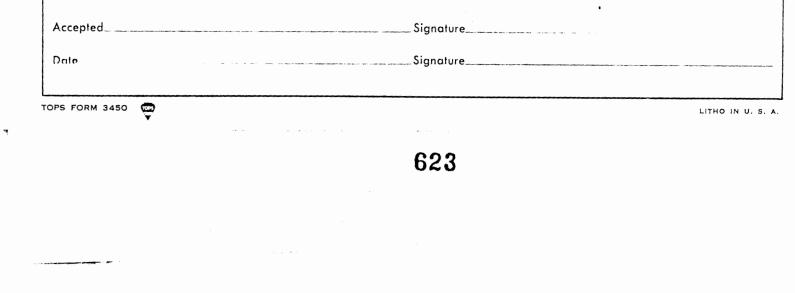
 A T-Bar or divider is a T shaped bar that is installed horizontally across or into the frames on the outside of a stained glass window to allow for storm glass to be installed in sections. These T-Bar dividers are made of aluminum.
- SILICONE SEALANT: Silicone sealant is a one-part rubber sealant that is used in place of caulking or putty. While caulking or putty will harden and chip away, allowing water to leak through, our special sealant will remain elastic and will not crack or peel due to heat, cold, expansion, contraction, vibration or any form of moisture. This sealant is used primarily to glaze storm glass installations. The silicone we use is made by General Electric and is used in the nose-cones of the Rockets the U.S. is sending into space.
- PERMANENT PRO-TECTIVE GLASS

Permanent Protective Storm Glass is usually 7/32" heavy duty construction sheet glass that is of a



semi-obscure or a crystal (clear) texture. This glass is installed to protect the windows and the wooden frames from the elements and to save the church a sizeable amount of money each year in fuel and air-conditioning bills. This is a special type of installation that has to be done by experts. This is one of the reasons that the Hauser Art Glass Company has been asked to do this type of work throughout the United States. General Electric Lexan is usually 3/16" thick, is a clear material and is guaranteed unbreakable.

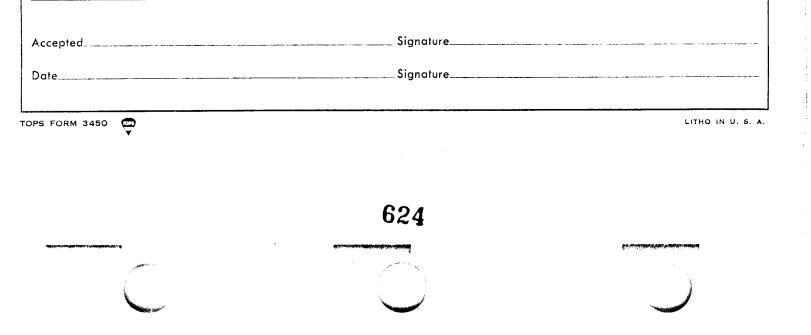
Proposal Proposal No. FROM The Glass Works Sheet No. 5908 Lovell Avenue Date Fort Worth, Texas 76107 731-4877 **Proposal Submitted To** Work To Be Performed At Street Johnson County Courthouse Name Robert Wylie City____Cleburne Street County Auditor State Texas 76031 City_Cleburne, Texas Date of Plans_ State Architect, Telephone Number We hereby propose to furnish all the materials and perform all the labor necessary for the completion of Replacing 16 panels of leaded glass with new opaque glass. There are 192 sq. feet in the top sections, total price for glass, lead, solder, sealing, removing and installing new glass, labor, \$5,760 Repairs to be made on bottom sections. Four sections need to be taken out and completely releaded and braced; including repairs on 34 other broken pieces of glass and rebracing other sections of glass, \$2,700. (It would be an unnecessary cost to use antique glass because of the distance of the window. Antique glass is used usually when you can look at the glass up close.) All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Dollars (\$ 8,460.00). with payments to be made as follows: One draw of 1/4 of total; Balance when work completed. (Work will take approximately 35 to 40 days.) Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Workmen's Compensation and Public Liability Insurance on above work to be taken out by The Glass Works Respectfully submitted Per All work will be guaranteed for one year except for glass broken by falling objects. Note --- This proposal may be withdrawn by us if not accepted within days ACCEPTANCE OF PROPOSAL The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.



FROM		Proposal No. Sheet No.
		Date
Proposal Submitted To	Work	To Be Performed At
NameStreet Street City State Telephone Number	City Date of Plans Architect	State
We hereby propose to furnish all the materials and p The repairs on top sections instead four panels and rebracing others no	d of replacing include c	ompletely releading
other loose windows, \$2,700 All material is guaranteed to be as specified, and and specifications submitted for above work ar		med in accordance with the drawings
with payments to be made as follows: One drate Any alteration or deviation from above specifications is become an extra charge over and above the estimate.	involving extra costs, will be exec	uted only upon written orders, and wil
control. Owner to carry fire, tornado and other nece Liability Insurance on above work to be taken out by	The Glass Works	
	submitted the submitted	for one year except for
Per_All	work will be <u>guaranteed</u> kage of glass caused by	falling objects.

•

 $V_{ij}^{(\ell)}$



June II, 1979

1.1

County Commissioners Johnson County, Texas

Gentlemen,

After close inspection of the Johnson County Courthouse stained glass ceiling of rotunda, it is my opinion that the following points should be considered concerning repair of said window:

625

- I. The historical significance of the window.
- 2. A thorough job of repair to insure stability of the window for years instead of a "cosmetic" or superficial repair.

Based upon the above points I hereby present my opinion for optimum repair of your skylight:

a. Replace lead came in upper portion of window sections with zinc channel for greater strength. Because of historical significance I suggest maintaining present glass, plus replacement of broken pieces with similar glass as offer by Mr. Dan Leach.

There is no comparable obscure glass on the market offered by manufacturers; however, there are obscure glass panels available should you choose to replace old glass. Aesthetically I cannot recommend these glass panels to repair your window.

b. The lower or colored portion of the skylight is sagging more than had been anticipated by casual inspection. Closer scrutiny suggests that all of the lower portion be dissassembled, lead came replaced and colored cracked panels either be replaced or repaired.

This would insure a longer life for all existing panels.

In summary, I suggest a thorough renovation of the skylight to insure many more years of use and public enjoyment and submit my bid accordingly:

625

•

managementation of the state of

· · ·

Replace lead came with zinc channel in upper sections of window; Repair or replace sixteen (I6) broken panes of existing glass. All old	
glass to be retained in window.	\$2500.00
*Replace old glass with new obscure glass if desired; cost of glass only, does not include labor, solder or zinc channel.	\$1500.00
Replace all lead came in lower section of window, repair or replace broken panes as close as	
possible.	\$4500.00
*TOTAL	\$7000.00
*(excepting new glass)	

If there are any questions concerning my bid or my findings on the state of repair of the window please feel free to contact me and I will be most happy to answer your questions or assist in any way.

Respectfully,

Till Mullen Bill Mullen

1.5

-

626





ţ

40 west 13th street, new york, n.y. 10011 · tel.212 · 675 · 0400

June 22, 1979

Mr. Robert W. Wylie County Auditor Johnson County Cleburne, Texas 76301

Re: Stained Glass Dome Johnson County Courthouse

Dear Mr. Wylie:

Our Mr. Michael McNicholas has been to your building and inspected the stained glass dome. We thank you for giving us this opportunity to bid on the renovation and we assure you that we are most interested in doing the work.

Michael reports that the dome is framed in 16 sections.

Present Condition:

Due to age and numerous ecological conditions, the leaded joints have deteriorated and the glass is falling out of these sections. The configuration which was installed in 1913 prior to the advent of modern glass techniques results in a somewhat archaic structural support system.

Description of Work to be Done:

I. First, of course, a proper scaffold will have to be built so that all sections can be reached not only from above but also from below.

II. We must completely clean all the glass. This will be done as follows:

(a) We will vacuum away all the dirt and dust from the entire top or upper surface of the dome.

(b) We will wash all the surfaces, both upper and lower; first with warm ammonia and water solution. We will scrub

627 (over...) space planning (ussgrang: hgalag; croals

Mr. Robert W. Wylie

628

away all the dirt and encrustations that have formed on the surface of the glass. This scrubbing will, of course, only be done with natural fiber brushes and gently by knowledgeable people so that no damage is done to the painted surfaces. Next we will rinse with cool, clean water all these surfaces, both upper and lower. All leads will be cleaned and then freshened with linseed oil. Finally, with clean cloths and chalk we will polish all the surfaces, continually changing the water and the cloths so that they are always clean.

III. Now we have arrived at the stage where the actual repair work and restoration of the stained glass panels can start.

We understand that you wish to repair and renovate the 16 sections above and below the horizontal bar. A certain amount of antique, opaque, and clear Linex-type glass has fallen out of the dome and/or broken and must be replaced both in the designs and in the field. We will research through all the wholesale suppliers here in New York and come up with the best possible alternatives available in North America which will be submitted to you for approval. The greatest reservoir of glass is here in the metropolitan area of New York. We will also in the lower sections which are intricate with floral patterns and beautiful lead work reading against the field repair all those that need repair and after removing all the buckling, we will add additional new bars so that the panels will be strengthened and the buckling should not reoccur. It would be our intention to replace the zinc lead with High Heart lead which is much superior. Specifically, there are two sections that are so deteriorated that they will have to be removed from the dome and be completely reglazed with totally new cames. Most of the other repair work can be done in place.

IV. When we have finished our work, we will submit it to you for approval before the scaffolding is removed. Naturally, you will have free access to our work areas, both on the platforms of the scaffolding and to the area over the dome at any time you wish.

Notes:

We assume free use of water and electricity.

Any refuse we produce will be put into a container you will provide and we will carry it to whatever refuse area in the building you require.

(over...)

Mr. Robert W. Wylie - 3 - 6/22/79

The work will be done directly under the supervision of our Michael McNicholas who personally restored

- the Tiffany domes in the Chicago Public Library
- the La Farge windows at Judson Memorial Church, N.Y.C.
- the La Farge windows at the Cooper-Hewitt National Academy of Design
- the stained glass and bronze canopy at the Carnegie Mansion, Fifth Avenue & 89th Street, N.Y.C.
- the skylight in the Senate Chamber of the South Dakota State Capitol
- the stained glass windows at Fordham University, N.Y.C., made in the 1840's in Sevres (Paris), France

Michael will have with him several other experienced and capable stained glass craftsmen to carry out the project.

We, of course, will furnish with you verification that we have liability and Workmen's Compensation Insurances and we will also deliver a performance bond and whatever other guarantees you request that are reasonable.

We understand that you would like to have this work done during September and October.

For all of the work as described above we ask

Twenty-seven thousand dollars..... \$27,000.00

We request our usual terms of payment on this type of special work; namely, 25% of contract price payable on the signing of the contract; 25% of contract price payable when work is 50% complete either at the site or in our shops; 25% of contract price payable when work is 75% complete either at the site or in our shops; and balance payable on the satisfactory completion and acceptance of our work.

During progress of the work we will carry the following insurances: Workmen's Compensation Insurance covering our employees; Public Liability Insurance with limits of \$100,000 and \$500,000 against personal injuries or death arising out of our operations; and Property Damage Insurance with limits of \$25,000. Owner shall carry insurance against fire or any other loss.

> (over...) 629

> >

Mr. Robert W. Wylie

630

6/22/79

111 - 1415 - 64 - 64

化的基本的发展的关系不可

Looking forward to hearing from you, I am

Very truly yours,

RAMBUSCH DECORATING COMPANY h Rambusch VBR:jeh

cc: Mr. John Coley Mr. Jim Lynch

ACCEPTED BY:

DATE:_____



and the second se

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to authorize payment of monthly bills, as read by the County Auditor.

 \checkmark

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve minutes of previous meeting, as read by the County Clerk.

There being no further business, court adjourned. 1 COUNTY JUDGE COUNTY CLERK ...000000...

į.

AGENDA

.

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURT-ROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

JULY 6, 1979 8:30 A.M.

A special called meeting for the purpose of considering odd-even gasoline rationing.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

mmy Altaras, County Judge

Posted: July 5, 1979 2:00 P.M. Johnson County Courthouse

832

! .

-

and a standard standard standard

•

STATE OF T	EXAS	:	JUNE 6, 1979
		:	JŬNE'6, 1979
COUNTY OF	JOHNSON	:	

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

633

Purpose of Special Called Meeting is to consider odd-even gasoline rationing.

Judge Altaras asked each commissioner to state the results of

 \checkmark their findings in each precinct.

 \checkmark

 \checkmark

C. W. Atwood, Commissioner Precinct No. 1.

1. Feels that rationing would eleminate long lines, keep service stations open longer hours and eleminate out-of-county cars coming into Johnson County to fill up.

A. J. Lambert, Commissioner of Precinct No. 2

2. The odd and even rationing plan is disturbing people in the area more so in the northern part of the County and about 50/50 in other areas of the County, and feel that odd and even rationing may give us an additional allocation.

Loyd Reese, Commissioner of Precinct No. 3.

- 3. Many people in the Alvarado area communicate back and forth to work and feel that it creates a hardship on these people.
- B. B. Aldridge, Commissioner of Precinct No. 4.
- 4. This is a very serious problem in all parts of the county. The Grandview Area is having problems with traffic coming off of I-35 and creating a more serious shortage for residents of the Grandview area.

A motion was made by Commissioner Lambert and seconded by

Commissioner Atwood to request the Governor to place Johnson County on the odd-even gasoline rationing plan and that Johnson County be included in the

metroplex gasoline allocation plan to increase our supply by 5%.

Voted For: C. W. Atwood Voted Against: Loyd H. Reese A. J. Lambert

B. B. Aldridge

RESOLUTION of JOHNSON COUNTY COMMISSIONERS' COURT ON FUEL

July 6, 1979

WHEREAS a shortage of fuel exists in the State of Texas and Johnson County and;

WHEREAS that Johnson County is in the metroplex area of Dallas and Tarrant County and;

THEREFORE, the following motion was made:

THAT Johnson County be included in the odd-even rationing plan of the Honorable Governor William P. Clements, Jr., and;

THAT Johnson County also requests the same increase in gasoline allotment that the metroplex received.

Said motion being made by Commissioner Lambert and seconded by Commissioner Atwood.

Upon a motion and seconded the motion passed.

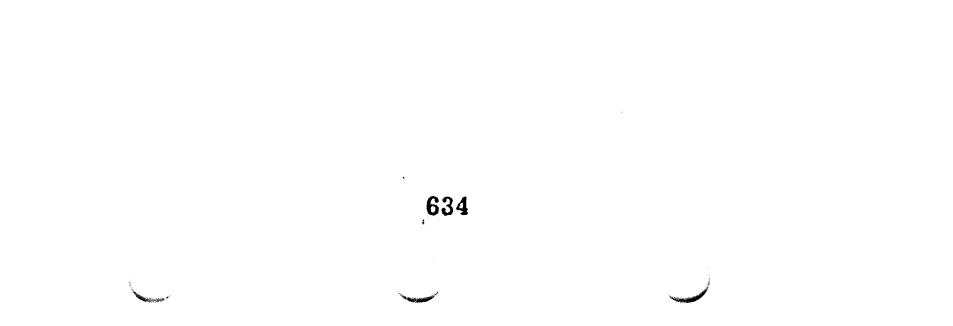
Tommy Altaras, County Judge CERTIFIED: Joe L. Townes, County Clerk

A motion was made by Commissioner Atwood and seconded by

Commissioner Aldridge to adjourn.

Ϊ

Doe	All vote	d aye.	\subset	ommont/form
7	COUNTY C	LÉRK		COUNTY JUDGE
		•••000	0000	. /



١.

AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONERS'C COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS JULY 9, 1979 - 9:00 A.M. THIRD FLOOR

1. Invocation

2. Reading of Minutes

3. Payment of bills

4. Petition for rate increase, Southwestern Bell Telephone Co.

5. Equalization Evaluation Tax Plan Conference in Austin

6. Jearl Godwin regarding purchase of typewriter

7. Letter to Governor Clements requesting to restore lateral road fund

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALYARAS, COUNTY JUDGE

Posted: July 3, 1979 9:00 A.M.

Johnson County Courthouse

635

and the second second

STATE OF TEXAS	:	
	:	JULY 9, 1979
COUNTY OF JOHNSON	:	

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by Judge Altaras.

Bob McJilton, Cleburne, Manager of the Southwestern Bell Telephone Company, appeared before the court to notify them of the pre-hearing conference for a state wide rate change to be held at the Public Utility Commission of Texas at the Commission Offices, Austin, Texas, on July 13, 1979.

ų **636**

_ _ _ _ _ _

_ _ _ _ _ _





DUCKET NO. 2672

PETITION OF SOUTHWESTERN BELL TELEPHONE COMPANY FOR AUTHORITY TO CHANGE RATES STATEWIDE

PUBLIC UTILITY COMMISSION

OF TEXAS

٦

NOTICE OF PREHEARING CONFERENCE

On June 20, 1979, Southwestern Bell Telephone Company (Bell) filed an application requesting authority to change certain of its rates statewide. According to Bell's Statement of Intent included therein, increases are proposed in local exchange charges, hey telephone charges, FEX charges, Centrex charges, miscellaneous equipment charges, and in the charges for various other services. All customers and classes of customers would be affected by the changes, if approved. The proposed charges would, according to Bell's projections, generate additional intrastate revenues, including the effect on independent company settlements, of \$145.2 million annually, or a percentage increase of 6.09 percent over present adjusted revenue levels.

The Commission has jurisdiction over this matter under Sections 16, 18, and 37-47 of the Public Utility Regulatory Act, TEX.REV.CIV.STAT.ANN. art. 1446c (Supp. 1979). Pursuant to Commission Procedural Rules 052.01.00.024(b) and 052.01.00.052, a prehearing conference will be held at the Commission offices, 7800 Shoal Creek Boulevard, Austin, Texas, beginning at 9:00 a.m. on Friday, July 13, 1979. The scope of the conference shall include consideration of motions to intervene, the alignment and grouping of parties, consideration of whether to suspend the effective date of the proposed rate changes, the determination of a procedural timetable to govern the proceedings herein during the pendency of this docket, and such other procedural matters as the Examiner shall in his discretion decide to consider. Motions to intervene shall be filed with the Commission on or before Monday, July 9, 1979, and protests to Bell's rate application should be filed by Monday, August 13, 1979. Any motion to intervene filed after said July 9 deadline should contain an allegation stating good cause for such late filing.

Pursuant to Section 43(c) of the above-cited statute, and under the terms of Commission Procedural Rule 052.01.00.043(a)(2)(B), Bell is hereby directed to provide a copy of this notice to the Commissioners Court of each county in which any proposed rate changes would take effect, as well as to each affected municipality.

ENTERED AT AUSTIN, TEXAS, this 28th day of June, 1979.

PUBLIC UTILITY COMMISSION OF TEXAS

for Milip J. Ricketts

PHILIP F. RICKETTS HEARINGS EXAMINER AND DIRECTOR OF HEARINGS



637

í

.

· · · ·

Judge Altaras informed the court of a conference to be held in Austin, July 13, 1979, for the purpose of explaining Senate Bill 621, also the possibility of the county hiring the services of a Tax Specialist out of Austin, Jack McCreary, to appear at a meeting of the Commissioners' Court to explain provisions of Senate Bill 621 to the court, or to call a public meeting for the same purpose.

638

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to send the following request to Governor Clements to restore Johnson County Lateral Road Funds.

All voted aye.



TOMMY ALTARAS

COUNTY JUDGE

 \checkmark

JOHNSON COUNTY

CLEBURNE, TEXAS 76031 817 645-7151

July 3, 1979

C. W. Atwood Commissioner, Prec. 1 A. J. Lambert Commissioner, Prec. 2 Loyd Reese Commissioner, Prec. 3 B. B. Aldridge Commissioner, Prec. 4

Honorable William P. Clements Governor of Texas Capitol Station Austin, Texas 78711

Dear Governor Clements:

The Commissioner's Court of Johnson County would certainly appreciate your consideration in restoring the motor tax revenue for road construction with the budget.

Johnson County has incurred a damaging flood this year and we would certainly appreciate your help in this regard.

We thank you very much for your passed assistance to Johnson County and look forward to hearing from you soon.

Very truly yours, ALI \frown ommy Altores Tommy Altaras County Judge Prec. Commissioner Lambert, Commissioner, Prec. 2 11.12 Commissioner, Prec. 638

County Judge, Tommy Altaras, informed the court that he has accepted the petition to abolish the Liberty Chapel Independent School District, and that he has set the date in accordance with the Texas Election Code, as August 11, 1979, to be held at the Liberty Chapel Schoolhouse from 7:00 A. M. to 7:00 P. M. He will appoint an election official and two (2) election judges.

No action was taken by the court on the request of Commissioner \checkmark B. B. Aldridge to repair a back-hoe for precinct No. 4.

The court postponed for further study proposals for Group Hospitalization for Johnson County employees.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to accept the bid of Billy Mullins for repair of the dome in the courthouse.

639

639

Ý

1

June II, 1979

1 !

County Commissioners Johnson County, Texas

Gentlemen,

After close inspection of the Johnson County Courthouse stained glass ceiling of rotunda, it is my opinion that the following points should be considered concerning repair of said window:

- I. The historical significance of the window.
- 2. A thorough job of repair to insure stability of the window for years instead of a "cosmetic" or superficial repair.

Based upon the above points I hereby present my opinion for optimum repair of your skylight:

a. Replace lead came in upper portion of window sections with zinc channel for greater strength. Because of historical significance I suggest maintaining present glass, plus replacement of broken pieces with similar glass as offer by Mr. Dan Leach.

There is no comparable obscure glass on the market offered by manufacturers; however, there are obscure glass panels available should you choose to replace old glass. Aesthetically I cannot recommend these glass panels to repair your window.

b. The lower or colored portion of the skylight is sagging more than had been anticipated by casual inspection. Closer scrutiny suggests that all of the lower portion be dissassembled, lead came replaced and colored cracked panels either be replaced or repaired.

This would insure a longer life for all existing panels.

In summary, I suggest a thorough renovation of the skylight to insure many more years of use and public enjoyment and submit my bid accordingly:

•

•



An ALL REAL PROPERTY OF A DESCRIPTION OF A

Rosens

.

. . .

1 ŗ

Replace lead came with zinc channel in upper sections of window;	
Repair or replace sixteen (I6) broken panes of existing glass. All old glass to be retained in window.	\$2500.00
*Replace old glass with new obscure glass if desired; cost of glass only, does not include labor, solder or zinc channel.	\$1500.00
Replace all lead came in lower section of window, repair or replace broken panes as close as possible.	\$4500.00

*TOTAL

*(excepting new glass)

If there are any questions concerning my bid or my findings on the state of repair of the window please feel free to contact me and I will be most happy to answer your questions or assist in any way.

Respectfully, Tiel Mullen Bill Mullen

\$7000.00

641

.

Bulanting par s who so 'had

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to ratify the Computer Contract with First Municipal Leasing Finance Corporation and amend the technical name to the County Judge, instead of the County Auditor.

642

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissauditor ioner Reese to approve payment of monthly bills as read by the County Judge. Heard a report from the Adult Probation Department, showing a

collection of fees and restitution for 1978 in the amount of \$175,000.00.

A motion was made by Commissioner Atwood and seconded by Commiss- $\sqrt{}$ ioner Lambert to authorize County Attorney, Dan Boulware, to make necessary repairs to the supply closet in his office.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commiss-/ ioner Reese to approve the minutes of previous meetings, as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to authorize Sheriff,Stuart Huffman, to have the 1977 Pontiac \checkmark Patrol Car repaired at the South Main Paint and Body Shop, at a cost of \$624.40.

All voted aye.

Bob Cochran, representative of First Land & Title Company, appeared before the court requesting that taxes for the year 1978 be reduced in Forrest Ridge Addition since same had not been started in 1978. Mr. Cochran was informed that the court has no authority to lower taxes from a

previous year.

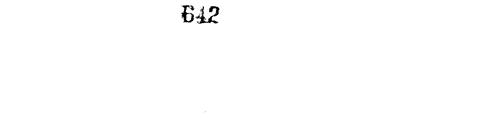
A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to adjourn.

All voted aye.

Tommy Alton COUNTY JUDGE

COUNTY CLERK

...000000...





the second se

AGENDA

.NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

JULY 13, 1979 - 9:00 A.M.

A special called meeting for the purpose of awarding Insurance Contract

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.



Posted: July 11, 1979 3:00 P.M. Johnson County Courthouse

643

THE REAL PROPERTY OF A DESCRIPTION OF A

STATE OF TEXAS : JULY 13, 1979 COUNTY OF JOHNSON

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' court in and for Johnson County, Texas, for the purpose of awarding Insurance Contract, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

A motion was made by Commissioner Atwood and seconded by Commiss- \checkmark ioner Reese to approve the following Joint Airport Zoning Board.

_
-
tem tem tim tim
na an in in in

644

RESOLUTION

On this the <u>13</u> day of <u>July</u>, <u>19</u> <u>79</u>, came on to be considered by the Commissioners' Court of Johnson County, Texas, at a regular term of such Court, the matter of the creation of a joint airport zoning board to exercise the powers authorized such boards by the provisions of Chapter 391 of the Acts of the Regular Session of the 50th Legislature, 1947, to adopt, administer and enforce airport zoning regulations applicable to airport hazard areas in this county and it appearing to the Court that on the 10th day of July, 1979, the City Council of the City of Cleburne, Texas, did enact its ordinance creating such a joint airport board, to be known as the Cleburne-Johnson County Joint Airport Zoning Board, and which ordinance was expressly made subject, for its effectiveness, to a like provision being made by the respective Commissioners' Court of Johnson County, Texas and it further appearing to the Court that the creation of such a joint airport zoning board is in the public interest of this county:

IT IS ACCORDINGLY ORDERED, AND there is hereby created the Cleburne-Johnson County Joint Airport Zoning Board which Board shall have the powers and exercise the duties set forth in Sections 2 and 3 of Chapter 391 of the Acts of the Regular Session of the 50th Legislature, 1947.

IT IS FURTHER ORDERED, that the Cleburne-Johnson County Joint Airport Zoining Board shall be composed of five (5) members, two (2) to be appointed by the City Council of the City of Cleburne, Texas and two (2) to be appointed by this Commissioners' Court. The fifth member shall be elected by a majority of the members so appointed and said Cleburne-Johnson County Joint Airport Zoning Board.

IT IS FURTHER ORDERED that <u>Lee Denton</u> and <u>Dr.</u> <u>Alex Howard</u> are hereby appointed as the County's members on said Cleburne-Johnson County Joint Airport Zoning Board.

Passed by the Commissioners' Court of Johnson County, Texas, this <u>13</u> day of <u>July</u>, 1979.

11:221 County Judge, Johnson County, Texas

Commissioner, Precinct #1

RUMER Johnson County, Texas

ATTEST:

- Althandert

Commissioner, Precinct #2

Commissioner, Precinct #3

J

Commissioner, Precinct #4

All voted aye.

6. 645

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to accept the proposal from Blue-Cross Blue-Shield for County Hospitalization for the ensuing two (2) years, as follows:



1

Blue Cross Blue Shield of Texas

1

Suite 310, Central Bank Plaza • 777 West Rosedale Street • Fort Worth, Texas 76104 • (817) 335-9315

TOM L. BEAUCHAMP, JR. PRESIDENT

July 2, 1979

Honorable Tommy Altaras, County Judge Johnson County Courthouse Cleburne, Texas 76031

Judge Altaras:

Thank you for considering Blue Cross and Blue Shield.

Our proposal complies with provisions of the Pregnancy Disability Act and the Age Discrimination Act as we now understand them.

Respectfully Submitted.

Wil Griffin Group Sales and Service

WG/mg

cc: County Commissioners County Auditor

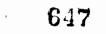
	PLAN IIA
Hospital Benefits (Blue Cross)	
Daily room allowance (Additional room benefits under Major Medical Supplement)	\$70
Number of Days	70
Intensive Care/CCU	100%
Drugs and Medicines	100%
Emergency Room for Accidents	100%
Blood and Plasma	100% .
Deductible per Admission	llone
Maternity Care Complications	Treated like any other illness
Normal Deliveries	Treated like any other illness
	its for all enrolled female employees, , and enrolled dependent daughters, for maximum compliance of PL95-555.

Physicians' Benefits (Blue Shield)

٠.

Α.	While hospital confined Pathologist	100%
	Radiologist	100%
	Surgeon (Additional charges covered under Major Med	Up to \$650 ical)
	'Anesthesiologist (Additional charges covered under Major Med	Up to \$195 ical)
	Hospital Visits (for medical ad- missions)	First day-\$15, second day-\$10, next 28 days-\$5 per day
Β.	Outpatient Treatment of burns Suturing of lacerations Minor Surgery Setting of broken bones Lab charges (Schedule) X-Ray charges (Schedule) Maternity	Up to \$650 \$100 \$100 \$150
	NOTE: Charges but paid in full by Blue Shic	ld and eligible under Major Medic

NOTE: Charges not paid in full by Blue Shield are eligible under Major Medical.



•

	1	
		PLAN IIA
ACCIE	DENTAL INJURY SUPPLEMENT	
Per	• Accident	\$300
MAJOF	R MEDICAL SUPPLEMENT	
Max	cimum Benefit	\$250,000
E	insurance Blue Cross & Blue Shield Share Nember's Share	80% 20%
Dec	luctible per person per year	\$200
(Wh any	op-Loss Feature nen the 20% you pay reaches \$500 plus the deduc / one patient, then the co-insurance feature cl ce of that year.)	
Ľ	vered Expenses Daily room charges over basic room allowance up semi-private room	o to hospital's charge for a
F	Physician's office visits	
ţ	Prescription Drugs	
ļ	ledical Equipment	
٢	Ambulance service for hospital admissions or a	ccidental injury
F	Private duty nursing service (RH or LVN)	
C	charges not paid in full by Blue Shield	
F	Radiology	

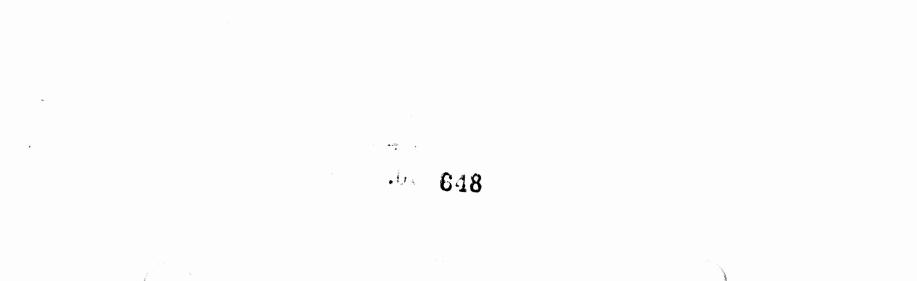
 \subseteq

648

Maternity

.

•.



1.

RATES

	BMA	BC/BS with 24-month rate guarantee
Employee		\$33.91
Dependents		\$58.48
Total		\$92.39

- 1. Pre-existing medical conditions, including maternity, covered in full for employees and dependents.
- 2. Credit will be given for any eligible charges incurred since 1-1-79 toward satisfying our Major Medical deductible for this year.
- 3. Dependent children are covered from birth to age 25; to any age if disabled.
- 4. Medical rates quoted are good for an effective date no later than 7-15-79 and are guaranteed for 24 months from the effective date of the contract.

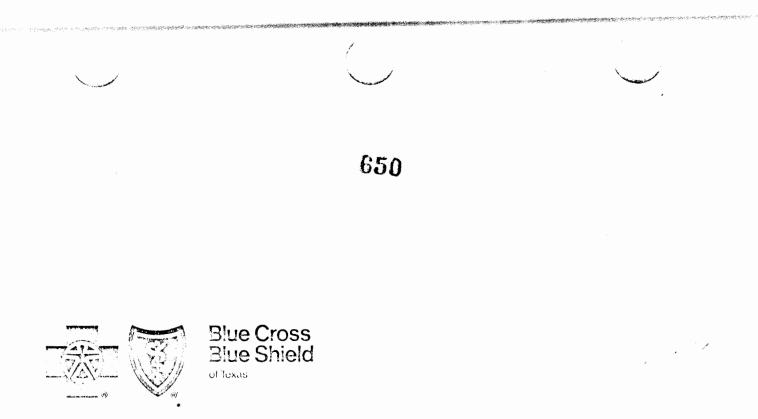
GROUP TERM LIFE

	Amount	Cost
Elected and Appointed Officials	\$10,000	
All Other Full-Time Employees	\$ 5,000	

Ŕ

The amount of insurance does not reduce at age 65, but terminates at age 70.





Suite 310, Central Bank Plaza • 777 West Rosedale Street • Fort Worth, Texas 76104 • (817) 335-9315

TOM L. BEAUCHAMP, JR. PRESIDENT

JOHNSON COUNTY EMPLOYEES

Proposal Amendment

It has come to our attention that the county has several employees over age 70. Therefore, we propose 50% reduction in life benefits at age 70, with benefits ceasing at retirement.

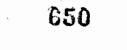
	Amount	Monthly Cost
Employees	\$5,000	\$ 5.15
Over Age 70	\$2,500	\$ 2.58
Elected and Appointed Officials	\$10,000	\$10.30
Over Age 70	\$ 5,000	\$ 5.15

Wil Griffin 7-9-79

\$2,000 on spouse

\$1,000 on children over 14 days

Monthly Cost--\$2.36



Voting For

Voting Against

C. W. Atwood A. J. Lambert Loyd Reese Judge Altaras B. B. Aldridge

A motion was made by Commissioner B. B. Aldridge and seconded

by Commissioner A. J. Lambert to approve the following order:

"It is hereby ordered by the Johnson County Commissioners' Court that we be sent \$51,668.90 by Warren G. Harding, State Treasurer, which represents Johnson County's share of the Lateral Road Fund as of August 31, 1979. The funds will be used for road construction maintenance and repairs."

All voted aye.

TREASURY DEPARTMENT

BTATE OF TEXAS P. O. BOX 12608. CAPITOL BTATION AUSTIN. TEXAS 78711

July 1, 1979

Hon. Tommy Altaras County Judge Johnson County Cleburne, Texas

76031

Dear Sir:

On September 1, we will credit your lateral road account with \$ 51,668.90 which represents your county's share of the Lateral Road Fund as of August 31.

This amount will be forwarded to your county to be used for the construction or improvement of your county lateral roads. Prior to forwarding your county's portion of the Lateral Road Fund, it is required by statute that we receive from you an order of your Commissioners' Court requesting that we return these funds to your county and a statement contained therein indicating the purpose for which these funds will be used.

Yours very truly,

8. Hading raunci Warren G. Harding

State Treasurer



WARREN G. HARDING TREASURER

١

651

AN EQUAL OPPORTUNITY EMPLOYER

A motion was made by Judge Altaras and seconded by Commissioner Lambert to authorize payment of \$1,449.17 to Dr. Hector Filardi for damages incurred in car-truck accident, involving a truck from Precinct No. 1 and an automobile owned by Dr. Filardi.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to authorize Commissioner A. J. Lambert, Precinct No. 2, to take bids on a hydrostatic roller.

All voted aye.

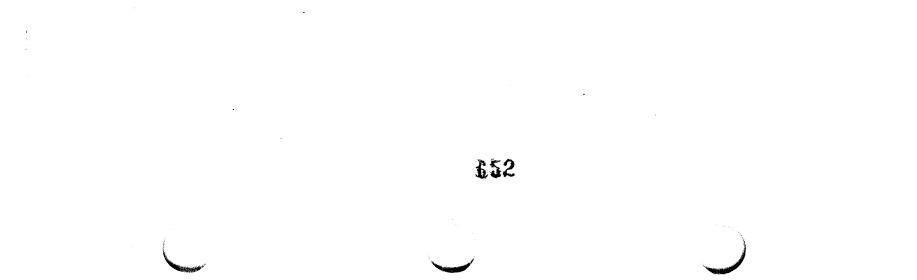
A motion was made by Judge Altaras and seconded by Commissioner Lambert to adjourn.

All voted aye.

COUNTY CLERK

OMMA H/H

...oooOpoo...



•

.

AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS AUGUST 1, 1979 - 9:00 A.M. THIRD FLOOR

1. Invocation

2. Reading of Minutes

3. Payment of bills

4. Letter from Mr. George Hayes, Director, Johnson County Outreach regarding their office.

- 5. Letter from Mr. Donald Lynn Street regarding Public Health Clinic
- 6. Mr. James Maddle regarding dedication of Meadow Drive in Briarmeadows Estates
- 7. Letter from Texas Electric Service Co. regarding proposed distribution line on County Road 920.

8. Mr. David Young regarding "Young Estates".

- 9. Equal Evaluation Tax Plan
- 10. Cash Registers for Justice of the Peace Office and County Attorney's Office

11. Voter Registration Terminal Computer System

12. Award Bids for renewal of electrical system

13. Judge's Report

14. Mr. Dan Boulware, County Attorney

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

TOMMY ALTARAS, COUNTY JUDGE

Posted: July 27, 1979 9:00 A.M. Johnson County Courthouse

653

.

STATE OF TEXAS : AUGUST 1, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by C. W. Atwood, Commissioner of Precinct No. 1. No action was taken by the court on the request from George Hayes, M. Ed., Director, Johnson County Outreach, for clean up services at the Clinic at least two days a week.

Cleburne, Texas 76031

July 12, 1979

Judge Tommy Altaras Johnson County Courthouse Cleburne, Texas 76031

> RE: Regular Cleanup of Johnson County Outreach

Prior to my appointment as director of the Johnson County Outreach facility, the duties of the director of our clinic did not include counseling of having the credentials prerequisite to perform counseling services, the previous director depended on consultant professionals for such services, devoting the bulk of her time to administrative detail and contact with county/state professionals.

As a director who counsels and is present at the clinic full-time, I have delegated to our clerk, Becky Thomas, many administrative details. She, also, works during clinic two nights per week which results in her taking compensatory time off through the week. In short, she just does not have time to do all she has to do plus cleanup the office.

It would be of considerable help if cleaning services

r

could be provided by the county. Probably, two days per week would suffice.

Thank you for your cooperation.

Respectfully

r

George Hayes, M.Ed., Director Johnson County Outreach

GH

cc: Bascom Hodges Community Programs Department Austin State Hospital 4110 Guadalupe Austin, Texas 78751

Request from Donald Lynn Street for a public health clinic in Johnson \checkmark County - will be discussed at the budget work sessions.

N Dear Mr. albaras; County Commissioners I have been attending the public Realth Clinic Reld in Cleburne, Lyas. I wish we had our own public Realth Clinic in Johnson County. we need the public Realth Alruices being plouded by public Realth Nurses from Public Realth Region # 5. we need a clinic in Johnsondour to.

Dincealy Monald Lynn atrut







Notice from Texas Electric Service Company to place a distribution line within the right-of-way of County Road 920.



July 12, 1979

Commissioner's Court of Johnson County, Texas c/o County Judge Cleburne, Texas

Formal notice is hereby given that TEXAS ELECTRIC SERVICE COMPANY proposed to place an Electric Distribution line within the right-of-way of a County Road in Johnson County, Texas, as follows:

Beginning at the termination of an existing line in the east R.O.W. of County Road 920, said point being 1360 feet northwest of Shannon Valley Dr., then continuing southeast in the east R.O.W. a distance of 1690 feet to a curve, then across County Road 920 onto private property.

The location and description of the proposed line and associated appurtenances is more fully shown by the drawing attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

Not withstanding any other provision contained herein, it is expressly understood that tender of this notice by TEXAS ELECTRIC SERVICE COMPANY, does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission or privilege now granted by law and any provisions so construed shall be null and void.

Provide, futher, nothing herein contained shall affect the right of TEXAS ELECTRIC SERVICE COMPANY to receive reimbursement on any future utility adjustment, removal or relocation work which may be necessary under the National System of Interstate and Defense Highway System and the 50-50 Highway Program (County-City Acquisition with State Cost Participation) or any other road or highway that may be designated by the State Highway Commission as a United States or State Highway.

Construction of this line will begin on or after the 25th day of July, 1979.

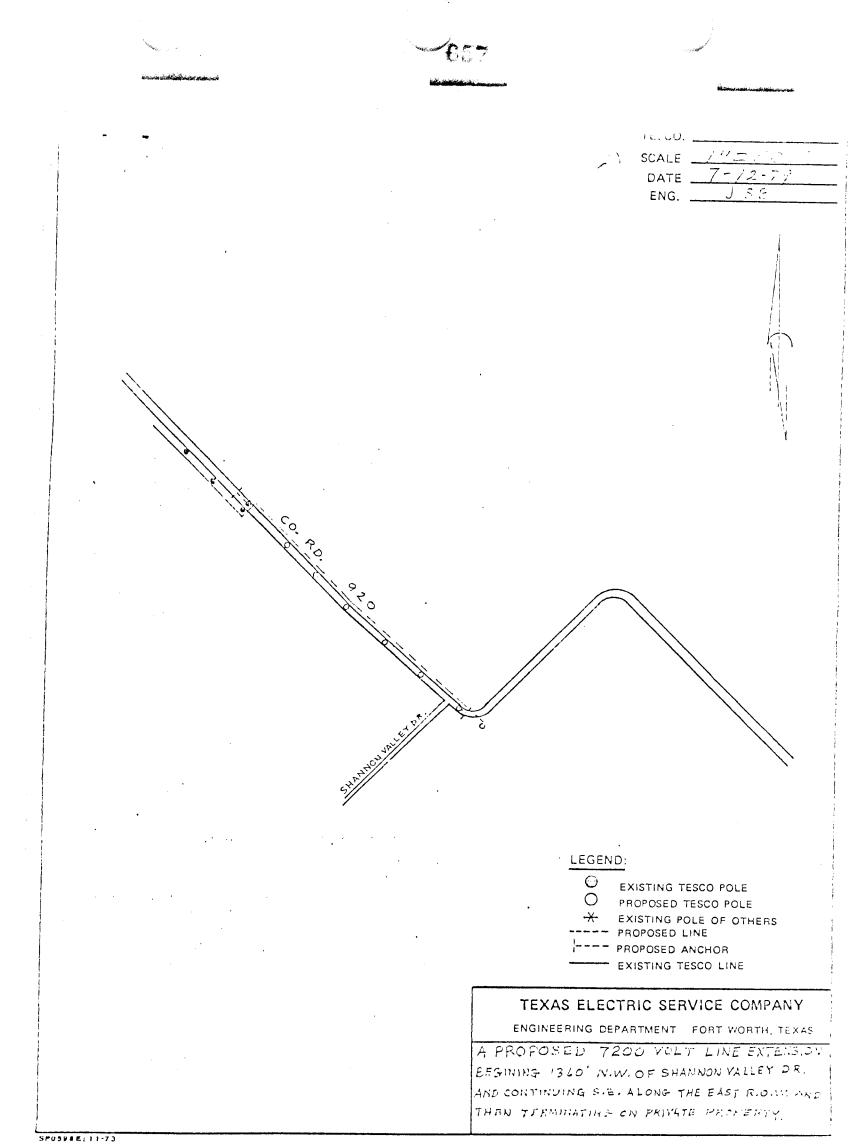
TEXAS ELECTRIC SERVICE COMPANY

Willing V Wehmeyer, PE

Region Engineering Manager

P. O. BOX 970 • FORT WORTH, TEXAS 76101 • TELEPHONE (817) 336-9411





的复数形式



A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the preliminary subdivision plat "Young Estates", Precinct 2, upon deposit of \$300.00 to cover inspection fees.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese that Johnson County hereby resolves to become a member of the appraisal district established under provisions of Senate Bill 621, effective January 1, 1980.

All voted aye.

,/A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to purchase five (5) cash registers-one for each of the Justice of the Peace Officers and one for the County Attorney's Office.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to give the County Judge authority to purchase a computer terminal for the Voter Registration Office.

All voted aye.

_ _ _ _ _

The court authorized the County Judge to check the purchase price of the Voter Registration list for Johnson County and to report his findings to the court at the next regular meeting.

V County Judge, Tommy Altaras, made the following report to the Commissioners' Court.

We have received a check for \$117,000.00 from the sale of our computer. Mr. Wylie has deposited that in the County Depository.

659

JUDGE'S REPORT

11.

In addition, we have acquired and installed the Telex Computer Line located on the first floor in the Sheriff's Office. This enables Johnson County to be connected with all Texas criminal investigations and with the national information center located in Washington, D. C. In addition to the law enforcement end of it, we also have a cooperative plan with five other law enforcement agencies in the county whereby they contract the use of our Computer Telex Line. It's a very good system. We've also hooked it up to the Motor Vehicle Division so if the tax office has any questions about the registration of any vehicles, they can get the information through the Computer Telex Line. The third benefit of it is that it has a weather disaster signal. We get all type-outs from the weather center, and it has a little thing that rings if we need to be alerted, and instantly we're in good shape.

I'd like to announce the 1980 budget workshop which begins August 27 at ll:00 in the morning. It will go Monday, Tuesday, Wednesday, Thursday, and possibly Friday. At that time each of the department heads will have an opportunity to come before the Commissioners' Court and make a request for their department. We'll be looking at the purchase of equipment, setting of salaries, etc. I think it will be a stringent budget, and we'll be taking a hard look at that beginning August 27.

On August 8 at 7:00, the Commissioners' Court will sponsor a seminar on the Equalization Tax Plan. All mayors and councilmen and all of Johnson County is invited to attend. It will be a lecture for the first hour or two, then the floor is open for questions and answers. All

school districts have been invited. Mr. Townes has been nice enough to

propose a letter and invite all those taxing agencies to the workshop.

The public is invited. Anyone who would like to come, we will be glad to

have you, so you'll have an opportunity to understand this. Next Thursday, August 9, we'll have the graduation of the first

. 659

(a) A set of a set

- Millet Million Services

Construction of the South Article and A

rural paramedic class. We're very proud of our paramedics. This graduating class is the first one of its nature, and it includes those ambulance services in Tarrant County, as well as other counties of East Texas, South Texas, and West Texas.

Bobby Morris, a bidder on repairs to the glass portion of the courthouse dome, appeared before the court wanting to know why his low bid was not accepted.

Commissioner C. W. Atwood speaking for the court stated that the court has the right to accept or to reject any and all bids. That the court felt that the bid they accepted would preserve the original beauty of the courthouse with the replacement of old glass instead of new as proposed by Mr. Morris.

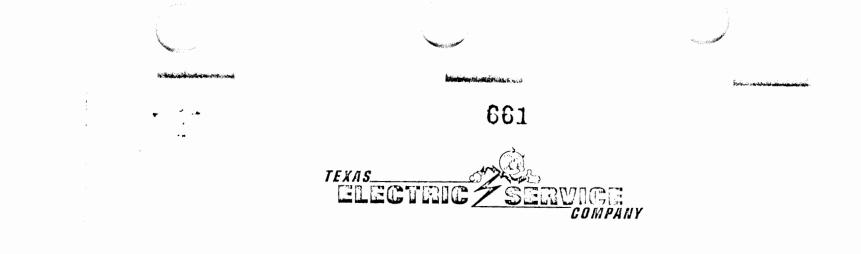
Notice from Texas Electric Service Company of their intent to place an electric distribution line within the right-of-way of County Road 919.

660

۱

660

_ _ _ _



July 30, 1979

Commissioner's Court of Johnson County, Texas c/o County Judge Cleburne, Texas

Formal notice is hereby given that TEXAS ELECTRIC SERVICE COMPANY proposes to place an Electric Distribution line within the right-of-way of a County Road in Johnson County, Texas, as follows:

Beginning at a point in the west right-of-way of County Road 919, said point being 250 feet north of the north right-of-way of Myrtle Dr., then continuing south a distance of 930 feet to a point then crossing County Road 919 to private property; again, beginning at a point in the east right-of-way of County Road 919, said point being 1150 feet north of the north right-of-way of County Road 1019, then continuing south past County Road 1019 to a point located 2300 feet south of County Road 1019.

The location and description of the proposed line and associated appurtenances is more fully shown by the drawing attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

Not withstanding any other provisions contained herein, it is expressly understood that tender of this notice by TEXAS ELECTRIC SERVICE COMPANY, does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission or privilege now granted by law and any provisions so construed shall be null and void.

Provide, further, nothing herein contained shall affect the right of TEXAS ELECTRIC SERVICE COMPANY to receive reimbursement on any future utility adjustment, removal or relocation work which may be necessary under the National System of Interstate and Defense Highway System and the 50-50 Highway Program (County-City Acquisition with State Cost Participation) or any other road or highway that may be designated by the State Highway Commission as a United States or State Highway.

Construction of this line will begin on or after the 31st day of July, 1979.

TEXAS ELECTRIC SERVICE COMPANY

NE Helemen

R. E. Wehmeyer, P. E. Region Engineering Manager

REW:1km

P. O. BOX 970 • FORT WORTH, TEXAS 76101 • TELEPHONE (817) 336-3411

Philar

661

,

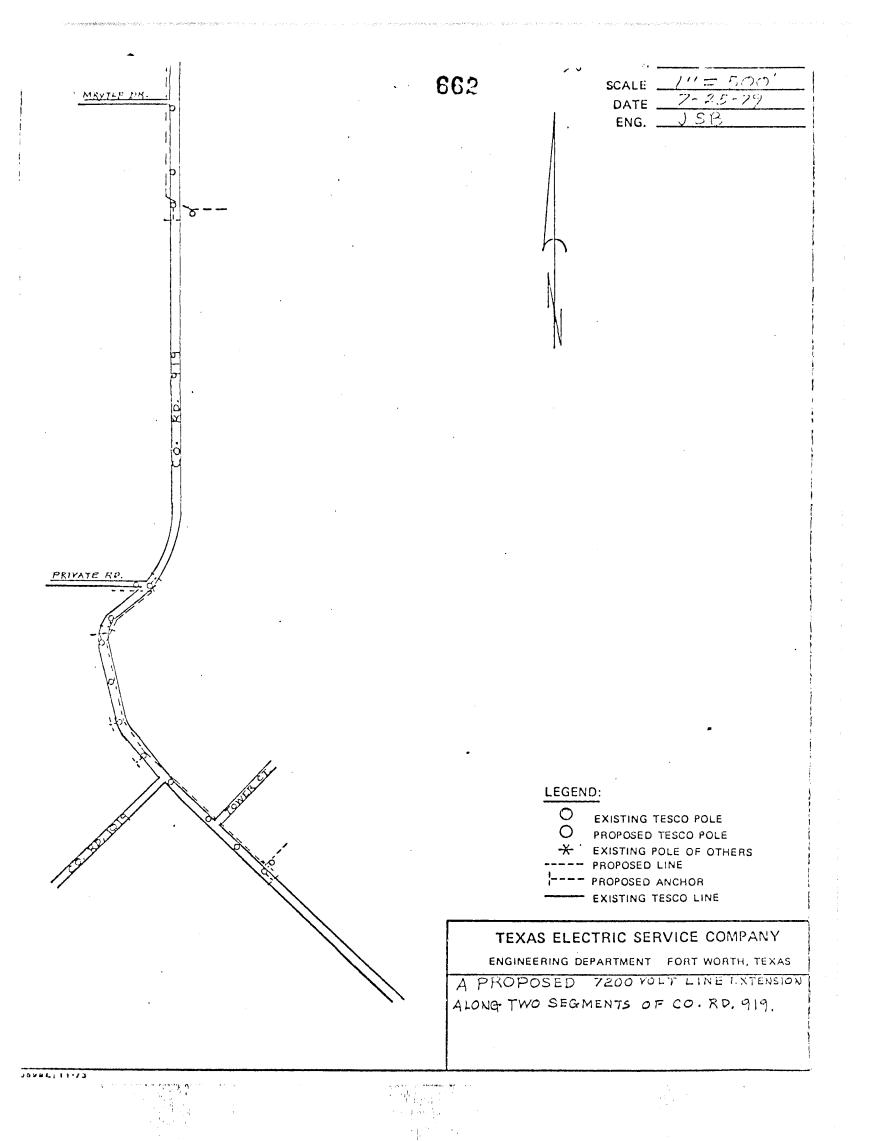
 $\langle \cdot \rangle$

 $\frac{1}{2}$

The second se

1

یانی کا دیکھیا ہے۔ میں ایک



The second state of the se

e i

Ć

662

. +

Contraction of the second s

÷

A motion was made by Commissioner Lambert and seconded by Commissioner / Reese to accept the bid from Dugger Brothers Electric Company for repairs of the electrical system in the courthouse, in the amount of \$6,250.00, bid attached.

080

nongenitte statute i statute

	—— Proposal —	Page No.	of Pag
	DUGGER BROTHERS Electrical & Air Conditioning Contrac 505 So. Caddo Street CLEBURNE, TEXAS 76031 Phone 641-7631	tors	
PROPOSAL SUBMITTED TO	PHONE	DATE	
Johnson County Commission	ers Court JOB NAME	7	/23/79
Johnson County Courthouse			
Cleburne, Texas 76031		JOB LOCATION County Courthouse	
RCHITECT . DA	TE OF PLANS		JOB PHONE
We hereby submit specifications and estimates for:			
Panel board to be heavy du With following breakers:	located in equipment re uty industrial type with		
Panel board to be heavy du With following breakers: 1 800 A Main	uty industrial type with 3-pole		
Panel board to be heavy du With following breakers: 1 800 A Main 6 200 A Sub H	uty industrial type with		
Panel board to be heavy du With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H	uty industrial type with 3-pole Feed 3-pole		
Panel board to be heavy do With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H	uty industrial type with 3-pole Feed 3-pole Feed 3-pole		
Panel board to be heavy do With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor		
Panel board to be heavy du With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT		
Panel board to be heavy de With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p 6 30 Amp 1-p	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole		
Panel board to be heavy du With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole		
Panel board to be heavy de With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p 6 30 Amp 1-p	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole	n copper buss	bars.
Panel board to be heavy de With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p 1 40 Amp 2-p Install a new 4" conduit to	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole	r with 7-500 M	bars.
Panel board to be heavy de With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p 1 40 Amp 2-p Install a new 4" conduit to	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole pole to pad mount transformer h is approximatly 40 fee	r with 7-500 M	bars.
Panel board to be heavy de With following breakers: 1 800 A Main 6 200 A Sub H 2 100 A Sub H 2 60 A Sub H 1 30 A 3-pol SUB PANEL 40 CIH 34 20 Amp 1-p 1 40 Amp 2-p Install a new 4" conduit to connectors. Length of run All work to be done between	uty industrial type with 3-pole Feed 3-pole Feed 3-pole Feed 3-pole le Computor RCUIT pole pole pole to pad mount transformer h is approximatly 40 fee	r with 7-500 M et. onday.	bars. CM copper

ne half due on completion of rough-in, one half due on completion of job

	All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifica- tions involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.	Authorized Signature	rs.				
	Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.	Signature	_				
	Date of Acceptance:	Signature	-				
FORM 118 COPYRIGHT 1080 - NEW ENGLAND BUSINESS BERVICE, INC., TOWNSEND, MASS 01489							
	ć						

All voted aye.

Bids for an external audit of Johnson County, for the year 1979, were received from the following firms:

1. Sessions, Gentry & Selby, Cleburne, Texas--- \$9,500.00

101

- 2. Estes, Kolander, Campbell & Pou, Cleburne & Burleson -----\$15,000.00
- 3. Peat, Morwich, Mitchell & Company, Fort Worth ------ \$16,500.00

The bids were accepted for further study.

A motion was mzde by Commissioner Atwood and seconded by Commissioner Lambert to approve the County Treasurers Quarterly Report covering the period from April 1, 1979, to June 30, 1979.

All voted aye.

✓ A bid of \$3,925.00 was received from Cooper Machinery Corporation, Fort Worth, Texas, for a Hydrostatic roller for Precinct No. 2.

No action was taken by the court on this bid.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to approve the monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to approve the minutes of previous meetings, as read by the County Clerk.

All voted aye.

At 11:30 A. M. court convened in Executive session.

Results of Executive Session: to increase the amount of settlement to Dr. Hector H. Filardi and wife.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to adjourn.

All voted aye. punla COUNTY JUDGE

•••000000••••



-	665
£*•	nametado 3 horas o Sharina
	AGENDA
	REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS AUGUST 13, 1979 - 9:00 A.M. THIRD FLOOR
1.	Invocation
2.	Reading of Minutes
3.	Payment of Bills
4.	Voter Registration List - Western Data
5.	Mr. Tom Lile, regarding Chambers Creek Development
6.	Mr. Roy C. Jones regarding Veteran's Service Office
7.	Mr. Don Szurgot regarding preliminary plat of San Medina Dr Mountain Valley
8.	Canvass election returns for Liberty Chapel Independent Scho District

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's ourt is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

665

TOMMY ALTARAS, COUNTY JUDGE

,

11 A. 1

Posted: August 8, 1979

.

ţ

.....

T ,

. .

9:00 A.M. Johnson County Courthouse STATE OF TEXAS I August 13, 1979 COUNTY OF JOHNSON I

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONER' COURT IN AND FOR JOHNSON COUNTY, TEXAS on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Judge Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by A. J. Lambert, Commissioner of Precinct No. 2.

Tom Lile and John Percifield appeared before the Court in regard to Chambers Creek Development Corp. not maintaining 9/10 of a mile of the main thoroughfare road in Lakewoodview 1 & 11 sub-division, and requested the county to take over maintenance of same. Since the sub=division plat has never been approved by the court nor the road dedicated to the county, they were advised that the road must be brought up to sub-division specifications before the county will accept same. They were also advised to bring Mr. Snider, developer, to the next court meeting for a discussion with him.

The Court accepted the following petition presented by Roy Jones in regard to the Veterans Service Office. The request will be considered at the budget hearing.

a mental second s

August 6, 1979

To The Honorable County Judge and Commissioners Court:

المرتبين والمحافظية مغلاد المح

The attached petition is signed by Veterans of World War I and World War Ii, Korean, Vietnam, Dependents and survivors requesting a permanent compentent and adquately County paid full time Secretary and up to date office equipment for the Johnson County Veterans Service Officer Mrs. Faye Tackett, and also keep the temporary C.E.T.A. help.

11

nianitesiaa anasia maaan is

We also request Mrs. Faye Tackett's salary be adjusted comparable to others in this position.

It has been very evident this office has been neglected compared to others in the Courthouse yet it serves as many or more citizens and a total of \$4,073.265 yearly for 1978 in benefits is provided to these Veterans providing a significant economic stimulus to the economy of Johnson County. We feel immediate action should be taken and consideration given now and in the future budgets for these improvements.

Respectfully submitted,

Roy & Jans 428 Bales cleburno try

fr m

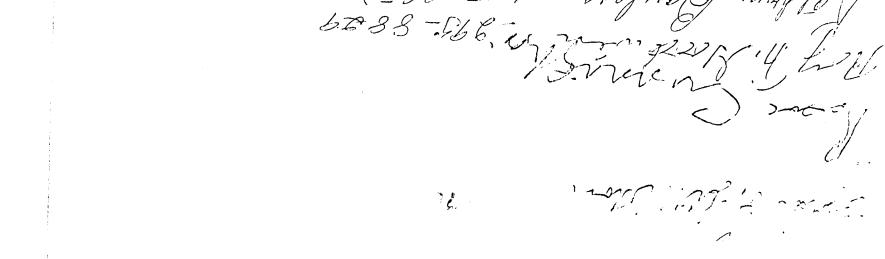
. The following pericon is signed ly Veterans of World War I, World Was II, Korean, Vietnam Dependents, Survivor requesting a Compentent and adquate Commission paid permanent assistant and up to date office equiptment to the Veterans Since affices mrs Fay Dackett of Johnson Country. 1. Ann Gones 2. Willy Collins 3. - youothy oue 4. Venie & Delino 5. Resert + adame 2. J. W. Berton Roy c fones nmone 8. TAN & Mrs. K. 9. Juanie apple 10, TPCE (Man 12. Dorothy Sunvil 3 marin Wilson 14 TYIns. Orville Wainscott The a mo Con A decovare Jan Do Gean 16 David le Villette SIPRA Arenalle 7-67

C C I

Levis maare 24 maude moore 25 Dernoul). 25 Hily Milliono 97 RC Haggins 28 atto Sutto 29 Nuche Brewer 30 alun wood 31 Lorene Harghour. 32. Hayel Ruce 33. Jessie m. 2 herras 34 Benlah Crow 35. Stella Sanders 36 STlex Con Bunne 37 Aure Desanson 38 Elbra, Recolas 39 2° 6 (1914) 40. They Lee Voarch 41 TATA & M Brie Eero

His James Mr. About His James Mr. About His Record March 145. Kathryke Rube H6 Legner J. Juke 147 Raymond & Stephen. H8 Carl R. Homan H 2 am. & Nowtin

1:9 11.94 Monstylen (formule nerug jo 6.566119 11 87% ZARA 8-567 -569 `S Jew . Durlea 5453179 1809/0-1-72 ALL BOX HIS Ent. Way + Win J. V. C. Kert Blen have ber 90 wey to stacto Minit the Carton Heatin aubbrf all Vmernover Werd M. Brack the とうどわ 77 76 19561 man PEr Chi Chi 132 prem, 1723-119-213 9995616-MI malin 096e 579 PS68.549 nnn



一般的"小姐",这些"你们",你们们们们,你们们们们,你们们们的你们,你们们们的你们,你就是你能够没有我的吗?你们的你们,你们们们们们,你们们们,你们们不是你的你能是我的的事情,我们能

Var were war valian 793-2544 Alrando Det 645-7541 mas, Sam Nowlin . This holest Buskley Mr Robert Buckley 645-2931 Mr. Duburt OW Tutcherd Nt. 5 Dox 258 1.45-2931 Who. N. D. W. Lithend AT-5 Bry 258 Sportin W Parish 1316 Jonie altor Cleture Trep 645-5207 645 8059 Kameti Whitehead Clebume 389-2265 F.W. abbott Doolley 389-2268 Ence appart Jocley Jack Bucksen Bodley mone 389-3704 Weret I brig Godley Woodland S Brown Godley 389-230 389-3344 Mrs. Wordland D. Brown Colley 384-3651 389-22.74 (1) Mrr. L.D. Garrett bodley Tay 359 3555 Mrs Earl Mackey Hodley 389-3375 Earl Muckey, Hodley - 389-3375

-97,1979 Hay Sa kitt 2 Billie Heanard -10 3 John Gatewood 4 mildred Doumen 5 Billie Asamand 12 Bill Williams 7 de Brenning Cleberne Auto Sales 3 Don -9 PMLS. Reland 10 Camilla Vastles -11 Kelly Ropp 13 Ruby Bride 13 Gussie Brown -12,14 D.C. Holdon Convie Mering him 7.13 15 Vylenting Sulpon-10 Prany - gail 17 Johnnin Van Bundeleo 17-17:5 Call für Anjo. 19 Walter Scott 30 walter Scott 21 Th Hunter Do Ann Sundlin 23 Janice Amville 24 Ten Stual 25 N. Thomas -18-79 Roy V 27 Crasin Leanson 28 CLORENERALDON 29 Kathline Aldbett nzell C. RIGGS مسامية يستصحبوا بالمار المتصحير 30 Mo. Post 31 32 Thelmering Benjamin 33 GUSSIE Brown 34 Glenn Mecks 25

FOR SHITT AND A CONTRACTOR OF A CONTRACTOR OF



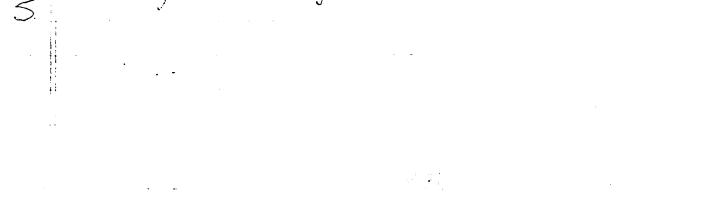
7-20-79 1 Ronald Bryant 2 Lelina Archen 3 marine sign Dise Sama 4 5 Dinta mu Dio J. You it 7 Katterin Courtan arice Smith S 9 Lacia Stomac Vilma archer 10 Y Kinch Letay Faultie 11 Year 13 Cletanne Any - Ins report all if hel. 14 Fix Garmin Jan Summerlin 641-5378 Forder Dennie Kalph Dicker Reduction - 141. 8 879 18 19 7-31- 79 bele thaldrips -20 Tet on land 2) Tet on land 22 Ann Haldrigh 23 Made Mallace Boh Haldrighthomper 24 burldine lot Mit. 25 Unginin Hubbind Co De Lite Whomper Ungenie Hubband Cat 45 645-2457 august 1, 1979 21 \supset Sino Dilim ma De Ferdia game. O. plant 3) 11.2 Dan 12.90 Clelame 24. Polert buckle Z Liba Junge Mas Tours 34 35

WH 08:6 111 Augusto - Will de Maring and Fund Bur a Munum - 18 durytum nut git THE SESS-EN - anno Gio (Find) - Dia Chip Dia - (parent) Elle have Billinge and the and Ê -keins How for all when the induced when -5 Mille Course A. U.L. . Min M: C. Philpin. manil will Esta ministant. 1. 6661 n Perigroo H. Line Liter Clar 3. Mr. Chine Clar 5. La Chine Clare Bec. Sec. Clare 1. Star 666 8200000

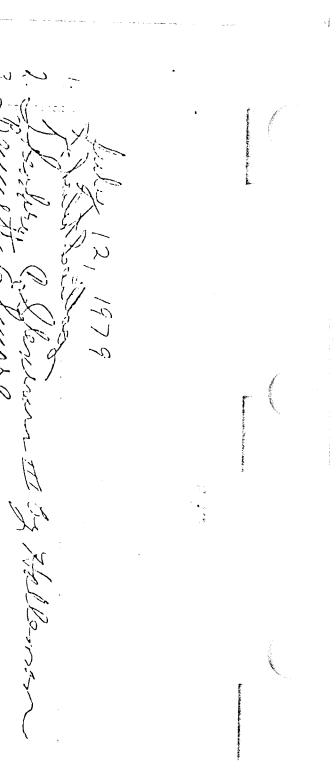
,我们就是这个人,你们们还是你们,你们还是你的你,你们还不是你的你,你你们还是你们的你,我们还是你的我们就能能能能能能能能能。""你们不是你了,你们不是你们,你们

Micolicit Aune 28, 1979 Marsty Lication Bitte Warren Z 3 TDr. Cooper Mic S& liggle gate 4 mare Jun Halker Howenpart, John J. Raymond Lindstame 5 60 Juny 2, 1973 Frid J. Landum Bullic anglegate 3 C a monda an Applex Time Margares Similar 5. 67 2. Jahnnie 112. Chiatine Jaily 3,1979 Mu REMuce Mar Jama Woking 2 Mus Stephen & Maples July 5.168 Mu. E. Manas Mas applegate 5.5 Č. 2<u>2-2</u> R. SMAS J.J. Bally 9 1132s 1 Robert Buckley 2 Daniel Merrichield 2 Dingil Govern

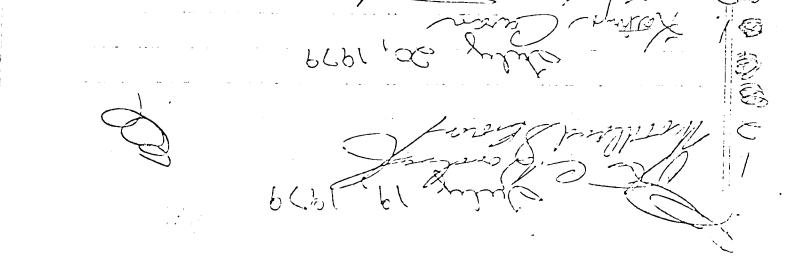
1 min martin Butte 2 mg, Decis n. Thomas 3. MIN Proved E United 4 GUNTA ane solly falle 1 2 6 Dailie Amer 7 Naonie Receich S Anda Biaument 9 Line Stephen 10 noris Fost 11. Der shadle 12 Sulfrorm 三 第二公司义 13 Jack Baye 14 y Down Burkhart 15 Juin m. Shoman Still ze 12 Recempt R. Pier in Sig Ally note B. The De la 10, 1979 1 milled Sourced 2. ma Jemmie mon 3 altres a forthem - - - 11, 79 Sur a Reiar dageter for Eggel for Waray when Robert Buckley Patricia la Buckley bug aldridge



「あっての」 シロクロの人でいと 1 2 2 4 19791 in 566. 18, 1979 6661 P. • x



. . . 55% Ŷ 75107 Ĺ Ç *i*. TV Y -52 5L رج ر^ن اجسا Ó ה ינודי - ר ig St. C. '-6 S



7-30-79 R. Dale Powel J.W. Landi. Aleco, Barrie, forwarded form for \$\$D. Z. 7/3/179 Mis J.S. Contente Mis J.S. Contente Mis J.S. Contente Mis Like Black John Whee " Colly 2-23 Unguat 2, 1978 Enla-جسم augusta, 1979 W. Harden rales Csille a Charlotte X Fillen / 1100 until. 1 · 4 ' / Titicio C. M. P 7:

William A. Jour 0 C. San Linda Istaman august 7, 1979 Join Le Brinfild -Millie Tontan 3. Mrs. G.B. Clemen In for. Charles Which: Decend 1. a.d. Wandord marc St. D. Lacy 2. Shela Band 8. New Porture ht 9. Minter la Proposition Haver-Buckley 2 22 2 -r Re- ARRIC F. Korge famile 5. Roye famile 6. Patricis b Brickley Until 10:00 A. 192. Per nell Sumpell (family)

						÷
	1					
· · · · · · · ·	for the second s		م يت المدانية المدانية الم			
i i		•				
ļ					~ ~ ~ · · ·	
Į.	ł					ĺ
1	ł					
i.	•					
i						ł
			a = ""	x .		
						!
. All Allowers	and a statement of the					ł
			and a second ball in the second second		and the second	
			\sim \sim			
	And the second second				n the last of the state of the	

Ö Dictober 27, 1978 · 6. Mr. Devilin (telephoned) 7. Mrs. English S. Mr. Welch 9. Mr. Penny (telephonical) 10. Velma Silvester (telephoned) 11. Persuy Sinhenry 12. D. w. Midford October 30, 1978 1. Mo Bashell 2. Miss wilbur (shered) 3. Januar Puliman 4. famile Bail 5. Mr. Davis (phoned) 6. Mrs. Black October 31, 1978 - 1, Comer Croke - 2 William Mattock left-will be back 3. Mrs. Doty 5. Mrs. 2000 (phoned) · 6. Mrs. Barn 7. IT Wittey (41-9305 (call back) 8. Palph Dickson (phoned) L'écamber 1, 1928 - 1. Sice Slige · 2. Mc. Alista, John -3. Shelby Fronst Clower 4. Starling Matlack 5. Ruth Stedman 7. Chester Instructor · Baules Relation (stored) 35 e e.

The second second

inculiment 1, 1975 10 Vuges- UL, SEN IV III Ruth Electman S. Mr. Shoe notor 13! Mis. Benett 14. ma Willie L. Parker 15. mo John 7 Nelcon 14. Retable Summer (call tack) 733-2619 17 Willis Parks 15. Mis. Black (shoned) 19 chn Street affai Theite Oldy November 3, 1978 1. Junn, Jun Q.I.O. 2. thilling, Many Q.I.O. 3. Benny Jun QI, Q. 5 Credien, Od. J. C. C. C. 6 Statt, Jinny Claim -1. Minchan, Rath O.T.G. M. Muia Ca Wilson - guer mand 10. Margan, Ruby 12 Late, Casil Fin Junger - didn't get check - moved from Vinginia Lident Eft male changed aldress here. Beneral Deliving Jachua 76058 13 Briffin Dave 14 Millinde, 2V- neede more med info 15. Wheatly alin &. a.I.G. Kt/ 16 Ropped 26652 16 Ropped Robinson, Middle AIG 17 Running, Hiller AIG Curtainen

e . 7201=mlen 3, 1978 VIS. Scott, Connie L. a.I.Q VIO Hargrove, Lyndel a.I.q 20 Himmen, Killy aI.Q 123 Armstron, Kenneth 123 Scott, Walter B. - Ins dawn 24 Hart, Walter a.I.Q 25 Halt, Doire a.I.Q Val Hopkins, End Deliprenumber 37. Lench, alin School - asitance 38 Junninan, Eingen - aI Q 39 Eternation, Kennith 30. Carta , aldie and AIQ Witemien 6, 1978 F. Bucker, Jane (Hard, Join at Q S. Manis, and B. A. T.Q. V.Z. Bucker, Matthew at Q. J. Jimmin, (Analy) a.I.G. VG. CAUGE A. L'eaven Brange Sandtroop 10 rable wood 1 H. Linnon Youngblood 173 William Shires FEI Milliam M. Williams 15 Paul Comments 17 File, Rebert at & Charles 17 Bapter, Ella at & Peters 19 JAMES PARSLEY . 20 yania a B affin aja 100

Commissioner

A motion was made by/A. J. Lambert and seconded by Commissioner C. W. Atwood to approve the preliminary plat of the new entrance road into Mountain Valley to be known as San Medina Drive.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to approve the right of way agreement with the Bethany Water Supply Corp. as follows:

APPROVAL

TO: Bethany Water Supply Corporation *i*/ Johnson County, Texas

The Commissioners Court of Johnson County, Texas, has no objections to Bethany Water Supply Corporation, a non-profit Texas corporation, locating within the County right-of-way the said corporation's water line. The right-of-way involved is shown on the accompanying drawing. The actual physical location of the water line shall be at a location to be approved by the Commissioners Court of Johnson County, Texas. The said water line shall be installed at a depth of not less than 30 inches below the surface of the ground, within the said right-of-way. If at any time after the execution of this contract it should become necessary that the water line be moved, for any purpose, the entire cost of moving said water line will be paid for by Bethany Water Supply Corporation.

It is expressly understood that the Commissioners Court does not purport hereby to grant any right, claim, title or easement in or upon this right-of-way. A permit is hereby granted for continuous use. All work on the County right-of-way shall be in accordance with County instructions. Any damage to County Roads caused by the installation shall be repaired to County approval by the Corporation, and adequate provisions must be made

n - 1

to cause minimum inconvenience to traffic and adjacent property

owners.

The herein named County will at no time be held liable for any damages to said water line while improving and maintaining County roads.

It is agreeable with the County that this permit can be assigned to the Farmers Home Administration, an agency of the United States Government, for collateral monies received to construct

r n. .

685 said water line. 3 day of 1979. Dated this County Johnson County Judge, Texas County, Johnson ssioners Texas All voted aye. After a canvas of the results of the Liberty Chapel Independent School District Election held August 11, 1979, a motion was made by B. B. Aldridge and seconded by C. W. Atwood to accept the official vote count as follows:

FOR the abolishment of the Liberty Chapel Independent School District 136

AGAINST the abolishment of the Liberty Chapel Independent School District 283

All voted aye

The Court received the following letter of appreciation from the Liberty Chapel Concerned Citizens for better education.

August 13, 1979

Judge Tommy Altaras and the Commissioner's Court of Johnson County

Gentlemen:

The Liberty Chapel Concerned Citizens for Better Education wish to express our appreciation to the Court and Judge Altaras for their cooperation and consideration during the recent election to abolish

the Liberty Chapel Independent School District. Although the election

failed, we feel that the District has become more aware of the concerns

of the citizens and the children.

anal

685

Charles L. Ledbetter, treasurer Liberty Chapel Concerned Citizens for Better Education

With the second second

686

No action was taken by the Court on the verbal resignation of James Roland from Veterans Land Board Committee. Commissioner Aldridge was instructed to have Mr. Roland submit his resignation in writing.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to accept for the record of the Court, the approval of Dennis McWilliams, Tax-Assessor-Collector to enter the Equal Evaluation Tax Proposal sometimes referred to as Senate Bill 621.

August 3, 1979

My name is Dennis McWilliams and I am the duly elected Tax Assessor and Collector for Johnson County, Texas.

I hereby give my approval for Johnson County to enter the Equal Evaluation Tax Proposal.

This Proposal is sometimes referred to as Senate Bill 621.

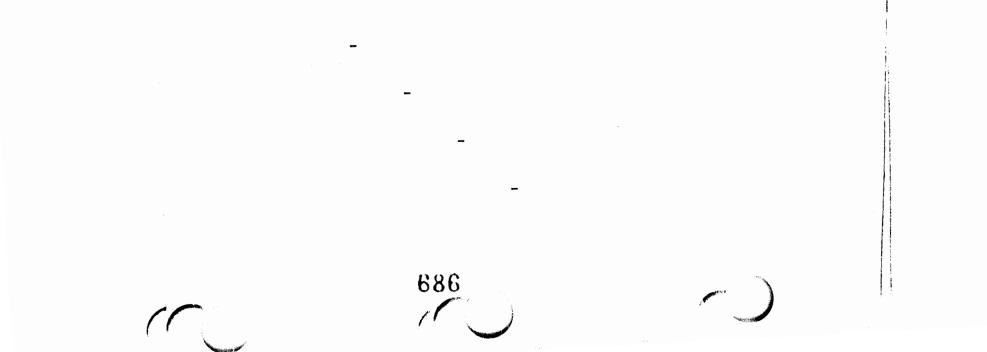
DENNIS MCWILLIAMS TAX ASSESSOR - COLLECTOR

RE. PAR. A. Section 6.25 H.13. 621

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize the County Judge to sign the Contract with T. Y. C. Deginning Sept. 1, 80 and ending August 31, 1981.

All voted aye.



The	Sta	ate	of	Texas	§	
Cour	nty	of		Johnson	ð	

Carolina win in the state of the second

RESOLUTION

Whereas, the Commissioners' Court of <u>Johnson</u> County desires to improve the quality of services available to juveniles in the said county, and

Whereas, the Texas Youth Council has proposed a Contract with <u>Johnson</u> County to provide financial assistance to the said county in consideration of the county's undertaking to reduce commitments of juveniles to the Youth Council, and

Whereas, a copy of the proposed Contract, which is attached hereto and incorporated herein by reference for all purposes whatsoever, has been reviewed by the members of the Commissioners' Court; Now, therefore, Be It Resolved by the Commissioners' Court of <u>Johnson</u> County Texas, that the proposed Contract with the Texas Youth Council be, and the same is hereby, Approved, and Be it further resolved that County Judge <u>Tommy Altaras</u> is authorized to sign the said Contract on behalf of the Commissioners' Court.

STATE OF TEXAS ≬

COUNTY OF TRAVIS

CONTRACT

5 🔿

The Texas Youth Council, hereinafter called TYC, and the Juvenile Board and Commissioners' Court of _______ Johnson _____ County, hereinafter called the Contract Agency, by this agreement and in consideration of the mutual promises set forth below, have agreed as follows:

- I. <u>OBJECTIVE</u>: By entry into this contract with TYC, the Contract Agency agrees to work toward attainment of the objective of the Texas Youth Council Community Assistance Program. The objective of that program is to reduce the number of children committed by juvenile courts to the Texas Youth Council through the purchase or direct provision by contract agencies of programs and/or services in the community which enable an alternative disposition to TYC commitment for children adjudged to have engaged in delinquent conduct.
- II. CONTRACT AGENCY PERFORMANCE: Performance of the Contract Agency in meeting the objective of the Community Assistance Program is measured by computing the difference between the projected TYC commitment rates in the Contracting Agency's jurisdiction indicated below for the period from May 1, 1979 to April 30, 1980, and the actual commitment rates for that same period (excluding violent offenders) computed quarterly and at the end of the contract period. Performance is indicated by actual commitment rates lower than the ones predicted. Performance during the above period, less violent offenders commitment, shall determine funding for the future fiscal year 1981 beginning September 1, 1980 and ending August 31, 1981. As used herein, the term "violent offender" means a child who has been found to have engaged in delinquent conduct by virtue of the voluntary commission attempted commission of: murder, or manslaughter, kidnapping, aggravated kidnapping, sexual abuse, aggravated sexual abuse, sexual abuse of child, aggravated assault, deadly assault on a peace officer, robbery, aggravated robbery, rape, aggravated rape, rape of a child, or arson, as defined in the

Texas Penal Code.

III. <u>UTILIZATION OF FUNDS</u>: Funds paid to the Contract Agency by the TYC pursuant to this contract shall not be utilized to supplant funds for basic juvenile probation services which are presently being



provided by county government. While these Community Assistance Program funds may be utilized to enrich, supplement and otherwise support basic juvenile probation services, it is the intent of the Community Assistance Program that they be used primarily for the provision of community-based alternate care programs and services not formerly financed by county government. More specifically, the TYC Community Assistance Program is intended to support the development of program service alternatives coming between the judicial dispositions of probation supervision and TYC commitment.

COF

These alternatives may include but are not limited to the following:

A. Residential Programs:

ana matana atangka kina kan

- 1. Halfway Houses
- 2. Residential Treatment Centers
- 3. Foster/Group Home Care
- B. Non-Residential Services:
 - 1. Intensive Supervision Units
 - 2. Psychological/Psychiatric Counseling
 - 3. Day Care Programs
- C. Individual Program Planning (Diagnosis, Assessment, and Post Disposition Plan)

Community Assistance Program funds may be expended in the following manner:

- Salary plus fringe benefits for persons who provide direct services to youth being referred to the county juvenile probation agency and were hired because of the increased need. Fringe benefits should be consistent with those paid for all county employees.
- Travel reimbursement for those employees whose travel is directly related to this program.
- Professional fees which are necessary for the placement of children in residential programs.
- Contract services which may include purchase of residential and non-residential services from public or private non-profit agencies.
- 5. Direct purchases for youth, such as clothing, food, school supplies, vocational training, medical, dental and psycho-

logical services, etc. when no alternative source of funding is available.

6. Any other expenses not falling into the above categories, but used in the area of child care services may be allowable subject to prior TYC approval of the contractual application detailing such expenditures or by written

10

-2-

authorization of the Administrator of the Community Assistance Program.

By entry into this contract with the TYC, the Contract Agency agrees to assist the TYC in the development and use of alternative programs for youthful offenders not requiring institutionalization. In no event will these funds be used outside the area of child care services.

IV. <u>PAYMENT</u>: For the consideration herein recited, the Texas Youth Council shall pay the Contract Agency during the term of this contract a sum of money determined as follows:

> Current participants will receive payment computed by taking the diversion average for the duration of their participation (prior to May 1, 1979) multiplied by \$4,500. This annual sum will then be divided into 12 equal monthly payments;

> New participants will receive payment computed by taking 32% of their annual base rate multiplied by \$4,500. This annual sum will then be divided into 12 equal monthly payments;

> The Contract Agency's funding for fiscal year 1980 will be computed as follows:

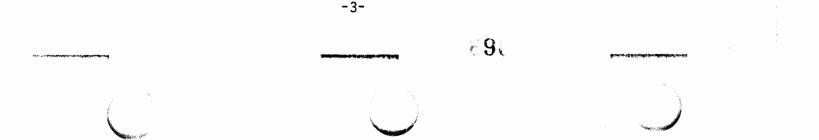
Annual Base Rate 8,640 x Diversion Percentage <u>72.22</u> x \$4,500 = Annual Funding <u>28,079.14</u> Annual Funding <u>-</u> 12 = Monthly Payment <u>2,339.92</u>.

The actual performance during the period from May 1, 1979 to April 30, 1980, shall determine the annual payment for the following fiscal year of 1981.

- V. FISCAL RULES AND REGULATIONS:
 - MAINTENANCE OF EFFORT: Maintenance of local fiscal effort is required. Reduction in local fiscal support of a program violates the maintenance of local fiscal effort requirement and shall result in termination of TYC funding.
 - SEPARATE ACCOUNTABILITY: Contract Agency agrees to establish and maintain separate accountability for all contract funds, including a separate recording of contract expenditures.
 - 3. FISCAL REGULATIONS: The fiscal administration of contracts

shall be subject to the rules, regulations, policies and procedures of the TYC Community Assistance Program Diversion Contracts, Manual (August, 1978).

4. REPORTS: The Contract Agency shall submit, at such time and in such forms as may be prescribed, quarterly, final financial and



performance reports. Failure to submit required reports within the prescribed time constraints may result in unnecessary delays or in the termination of funding for the program.

£90

- A. Reports Quarterly fiscal and performance reports shall be submitted to TYC no later than the 10th day of the month following the quarter being reported. Reports should summarize program expenditures under the six categories in which program funds may be utilized. These categories are:
 - 1. Personnel
 - 2. Travel

antaria da tata da tata

- 3. Professional fees
- 4. Contract services
- 5. Direct purchase
- 6. Other

Quarterly reports will be used in conjunction with other reports to review and monitor contract programs and also assist the Contract Agency in measuring program progress.

- B. Final Report A final report will consist of a summary of all expenditures in the six categories in each of the treatment programs listed in Section III, Utilization of Funds, above. The final report is due thirty (30) days after all funds have been expended or at the end of the one year continuance period if used. Forms for both the quarterly and final reports will be provided by TYC.
- 5. OBLIGATION OF CONTRACT FUNDS: Contract funds may be obligated only for expenditures for personnel cost or for direct services as long as such services are received during the contract period. In no case may contract funds be expended for services received prior to the contract period. At the close of the contract period, an additional 1 year period will be allowed for the expenditure of all funds recieved under this contract. At the end of that time, any funds that have not been spent must be returned to TYC.
- 6. PROJECT COMPLETION: The Contract Agency agrees to file a final report thirty (30) days after expenditure of contract funds.
- EXPENSES <u>NOT</u> ALLOWABLE: Contract funds may not be expended for

 (a) items not part of the contractual services, personnel cost,
 travel or supplies and direct operating expense as stated in

the contract application (a copy of which is attached hereto and incorporated herein by reference for all purposes whatsoever) and Section III of Contract; (b) purchase of land and construction of buildings or implementation of improvements thereon, or payment of real estate mortgages or taxes; (c)

-4-

-9

3.

purchase of equipment or other capital expenditures without prior TYC approval in written form.

- 8. MAINTENANCE OF RECORDS: Financial records and supporting documents generated by this contract shall be retained, with the oversight of the County Auditor, in compliance with Article 1651, V.A.T.S. Statistical records, required reports and all other records pertinent to the program or any component part thereof shall be retained by the Contract Agency for three (3) years from the date of the Contract Agency's submission of the final expenditure report. The records must be retained beyond the three-year period if audit findings have not been resolved. Provisions to this effect must be included in all contracts, subcontracts, or other arrangements for implementation of this program or any component thereof.
- 9. INSPECTION AND AUDIT: The State of Texas, Texas Youth Council, or any of their duly authorized representatives shall have access to any books, documents, papers, and records pertinent to this program for the purpose of making audits, examinations, excerpts, and transcripts. A provision to this effect shall be included in all contracts, subcontracts or other arrangements for implementation of the program or any component thereof.

VI. PROGRAM STANDARDS:

- The Contract Agency agrees to adhere to the TYC Community Assistance Program Diversion Contracts Manual (August, 1978) where these are not in conflict with the provisions of this contract, in which case the contractual provisions will be adhered to.
- Residential Programs shall be licensed by the Texas Department of Human Resources for those programs which are under the licensing authority of the Department of Human Resources.
- Residential Programs shall comply with all state licensing laws which apply to the Agency and with applicable local ordinances and building codes regarding fire, safety and health requirements.
- 4. TYC shall make periodic onsite visitations and reviews of Contract Agencies to assure the provision of quality services, to ascertain compliance with the TYC Rules, Regulations and Standards governing this program and to ensure that the program is providing the quantity and mode of services for which TYC funding is being provided.

These visits may include examination of client records, observation of programs in operation, interviews and meetings with program staff, client and family interviews and meetings with appropriate community officials, agencies and organizations.



CONTRACTOR OF THE OWNER OF THE OWNER

400- -----

The Contract Agency shall provide services in compliance with 5. all applicable provisions of the Civil Rights Act of 1964, the Education Amendments of 1972, and the Rehabilitation Act of 1973.

1 9

- VII. This contract may be terminated by either party giving 30 days written notice to the other party hereto of the intention to terminate.
- VIII. LAW AND VENUE. In any legal action brough with respect to this Contract, the laws of Texas shall apply, and venue shall be in any court of competent jurisdiction in Travis County, Texas.
 - The Contract period will begin on September 1, 1980 and terminate IX. on August 31, 1980.
 - A resolution by the County Commissioners approving this contract Χ. shall be attached to the contract.

TEXAS YOUTH COUNCIL

CONTRACT AGENCY

BY:

Administrator Community Assistance Program

BY:

J.W. Irwin Director of Finance

BY: Juvenile Ju∥ge

Chief Probation Officer

BY: Fiscal Officer

Approved as to form:

BY:

BY: Attorney

Judge Altaras had no report to make to the Court regarding the voter registration list to be obtained from Western Data Computer Service.

arbai The Court was notified by the County Clerk that a petition for a local option election for the City of Cleburne will be issued to James Hill 415 N. Border, Cleburne to be circulated beginning August 14, 1979. The petition calls for the legal sale of beer and wine for off premise use only. r'9. -6L A motion was made by Commissioner Reese and seconded by Commissioner Atwood authorizing payment of monthly bills as read by the County Auditor.

All voted aye.

 \checkmark A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve the minutes of the previous meeting as read by the County Clerk.

All voted aye.

~A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to approve the Public Weighers Bond for Ted O. Jones Prec. #1 Johnson County.

All voted aye.

The Court scheduled an interview with the outside Auditors who submitted bids for the audit to be made for Johnson County for the year 1979. Oral presentations will be made August 21, 1979 beginning at 1:30 P. M.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to adjourn.

All voted aye. County Clerk

Some 1 OMM-County

6 9 4



AGENDA

L

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS SEPTEMBER 4, 1979 - 9:00 A.M. THIRD FLOOR

ен. 14

695

1. Invocation

2. Reading of Minutes

3. Payment of bills

4. Faye Tackett regarding Conference

5. Executive Session - Employee

6. Award Bid - Outside Audit

7. 1980 Budget

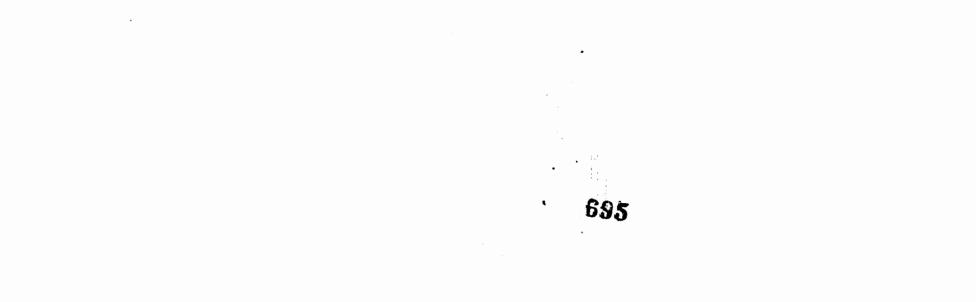
8. Burleson Annex

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

Tommy Altaras, County Judge

Posted: August 29, 1979 9:30 A.M. Johnson County Courthouse

.



STATE OF TEXAS	:	
	:	SEPTEMBER 4, 1979
COUNTY OF JOHNSON	:	

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4 and Joe L. Townes, County Clerk.

Invocation was given by Loyd Reese, Commissioner of Precinct No.

C. W. Atwood presiding in the absence of the County Judge.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese not to authorize the request of Faye Tackett, Veterans' Service Officer to attend the annual Statewide Veterans' Service Officers School and Training Conference to be held September 17, thru 20th, 1979, in Dallas, Texas.

All voted aye.

٧

1

З.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to accept the bid of Estes, Kolander, Campbell & Pou in the amount v of \$15,000.00 for a financial and compliance audit for the year ending Dec. 31, 1979, as follows:

.

_ _

696

Sec.

· - 24m

ter a state

ESTES, KOLANDER, CAMPBELL & POU

CERTIFIED PUBLIC ACCOUNTANTS 907-A WEST HENDERSON CLEBURNE, TEXAS 76031 817-645-3963

GARY L. ESTES GARY W. KOLANDER ROBERT E. CAMPBELL WALLACE G. POU, JR.

July 30, 1979

MEMBERS OF THE AMERICAN INSTITUTE CERTIFIED PUBLIC ACCOUNTANTS

TEXAS SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

County Judge County Commissioners County Auditor

Gentlemen:

Pursuant to your letter dated May 21, 1979 requesting a proposal for a financial and compliance audit for the year ended December 31, 1979 we submit the following information:

Experience:

Our firm is a well established CPA firm in Johnson County having an office in Cleburne and Burleson.

We have a long list of audit clients in many different industries and classifications.

For specific governmental (and similar) organizations we have audited the following during the past five years:

1. City of Alvarado

- 2. City of Thorndale
- 3. City of Joshua
- 4. City of Keene
- 5. City of Walnut Springs
- 6. Cameron Independent School District
- 7. Buckholts Independent School District
- 8. Gause Independent School District
- 9. Johnson County Memorial Hospital
- 10. Lakeside Water Supply District

In reference to the clients who have a computer based accounting system the list is limited since most of the audit clients have manual accounting systems or use outside computer service centers.

However, we have the necessary personnel to review, audit and evaluate a computer based accounting system.

Mr. Gary W. Kolander, CPA, and Ms. Maretta A. Harris, CPA, both have had courses and experience with computer based accounting systems.



Our CPA firm has a Burroughs L 9300 and we currently use it for the complete general ledger accounting and monthly financial statements for a long list of satisfied clients.

698

. . . .

Qualifications:

We have five CPAs in our Cleburne office and one CPA in our Burleson office.

If we are engaged to conduct the audit of Johnson County the following individuals would be assigned to the engagement:

1. Bob Campbell, CPA and partner in the firm, would be in charge of the audit. He has been a CPA since 1963. He has had extensive audit experience since 1963 in public accounting, industry and has taught at three universities including Texas Tech University, Angelo State University and Fort Lewis College. He has taught auditing at two of these universities. He is certified as a CPA in Texas and Colorado.

In 1971 he was invited to grade for the AICPA in New York (this organization controls the issuance of new CPA certificates).

He has a B.B.A. degree from McMurry College and a M.S.A. degree from Texas Tech University.

He was nominated and selected for 1973-74 Who's Who in Texas.

A long list of satisfied audit clients can be furnished, if needed.

2. Maretta Harris, CPA, would be the senior on the engagement. She author has been with our firm for approximately 2 1/2 years. She has a B.B.A. you Syn J degree from Southwestern Union College and graduated with departmental support honors in accounting.

She is listed in Who's Who of American Colleges and Universities - 1976.

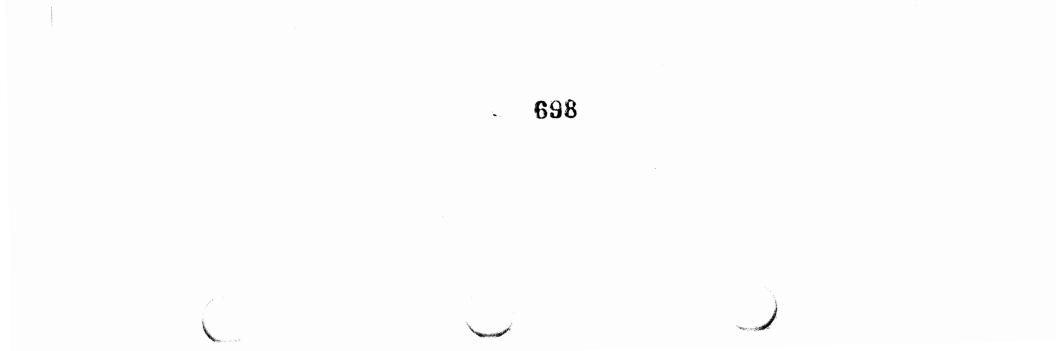
3. Becky Parr would be a junior accountant on the engagement. She has recently been employed by our firm. She has a B.B.A. degree from Stephen F. Austin State University and has had courses in both governmental accounting and computers.

4. Other personnel as needed will be used on the engagement.

The last audit Johnson County has had was at December 31, 1970, of which we have a copy. We have requested - but have not received - a copy of the management letter.

We strongly believe the 1979 audit results should include, (1) the audit report and (2) a management letter - regarding recommendations in the accounting system.

How many his of Colludit staff - very lettle. 1) V much space would be required - Computer room



In terms of audit hours and costs to the county we estimate that the actual audit would take approximately 500 hours and the fee would be in the area of \$15,000.00. The audit report for 1979 and management letter would be completed and delivered in May, 1980. A detailed audit program will be provided to Mr. Wylie, if we are awarded the 1979 audit.

1997 - S. 1988 - S.

699

小说: "我要帮助你。"

The county does not maintain adequate records of general fixed assets and the audit time and costs is not including a complete audit of general fixed assets since the inception of the county would require, in our opinion, a complete inventory of all fixed assets.

We would recommend the county make such inventory and accounting and would be happy to work with Mr. Wylie and others on such additional engagement.

We respectfully submit the above as our proposal for the 1979 audit of Johnson County and sincerely believe we have both the experience and qualifications to conduct the required audit.

Thank you for your consideration.

Very truly yours,

amphell

Robert E. Campbell, CPA

REC:pr

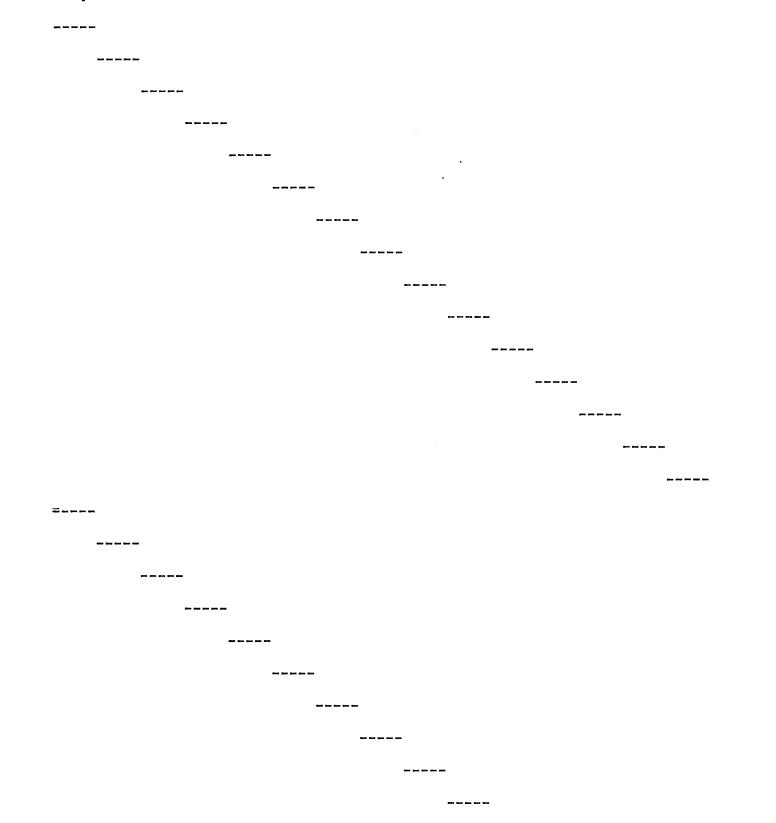
Voted For: A. J. Lambert Loyd H. Reese

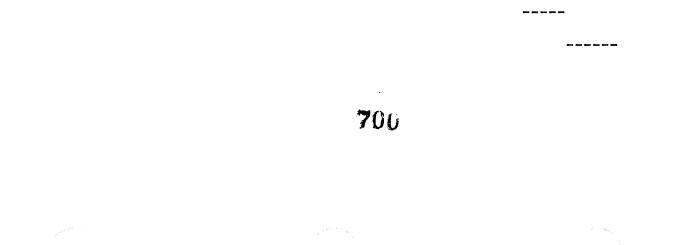
Against: B. B. Aldridge

No action was taken by the court on the 1980 budget since County Auditor, Bob Wylie, has not had sufficient time to prepare same.

٧

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to renew the Mental Health Service Agreement with the Austin State Hospital of the Texas Department of Mental Health and Mental Retardation, as follows:





THE STATE OF TEXAS	х
	Х
COUNTY OF JOHNSON	Х

AGREEMENT

Pursuant to authority contained in Section 2.13 and 2.17, Article 5547-202, Vernon's Texas Civil Statutes, as amended, the AUSTIN STATE HOSPITAL of the Texas Department of Mental Health and Mental Retardation, hereinafter called "HOSPITAL", acting by and through its Superintendent, and Johnson County, Texas, hereinafter called "JOHNSON COUNTY" acting by and through its Commissioners' Court, jointly agree to provide mental health services to no fewer than one-hundred eighty-five (185) residents of Johnson County, Texas, in conformity with the following terms and conditions, to-wit:

701

"JOHNSON COUNTY" does hereby agree to make available to "HOSPITAL" the following described property located in Cleburne, Johnson County, Texas, to-wit:

Suitable offices at 134 Ridgeway. To be used as a mental health services outreach center by "HOSPITAL" from and after September 1, 1979 to and including August 31, 1980.

11

ł

"JOHNSON COUNTY" agrees to provide utilities, including electricity, gas, water, and telephone service. "JOHNSON COUNTY" agrees to provide necessary office furniture and equipment for such building as requested by the "HOSPITAL". "JOHNSON COUNTY" further agrees to provide maintenance and upkeep of the building, all furniture and equipment therein and to adequately insure all of such facilities for "JOHNSON COUNTY'S" benefit.

111

<code>''JOHNSON COUNTY''</code> agrees to contribute an amount not less

than ten (10) percent of the program cost. Said contribution may include, but is not limited to, the following:

701

.

iii (con't)

- A. Offices, utilities and telephone service valued at \$3,400 per annum.
- B. Cash reimbursements to "HOSPITAL" for costs of services provided to indigent patients, an amount not to exceed \$1,500 per annum.
- C. Fees for services collected from patients and/or third party payor, an amount not less than \$7,000 per annum.

11

"HOSPITAL" agrees to provide no less than existing levels of services. The services to be performed may include, but are not limited to, the following:

- A. Intake/Screening
- B. Diagnosis/Evaluation
- C. Individual Therapy
- D. Group Therapy
- E. Family Therapy
- F. Family Collateral Counseling
- G. Medication
- H. Social Rehabilitation Counseling
- I. Case Conference/Consultation
- J. Home Visits
- K. Transportation
- L. State Hospital Admission Screening
- M. Discharge Planning
- N. Follow-Up Services

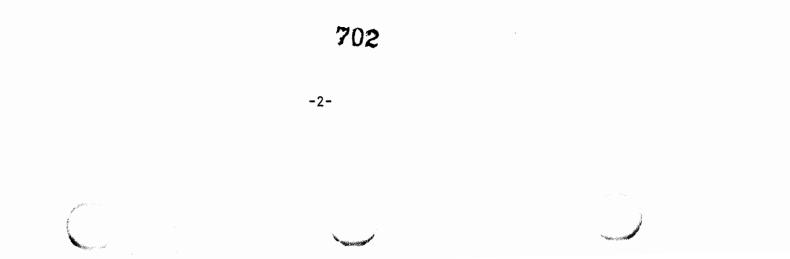
۷

"HOSPITAL" agrees to employ a full-time nurse or caseworker, a full-time clerk, and a consulting physician at the aforesaid facility.

٧I

"HOSPITAL" covenants and agrees to make no alterations, improvements or additions to said premises nor to sublet or assign the whole or part thereof, without first obtaining "JOHNSON COUNTY'S"

written consent.



V I I

The maximum amount of dollars to be expended under this Agreement is \$40,000.

VIII

This Agreement may be terminated by either party upon the giving of thirty (30) days written notice.

WITNESS OUR HANDS this _____ day of _____, 1979.

JOHNSON COUNTY

AUSTIN STATE HOSPITAL

.

, ·· -

Bildy Bob Aldridge COMMISSIONER

C. W. Atwood

COMMISSIONER

A. J. Lambert

COMMISSIONER

Loyd Reese COMMISSIONER

•

à.

Tommy Altaras COUNTY JUDGE .

> The AUSTIN STATE HOSPITAL is operated in compliance with Title VI, Civil Rights Act of 1964, and Section 504 of the Rebahilitation Act of 1973.

Luis H. Laosa, M.D. SUPERINTENDENT

APPROVED:

J. R. Clemons, M.D. DEPUTY COMMISSIONER FOR MENTAL HEALTH SERVICES

703

-3-

÷.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve the minutes, as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve deputation of Samuel A. Love as Deputy Sheriff in and for Johnson County, effective August 15, 1979.

All voted aye.

. /

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to rescind the previous motion not to grant Faye Tackett permission to attend the annual Veterans' Service Officer School and Training Conference to be held in Dallas, September 17-20, 1979.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to grant Faye Tackett, Veterans' Service Officer, permission to attend the annual statewide Service Officers' Training School and conference to be held in Dallas, Texas, September 17-20, 1979.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Aldridge to approve the payment of monthly bills, as read by the County Auditor.

All voted aye.

Court adjourned into Executive Session.

Court reconviened in open session.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to sign option for Burleson Courthouse Annex.

Choe I	All voted aye.	(Jomm	Alton
7	County Clerk		Coi	inty Judge
		0000000	• • •	

10Q



AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS SEPTEMBER 10, 1979 - 9:00 A.M. THIRD FLOOR

1. Invocation

2. Reading of Minutes

3. Payment of bills

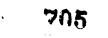
4. Mr. Jay Pasley, Inc. regarding Oakview Acres and Hilldale Acres I and II

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

. .

Tommy Altaras, County Judge

Posted: September 5, 1979 9:00 A.M. Johnson County Courthouse



STATE OF TEXAS : SEPTEMBER 10, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTN, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by Commissioner of Precinct No. 4, B. B. Aldridge.

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to accept the road dedication of Oakview Acres, according to the un-recorded plat of Johnson County.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve deputation of Richard Wayne Morris, Deputy Sheriff, Johnson County, effective date August 31, 1979.

All voted aye.

Lo-Vaca Gathering Affidavit in regard to Tax Valuation as follows:

The Sam Bar and	-

706

708

~~~~

interne 1

#### AFFIDAVIT

#### TO: THE BOARD OF EQUALIZATION OF

JOHNSON COUNTY (hereafter called the "Taxing District").

The below-named Affiant appeared before the undersigned Notary Public and, after being duly sworn, stated the following:

"1. I, <u>VON D. YOUNT</u>, am the Property Tax Representative and Agent of the following Company or Companies (hereafter called "Taxpayers" whether one or more) and I have authority to make and file this Affidavit on their behalf:

#### LO-VACA GATHERING COMPANY

1

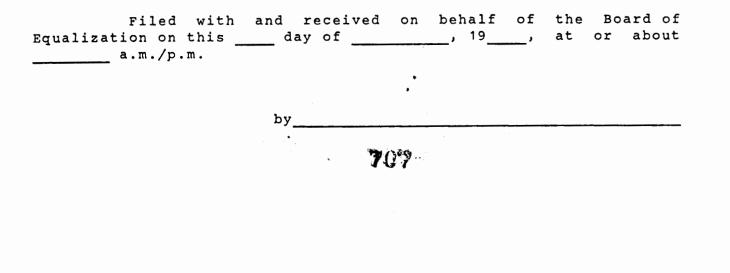
"2. On the Taxing District's property tax assessment date in 1979, Taxpayers owned certain property subject to property taxation by the Taxing District. Taxpayers rendered said property by filing their renditions with the Taxing District as . required by law and said renditions are incorporated herein by reference for all purposes.

"3. The above-referenced Board of Equalization erroneously fixed a value on said property as of the assessment date which exceeds the cash market value thereof on that date, to which Taxpayers except and protest.

"4. I have personal knowledge of the facts contained herein and same are true and correct. This Affidavit is made and filed pursuant to Tex. Rev. Civ. Stat. Ann. art. 7345 F."

|        | in an Defeuro                                                                    |
|--------|----------------------------------------------------------------------------------|
| -      | Affiant                                                                          |
| AUGUST | SUBSCRIBED AND SWORN TO before me on this <u>31</u> day of, 19 <u>79</u> .       |
| (SEAL) | Notary Public in and for<br>HARRIS County, Texas<br>Printed Name: S. L. SWINDALL |
|        | My Commission Expires: <u>3-31-81</u>                                            |





A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to consolidate the following election boxes for the November 6, 1979 Constitutional Amendment Election and notify the Justice Department of this

action:

Ì

Alvarado Boxes 14-15. Box 15 to hold the election. Burleson Boxes 10-27. Box 10 to hold the election. Cleburne Boxes 1-2-3- & 4. Box 1 to hold the Election. Grandview boxes 17-18. Box 17 to hold the election. Joshua boxes 9-26. Box 9 to hold the election. Place of absence voting will be held in the County Clerk's Office in the purthouse only.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve the minutes of the previous meeting.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize payment of monthly bills as read by the County Auditor.

All voted aye.

Court recessed into executive session to consider the Budget for

1980.

ι

A motion was made by Commissioner Aldridge and seconded by Commission-

er Atwood and there being no further business, court adjourned. ALL VOTED AYE COUNTY CLERK COUNTY JUDGE

...000000...



### AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

SEPTEMBER 13, 1979 1:30 P.M.

A special called meeting for the purpose of consideration of the Equal Evaluation Tax Plan.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

922 Tommy Altaras, County Judge

Posted: September 10, 1979 2:00 P.M. Johnson County Courthouse

709

•

.

COUNTY OF JOHNSON

:

:

:

STATE OF TEXAS

### SEPTEMBER 13, 1979

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following **me**mbers present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to rescind previous resolution by Johnson County Commissioners' Court and withdraw from the Equal Evaluation Tax Plan, known as S. B. 621. All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to appoint Joe Townes to act as Liaison representative for the Local Review Program and the Federal Bureau of the Census for the 1980 census.

All voted aye.

\_ \_ \_ \_

=====

Ja.

~



\_\_\_\_

-----

\_ \_ \_ \_ \_ \_



TEXAS ASSOCIATION OF COUNTIES

| Mutual Savings Bldg. Suite 4   | Austin, Texas 78701 | (512) 478-8753            |
|--------------------------------|---------------------|---------------------------|
| 1011 Congress Avenue           |                     | Sam E. Clonts             |
| Mailing Address: P.O. Box 2131 | 78768               | <b>Executive</b> Director |

September 5, 1979

FROM:

TO:

COUNTY JUDGES MARKEN SAM E. CLONTS, XTAC EXECUTIVE DIRECTOR

RE:

### CENSUS BUREAU PROGRAM

The Census Bureau has instituted a new program for the 1980 Census titled the "Local Review Program." The purpose of the program is to allow local government officials to review population and housing counts for their areas before the figures are formalized so that major discrepancies may be noted.

To facilitate the program, the Bureau has requested each local government to appoint a liaison individual or office to be responsible for all contacts with the Bureau. Data is scheduled to be released to local officials for review in June or July of 1980.

Although data released at that time to local officials will be unofficial, it will provide the best estimate of final 1980 figures that will be available prior to April of 1981. For that reason, the data will be invaluable to the Texas House of Representatives' redistricting committee.

Rep. Tim Von Dohlen, Chairman of the House Committee on Regions, Compacts, and Districts, will need to establish contact with all local census liaison officials as early as possible. This important House of Representatives' Committee will compile the census statistics and lay the groundwork for the legislature during the next session, which will redistrict congressional districts, senatorial districts, and state representative districts.

Would you please designate someone in your county to be the contact person with the Federal Census Bureau and fill out and detach the form on the bottom of this page, and return it to T.A.C., P.O. Box 2131, Austin, Texas 78768, so we can

# deliver the information to Rep. Von Dohlen. Thank you in advance for your assistance.

| (NAME)      | Joe L. Townes       |     |      |
|-------------|---------------------|-----|------|
| (ADDRESS)   | Foom 101 Courthouse |     |      |
| (COUNTY)    | Johnson,            |     | <br> |
| (PHONE NO.) | 817 645 2292        |     | <br> |
| -           |                     | 711 |      |

All voted aye.

 $\checkmark$ 

٧

V

A motion was made by Commissianer Lambert and seconded by Commissioner Aldridge to authorize Betty Adams, Tax-Assessor-Collectors Office, permission to attend a Seminary for Registration of Boats and Motors to be held in Austin, Texas, September 16-17, 1979.

All voted aye.

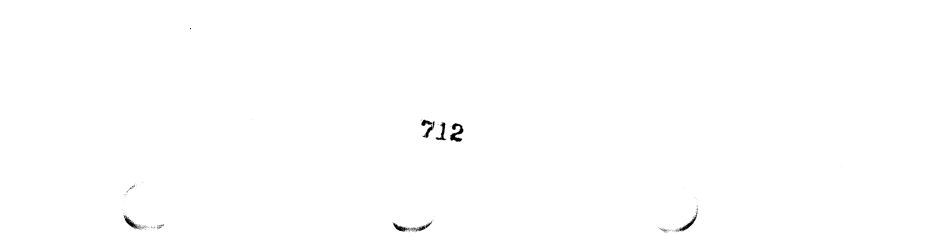
A motion was made by Commissioner Reese and seconded by Commissioner Lambert that effective September 13, 1979, the culvert installation fee for Johnson County is set at \$50.00 for each installation.

All voted aye.

County Judge, Tommy Altaras, ordered a Constitutional Amendment Election to be held in Johnson County, Texas, on November 6, 1979, in compliance with the proclamation issued by the Governor of the State of Texas.

There being no further business the court adjourned into an

Executive Session. COUNTY COUNTY JUDGE ...000000...



STATE OF TEXAS COUNTY OF JOHNSON

SEPTEMBER 20, 1979

BE IT REMEMBERED AT A SPECIAL CALLED PUBLIC HEARING MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on Revenue Sharing Budget for 1980, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the Revnue Sharing Budget for 1980, as follows:

#### JOHNSON COUNTY

#### REVENUE SHARING BUDGET 1980

ESTIMATED TIME DEPOSITS 1/1/80

ESTIMATED CASH BALANCE 1/1/80

\$150,000.00

ş

S. C. S.

ESTIMATED RECEIPTS:

| From Federal<br>Interest | Government               | \$183,794.00<br><u>9,000.00</u> |              |
|--------------------------|--------------------------|---------------------------------|--------------|
|                          | Total Estimated Receipts |                                 | 192,794.00   |
|                          | TOTAL AVAILABLE          |                                 | \$362,794.00 |

### ESTIMATED DISBURSEMENTS:

Transfer to Right of Way Fund (Soil Conserv.) 2,750.00

Transfer to General Fund:

| Audit                 | 16,600.00                      |  |
|-----------------------|--------------------------------|--|
|                       | ,                              |  |
| Auto-Sheriff          | 6,000.00                       |  |
| Rural Fire Protection | 18,400.00                      |  |
| W/C and U. I.         | 9,600.00                       |  |
| Data Processing       | 10,000.00                      |  |
| Public Safety         | <u>   67,000.00</u> 127,600.00 |  |

Transfer to Road and Bridge:

| Prec. 1<br>Prec. 2<br>Prec. 3<br>Prec. 4 | 32,342.00<br>32,342.00<br>32,343.00<br><u>32,342.00</u> 129,369.00 |            |
|------------------------------------------|--------------------------------------------------------------------|------------|
| Transfer to Jury Fund (W/C and U.I.)     | 75.00                                                              |            |
| TOTAL EXPENDITURES                       | _2                                                                 | 259,794.00 |
| BALANCE IN CASH AND TIME                 | E DEPOSITS 12/31/80 <u>\$1</u><br>713                              | 103,000.00 |

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to approve Robert Wesley Moulder, Juvenile Probation Officer,

<sup>v</sup> effective date Sept. 9, 1979.

All voted aye.

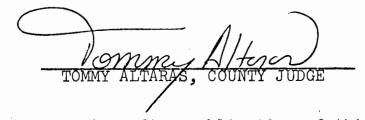
There being no further business, court adjourned. COUNTY JUDGE ...000000...

AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

> SEPTEMBER 24, 1979 - MONDAY 1:30 P.M.

A special called meeting for the purpose of considering the proposal to go to 100% (One Hundred Percent) Tax Evaluation.



AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

714

Posted: September 20, 1979 2:00 P.M. Johnson County Cov STATE OF TEXAS COUNTY OF JOHNSON

\_\_\_\_

----

SEPTEMBER 24, 1979

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSION---ERS COURT IN AND FOR JOHNSON COUNTY, TEXAS, for the purpose of considering the proposal to go to 100% Tax Evaluation.

::

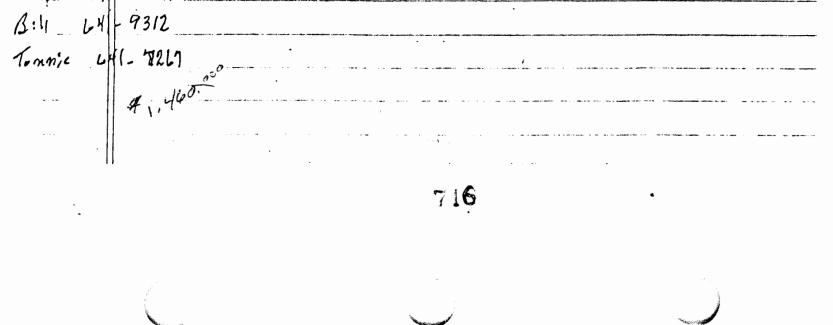
:

Meeting convened at 1:37 P. M. with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, and B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

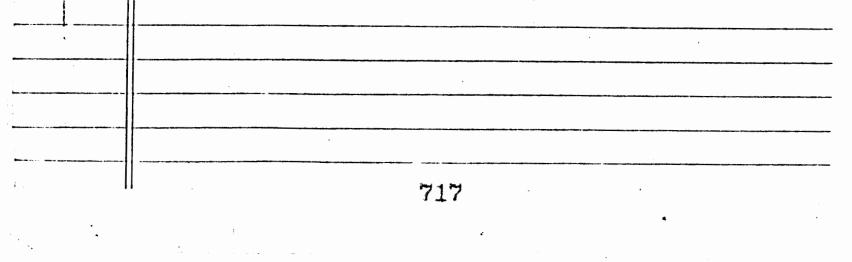
After the following report of estimated Tax Office Revenue for 1979 was presented by Dennis McWilliams, Johnson County Tax Assessor-Collector, a motion was made by C. W. Atwood, Commissioner of Precinct No. 1, and seconded by A. J. Lambert, Commissioner of Precinct No. 2, not to raise the Tax Evaluation for Johnson County to 100% for the year 1979.

| - |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

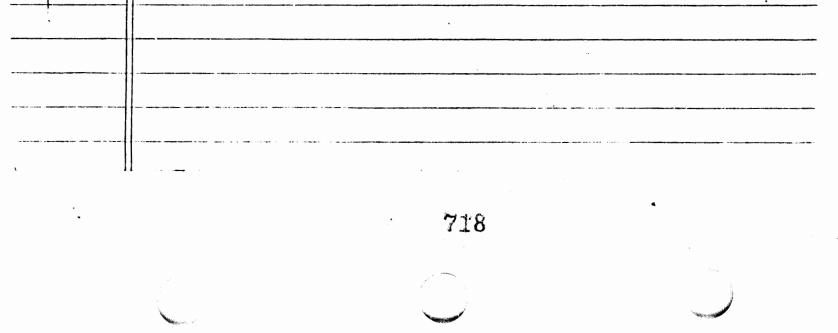
710 Estimated TAX Office Revenue - 1979 -A DVALOREM SECTION Adv- 1979 - TAX Roll VALVES 129.729, 952 × 954 \$ 1,232, 438 Lo Rd 1979 .... 1 100,732,766x30 302,198 Total Current Tax- \$ 1,534,636. Othor Revenue -Collect from D.T.R. 50,000 Commissionsstate - 2500, School 1200. Voter Register 1600 5,300 FOTAL Advaloren Revenue (GROSS) \$ 1,589,936-AUTOMOBILE SECTION -Hiway fees- 175,000 Hi-Way- Commissions License & Titles - to Sples TAX. 8 151,000 anga ng mga matan a garar ang a sanan a sanan na mangaran an ar a sang a sang ang mga ng mga masang ang an araw Total Tax Office Perenve - 1979 - \$1,915,936 A.J. 645, 3716



717 648648780 Total Brass Value 129,729,756\_ Gavala 503663830 Jetal State Value 100, 732, 766 Lotal County Value leal Croperty 98, 510, 494 Personal Croperty 31, 219, 262 Jotal HS Exemptions 28, 732, 766 Jotal Vet Exemptions 1, 056, 743 Jotal Letired Exemptions 7, 077, 417



718 100% 431 2070- 1979 County - 207, × 95 × 30 -Adv. 1929 VAL. 129, 729, 756 X.95=\$ 1.232, 438-HRS 1979 (A) 100, 732, 766 × 30 = 302, 198. TOTAL 20% Production \$ 1534,636 - ( ounty - 100% X.24 8.07 -Ady 1979-VAL. 648,648,780 x 24 #1,556,757. (324,319) - h.Rd 1979 .. 503663,830 x .07 = 352,564. ( 50.366) +" County - Total 100% vs 20% (374,685) State. 207 X 10E 979-VAL- 100, 752, 766 × 10= \$100, 732. 1007×104. 979-VAL 503,663,830×10 = = 503,663- (402,931) "+" State. Total 100 \$ \$ 20% (402,931) Fire Dist. 20% X.03 1979 146 129,729,756 X.03= \$ 38,918 100% X.03 1979 Yx1 648, 648, 780, X 03 \$ 193, 994, (155, 076) "+" F.D. Total 100 Jus 207 (155.076) Benefit Johnson Co- 100%- \$ 374,685 And fit State 1 ED\_ 100% \$ 558,007



•

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to set the Preliminary Budget of Johnson County for 1980, as dis- $\int$ cussed so far.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to cancel the following outstanding checks, as requested by  $\checkmark$ Mildred Honea, County Treasurer.

All voted aye.

| <b>1 1 1 1 1 1 1 1 1 1</b> |   |
|----------------------------|---|
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
| 140 CC 60 CA 80            |   |
|                            |   |
|                            |   |
|                            | · |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            | - |
|                            |   |
|                            |   |
| •                          |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
| ·                          |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
|                            |   |
| <br><br>                   |   |
| <br><br><br>               |   |
| <br><br>                   |   |

\_\_\_\_

\_\_\_\_\_

\_\_\_\_

719

----

\_\_\_\_

\_\_\_\_\_

\_\_\_\_

----



MILDRED HONEA COUNTY TREASURER JOHNSON COUNTY CLEBURNE, TEXAS 76031

JURY OUTSTANDING CHECKS 2-6-79 2132 - 4.00 Jimmy Henderson 2-13-79 2181 - 4.00 Larry D. Hanna 2-13-79 2185 - 4.00 David Banton 2-13-79 2198 - 4.00 Bunda McCoy 2-20-79 2266 - 4.00 Norma Dalton 3-6-79 3083 - 4.00 William J. Padon 3-6-79 3112 = 4.00 Patsy Culpepper Walton 3-15-79 3185 - 8.00 Louis Sanders 3-15-79 3189 - 8.00 William Daniel 3-20-79 3203 - 4.00 John Ramond Contrell 3-20-79 3206 - 4.00 J. V. Looper 3-20-79 3233 - 4.00 D. G. Magle 3-20-79 3250 - 4.00 Curtis Eugene Brock 3-20-79 3260 - 4.00 Troy Lee Craft 4-4-79 3307 - 4.00 Louis C. Dixon 4-4-79 3320 - 4.00 Elmer D. Black 4-4-79 3327 - 4.00 Franklin D. Ballinger 4-4-79 3338 - 4.00 E. L. Mullen 4-4-79 3354 - 4.00 Vesula M. Pritchard 4-4-79 3356 - 4.00 Catherine Jane Bournett 4-4-79 3358 - 4.00 Sammy Lee Stone 4-4-79 3397 - 4.00 Robert Earl Whitehead 4-4-79 3392 - 4.00 Mrs. Mary Cora Hudgins

Please cancel The Following Outstanding Checks 4-4-79 3410 - 4.00 Hearn Irby Vaught 4-4-79 3414 - 4.00 Mrs. Frances D. Herndon **4-16-79 3493===4:00=James=E:=bewis==== 1-5-19** 4-16-79 3507 - 4.00 Edward Lee Prater 4-16-79 3517 - 4.00 Robert Scott Cone 4-16-79 3520 - 4.00 E. A. Bruce Walton 4-17-79 3543 - 4.00 Patsy Margaret Smith 4-17-79 3575 - 4.00 Herschel T. Gillam

September 21, 1979

Total \$128.00

Mildred Honea

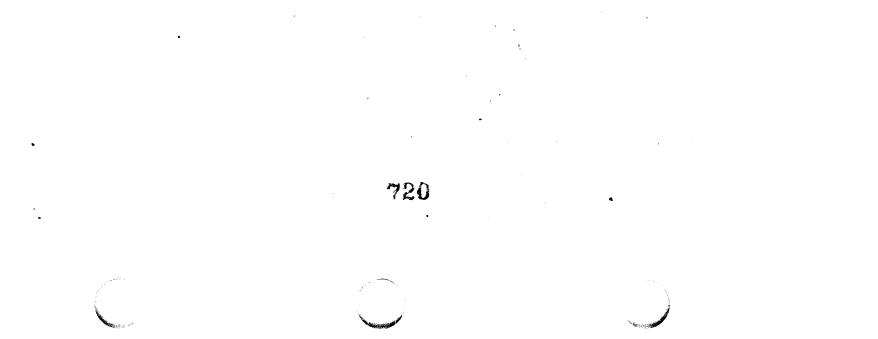
Meldred Han

Jo.County Treasurer

GENERAL FUND 2-2-79- #646-1,367.13 Gulf Oil Corporation 2-2-79 # 654-390.00 Lambert Oil Company 3-12-79-# 935-Bob Harris Oil Company -200:25 3-12-79-#986=13.70 -Sanitech

R & B # 2

3-1-79-Bob Harris Oil Company -200.25-# 2217



### A motion was made by Commissioner Atwood and seconded by

Commissioner Lambert to authorize the County Auditor to replace necessary manual valves on the radiators in the courthouse.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by

Commissioner Reese to adjourn.

All voted aye. no-10 COUNTY JUDGE COUNTY CLERK ...000000...

721

### AGENDA

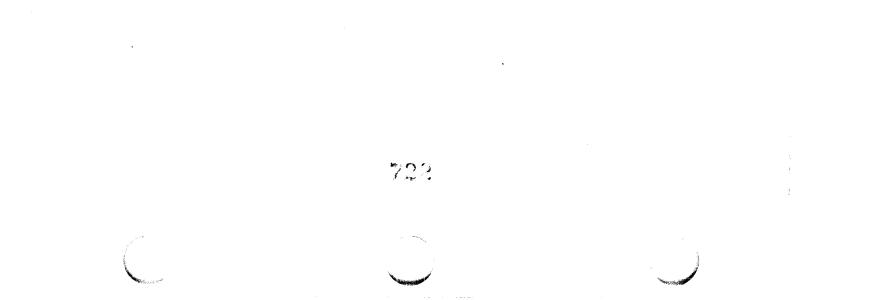
### REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS October 1, 1979 - 9:00 A.M. Third Floor

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Mr. Dennis Farnik regarding final approval of Paradise Park
- 5. Mr. John Read regarding final approval of Thornbird Estates.
- 6. The American Legion in regard to Veteran Service Officer
- 7. Request to advertise for purchase of Tractor and Shredder.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

9MM TOMMY ALTARAS', COUNTY JUDGE

Posted: September 26, 1979 9:00 A.M. Johnson County Courthouse



| -   | 0 | 3  |  |
|-----|---|----|--|
| - 🧲 | 1 | Ű. |  |

| STATE OF TEXAS    | : |         |    |      |
|-------------------|---|---------|----|------|
|                   | : | OCTOBER | 1, | 1979 |
| COUNTY OF JOHNSON | : |         | -  |      |

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by County Clerk, Joe L. Townes.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the Revised Final Plat of Paradise Park, as presented by Dennis Farnik, developer.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commiss-

All voted aye.

1

Representatives from the American Legion did not appear, as scheduled, on the agenda in regard to the Veterans' Service Officer. A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize the County Auditor to advertise for bids

for a tractor and shredder for Precinct No. 4.

A motion was made by Commissioner Reese and seconded by ( Commissioner Atwood to proceed with the acquisition of 23 right-of-way land parcels on 2.8 miles F.M. 3136.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to authorize County Judge, Tommy Altaras, to inquire about several locations that may be purchased, leased or rented for a parking lot to accommodate the users of the Johnson County Courthouse and to report his findings to the court.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize County Judge, Tommy Altaras, to inquire about a land site for purchase, lease or rent to construct additional office space to relieve the congested condition in the courthouse, and to report his findings to the court.

All voted aye.

No action was taken by the court on the communications proposal from the Bell Telephone System, as additional time is needed to compare present cost and proposed costs.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to transfer the Johnson County rescue unit from the Alvarado Volunteer Fire Department to the Johnson County Sheriff's Department.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to authorize the payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to approve the minutes of the previous three meetings, as read by the County Clerk.

All voted aye.

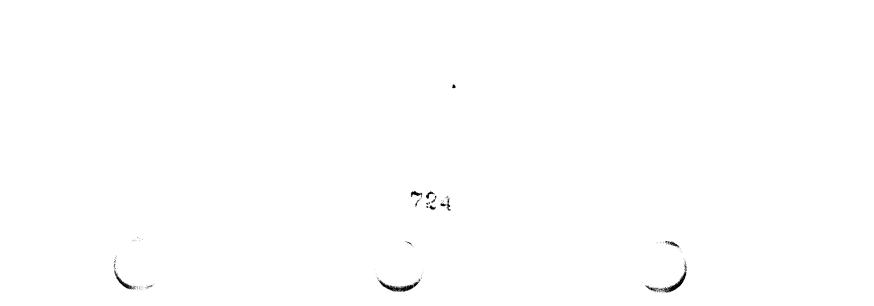
1

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to adjourn.

All voted aye. Rl-

COUNTY JUDGE

.. 000 0000...



### AGENDA

### REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS OCTOBER 8, 1979 - 9:00 A.M. Third Floor

- 1. Invocation
- 2. Reading of Minutes

,

- 3. Payment of bills
- 4. Mr. John Read regarding final approval of Thornbird Estates
- 5. Acceptance of Video Tape System for Courtroom use and Jail.
- 6. Budget to be approved
- 7. Acceptance of Expansion of District and County Attorney Staff/2

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

Tommy Altaras, County Judge

Posted: October 3, 1979 9:00 A.M. Johnson County Courthouse

·

and a state

.

STATE OF TEXAS : COUNTY OF JOHNSON : OCTOBER 8, 1979

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

1. 700

Invocation was given by County Judge, Tommy Altaras.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood not to accept for final approval the plat of Thornbird Estates, as presented by Mr. John Read.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commiss-/ ioner Lambert to accept the Video Tape Systems Grant from the Criminal Justice Division, in the amount of \$11,974.00, as follows:

 $\sqrt{}$ 

\_ \_ \_ \_ \_

\_\_\_\_

#### \_\_\_\_

#### ------

•

#### \_\_\_\_

----



Ĵ

/

| • .                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e di tra di t                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               |                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                | Marina and a subscription of the second                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                               |
| 01                                                                                                                                                             | ice of the Governor                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               | Criminal Justice Division                                                                                                           |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATEMENT OF GR                                                                                                                                                                                                                                                                                                     | ANT AWARD                                                                                                                                                                                                                                                                     |                                                                                                                                     |
| Pw                                                                                                                                                             | suant to authority of the Crime<br>ine 26, 1979                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                     | and in response to your gr<br>State of Texas has approve                                                                                                                                                                                                                      |                                                                                                                                     |
| bel                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , the dovernor of the                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                               | eu me grant described                                                                                                               |
| Gre                                                                                                                                                            | itee Organization                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                     | Project Title                                                                                                                                                                                                                                                                 |                                                                                                                                     |
| J.                                                                                                                                                             | hnson County                                                                                                                                                                                                                                                                                                                                                                                                                                           | Video-t                                                                                                                                                                                                                                                                                                             | ape System for Courtr                                                                                                                                                                                                                                                         | oom Use                                                                                                                             |
| Gra                                                                                                                                                            | it Number                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                     | Grant Period Dates                                                                                                                                                                                                                                                            |                                                                                                                                     |
| A                                                                                                                                                              | -79-E03-6146                                                                                                                                                                                                                                                                                                                                                                                                                                           | Novembe                                                                                                                                                                                                                                                                                                             | r 1, 1979 - October 3                                                                                                                                                                                                                                                         | 1, 1980                                                                                                                             |
| Pro                                                                                                                                                            | et Director                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                     | Financial Officer                                                                                                                                                                                                                                                             |                                                                                                                                     |
| 4                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                               |                                                                                                                                     |
|                                                                                                                                                                | Mr. Dan M. Boulware                                                                                                                                                                                                                                                                                                                                                                                                                                    | Robert 1                                                                                                                                                                                                                                                                                                            | M. Wylie                                                                                                                                                                                                                                                                      |                                                                                                                                     |
| Am                                                                                                                                                             | Mr. Dan M. Boulware<br>unt of CJD Award                                                                                                                                                                                                                                                                                                                                                                                                                | Robert 1                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                               | tee Cash Contribution                                                                                                               |
|                                                                                                                                                                | unt of CJD Award                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                     | Gran                                                                                                                                                                                                                                                                          |                                                                                                                                     |
| Ste                                                                                                                                                            | unt of CJD Award                                                                                                                                                                                                                                                                                                                                                                                                                                       | L0,777.00 Total \$                                                                                                                                                                                                                                                                                                  | Gran<br>11,974.00 \$                                                                                                                                                                                                                                                          | 2,154.00                                                                                                                            |
| Ste                                                                                                                                                            | unt of CJD Award<br>e <u>\$ 1,197.00</u> Federal <u>\$</u>                                                                                                                                                                                                                                                                                                                                                                                             | L0,777.00 Total \$                                                                                                                                                                                                                                                                                                  | Gran<br>11,974.00 \$                                                                                                                                                                                                                                                          | 2,154.00                                                                                                                            |
| Str<br>The<br>Grav<br>G                                                                                                                                        | unt of CJD Award<br>e <u>\$ 1,197.00</u> Federal <u>\$</u>                                                                                                                                                                                                                                                                                                                                                                                             | 10,777.00 Total \$<br>ne application is the app<br>monthly basis for award<br>Copies of invoices w                                                                                                                                                                                                                  | Gran<br><u>11,974.00</u> \$<br>proved budget for this grant<br>ds greater than \$10,000 and<br>vill be submitted with rea                                                                                                                                                     | 2,154.00                                                                                                                            |
| Str<br>The<br>Grav<br>Grav<br>Grav<br>fr<br>fr<br>Futit<br>A:<br>fv                                                                                            | unt of CJD Award<br>e \$_1,197.00 Federal \$<br>budget contained on page 2 of th<br>tee Request for Funds<br>antee shall request funds on a r<br>r awards of \$10,000 or less.                                                                                                                                                                                                                                                                         | 10,777.00 Total \$<br>ne application is the app<br>monthly basis for award<br>Copies of invoices w<br>ent purchases, construct<br>and numbered grant doe<br>g shall be determined                                                                                                                                   | Gran<br><u>11,974.00</u> \$<br>proved budget for this grant<br>ds greater than \$10,000 and<br>vill be submitted with reaction and contract services.<br>es not commit the Criminal<br>by the state pian under wh                                                             | 2,154.00<br>I on a quarterly basis<br>quest for funds for<br>I Justice Division to<br>hich application may                          |
| Str<br>The<br>Gran<br>G<br>fc<br>fc<br>fc<br>fc<br>fc<br>This<br>cond<br>All                                                                                   | unt of CJD Award<br>e \$ 1,197.00 Federal \$<br>budget contained on page 2 of th<br>tee Request for Funds<br>antee shall request funds on a r<br>r awards of \$10,000 or less.<br>n-operational grants i.e., equipm<br>re Support<br>proval of the above entitled and<br>ure funding. Any future funding                                                                                                                                               | 10,777.00 Total \$<br>ne application is the app<br>monthly basis for award<br>Copies of invoices w<br>ent purchases, construct<br>ad numbered grant doe<br>g shall be determined<br>d procedures promulga<br>tioned upon acceptance<br>administration of grant                                                      | Gran<br><u>11,974.00</u> \$<br>proved budget for this grant<br>is greater than \$10,000 and<br>vill be submitted with reaction and contract services.<br>es not commit the Crimina<br>by the state pian under whited by the CJD and the app<br>ce of CJD standard grant<br>s. | 2,154.00<br>I on a quarterly basis<br>quest for funds for<br>I Justice Division to<br>hich application may<br>propriation of funds. |
| Str<br>The<br>Gran<br>G<br>fc<br>fc<br>fc<br>fc<br>fc<br>This<br>cond<br>All                                                                                   | unt of CJD Award<br>e \$ 1,197.00 Federal \$<br>budget contained on page 2 of th<br>tee Request for Funds<br>antee shall request funds on a r<br>r awards of \$10,000 or less.<br>n-operational grants i.e., equipm<br>re Support<br>proval of the above entitled and<br>ure funding. Any future funding<br>made, all applicable policies an<br>grant is subject to and conditions<br>tions noted below, and rules for<br>sh, CJD and grantee, must be | 10,777.00 Total \$<br>ne application is the app<br>Copies of invoices we<br>ent purchases, construct<br>ad numbered grant doe<br>g shall be determined<br>d procedures promulga<br>cioned upon acceptance<br>administration of grant<br>accounted for in acc<br>hed:<br>ion Matrix<br>(Bid Procedures)<br>Standards | Gran<br><u>11,974.00</u> \$<br>proved budget for this grant<br>is greater than \$10,000 and<br>vill be submitted with reaction and contract services.<br>es not commit the Crimina<br>by the state pian under whited by the CJD and the app<br>ce of CJD standard grant<br>s. | 2,154.00<br>I on a quarterly basis<br>quest for funds for<br>I Justice Division to<br>hich application may<br>propriation of funds. |
| Str<br>The<br>Gran<br>G<br>fo<br>fo<br>fo<br>fo<br>fo<br>D<br>fo<br>D<br>fo<br>D<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo<br>fo | unt of CJD Award<br>e \$_1,197.00 Federal \$                                                                                                                                                                                                                                                                                                                                                                                                           | 10,777.00 Total \$<br>ne application is the app<br>Copies of invoices we<br>ent purchases, construct<br>ad numbered grant doe<br>g shall be determined<br>d procedures promulga<br>cioned upon acceptance<br>administration of grant<br>accounted for in acc<br>hed:<br>ion Matrix<br>(Bid Procedures)<br>Standards | Gran<br><u>11,974.00</u> \$<br>proved budget for this grant<br>is greater than \$10,000 and<br>vill be submitted with reaction and contract services.<br>es not commit the Crimina<br>by the state pian under whited by the CJD and the app<br>ce of CJD standard grant<br>s. | 2,154.00<br>I on a quarterly basis<br>quest for funds for<br>I Justice Division to<br>hich application may<br>propriation of funds. |

| Phon | 512/4/5-288/ | 4 | 11 West | 13th | Street, | Austin, | Texas | 78701 |
|------|--------------|---|---------|------|---------|---------|-------|-------|
| Awar | Date (       |   |         |      | _       | 1.      |       |       |

Awnr 'Date SEP 2 8 1979 22 Junes B. Adams, Executive Director Office of the Governor; Criminal Justice Division Form JD-2 (7/24/79) 727

•

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to accept the expansion of District and County Attorney's Staff by two, from the Criminal Justice Division of \$23,934.00, as follows:

Office of the Governor



A REAL AND A STREET

1

**Criminal Justice Division** 

STATEMENT OF GRANT AWARD

Pursuant to authority of the Crime Control Act of 1976 and in response to your grant application dated <u>April 25, 1979</u>, the Governor of the State of Texas has approved the grant described below.

| Grantee Organization                                           | Project Title                                        |
|----------------------------------------------------------------|------------------------------------------------------|
| Johnson County                                                 | Expansion of District and County<br>Attorney Staff/2 |
| Grant Number                                                   | Grant Period Dates                                   |
| AC-79-D02-6125                                                 | 9/1/79 to 8/31/80                                    |
| Project Director                                               | Financial Officer                                    |
| John R. MacLean                                                | Robert M. Wylie                                      |
| Amount of CJD Award                                            | Grantee Cash Contribution                            |
| State \$ 2,393 Federal \$ 21,541 Total \$ 23                   | <u>934</u> \$ <u>5,775</u>                           |
| The budget contained on page $2$ of the application is the app | roved budget for this grant.                         |

Grantee Request for Funds

Grantee shall request funds on a monthly basis for awards greater than \$10,000 and on a quarterly basis for awards of \$10,000 or less. Copies of invoices will be submitted with request for funds for non-operational grants i.e., equipment purchases, construction and contract services.

**Future Support** 

Approval of the above entitled and numbered grant does not commit the Criminal Justice Division to future funding. Any future funding shall be determined by the state plan under which application may be made, all applicable policies and procedures promulgated by the CJD and the appropriation of funds.

This grant is subject to and conditioned upon acceptance of CJD standard grant conditions, special conditions noted below, and rules for administration of grants.

All cash, CJD and grantee, must be accounted for in accordance with the CJD Financial Management Guide, (October 1, 1977).

1. See Reference Notes attached.

CJD Grants Manager **Criminal Justice Division** Bill Hornung Phone: 411 West 13th Street, Austin, Texas 78701 <del>512/475-6026</del> Award Date James B. Adams, Executive Director Office of the Governor, Criminal Justice Division Form CJD-2 (7/24/79)

Commander Meeks, American Legion Post 50, appeared before the Court submitting the following two names to be considered, if and when a Veterans' Service Officer is to be appointed:

1. Jimmy D. Walker

2. Sammy L. Glenn

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the Preliminary Plat of Country View Estates Subdivision.

All voted aye.

 $\mathbf{v}$ 

4

1

At 9:30 A. M. court was ordered into Executive Session by County Judge Tommy Altaras to discuss:

1. Land acquisition.

2. Consider counsel for County law-suit.

3. One request for change 1980 budget.

At 9:55 A. M. court reconvenened with all members present with the following results:

1. Three (3) land sites are available and under consideration for additional parking and office space. No action was taken to lease, rent or purchase.

2. To employ special defense lawyers for law suit filed against the county.

3. Turn the meeting over to County Auditor Robert Wylie to  $^{\prime}$  present the proposed budget for 1980.

After the proposed budget was presented by County Auditor Robert Wylie, a motion was made by Commissioner C. W. Atwood and seconded by Commissioner B. B. Aldridge to approve the budget for 1980 as read.

For: C. W. Atwood

B. B. Aldridge

Against: A. J. Lambert

Loyd Reese

Motion failed for lack of a majority vote.

At this point, County Judge Altaras, called for a recess of the

court. After a thirty (30) minute recess, the court re-convened with all members present.

A motion was made by Commissioner Atwood and seconded by Commission-

 $\sqrt{}$  er Aldridge to approve the minutes, as read by the County Clerk.

All voted aye.

1 1 L

A motion was made by Commissioner Aldridge and seconded by Commissioner  $\dot{\nu}$ Reese to pay monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to recess the court until 8:00 A. M., October 9, 1979.

All voted aye.

V

\_\_\_\_

-----

Court reconvened in executive session at 8:00 A. M., October 9, 1979. Reconvened in open court at 9:25 A. M., October 9, 1979, with all members of the court present, for the second part of the recessed public hearing from October 8, 1979, to consider approval of the 1980 budget.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the 1980 budget, as presented by the County Auditor, with  $\checkmark$  the exception of an additional \$10,000.00 for Commissioners' Precinct No. 2, and an additional \$10,000.00 for Commissioners Precinct No. 3, budget approved. \_\_\_\_\_ All voted aye.

730

-----

-----

Clebu

#### TRANSMITTAL LETTER AND CERTIFICATE

| rne, Texas | FILED FOR RECORD AT                     | _Mz |
|------------|-----------------------------------------|-----|
|            | OCT 9 1979                              | :   |
|            | COUNTY CLERK, JOHNSON COUNTY<br>BYDEPUT |     |

COMPTROLLER OF PUBLIC ACCOUNTS AUSTIN, TEXAS

Ĭ

Dear Sir:

Submitted herewith is the Budget of Johnson County, Texas for the Budget Year beginning January 1, 1980 through December 31, 1980.

STATE OF TEXAS

COUNTY OF JOHNSON 1

We, Tommy Altaras, County Judge, Joe L. Townes, County Clerk, and Robert M. Wylie, County Auditor of Johnson County, Texas, do hereby certify that the attached Budget is a true and correct copy of the Budget of Johnson County, Texas as passed and approved by the Commissioners Court of said County on the 8th day of October, 1979 as the same appears on file in the office of the County Clerk of Johnson County, Texas.



ommi County Judge

County

County Auditor

Subscribed to and sworn before me, the undersigned authority, this the 8th day of October, 1979. à

Jeane Johnson Notary Public, Johnson County, Texas

731

#### JOHNSON COUNTY

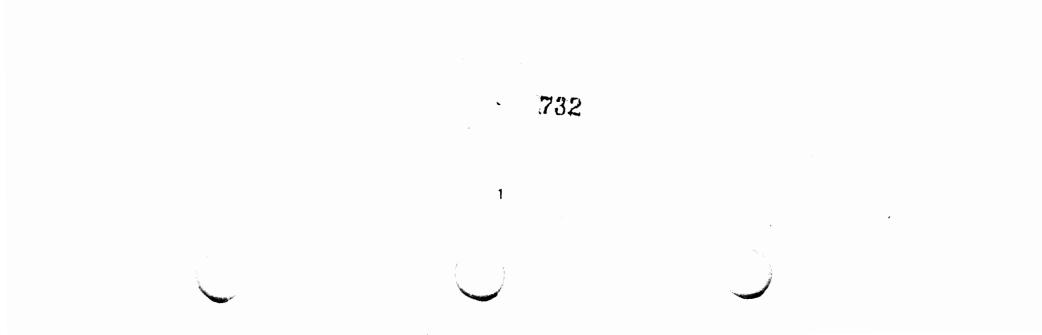
#### <u>TAX RATE</u>

#### <u>1980</u>

#### Tax Rate 1979 Tax Roll Estimate

| Fund                           | Estimated<br>(proposed)Rate |
|--------------------------------|-----------------------------|
| Jury Fund                      | \$.04                       |
| General Fund                   | .38                         |
| Road and Bridge Fund           | .46                         |
| Right of Way Fund              | .02                         |
| 1975 Right of Way Fund (I & S) | 05                          |
| TOTAL                          | \$.95                       |
| Fire District Fund             | .03                         |
| TOTAL ALL FUNDS                | \$.98                       |

It is estimated that the \$.03 Fire District Rate will produce \$40,250.00 during the current tax year.



٢

#### ESTIMATED AD VALOREM TAX RECEIPTS

### FOR THE YEAR 1980

| Estimated Valuation (20% of Actual Value)                               |                              | \$1.34,175,000.00      |
|-------------------------------------------------------------------------|------------------------------|------------------------|
| Less Exemptions:<br>Homesteads<br>Veterans                              | \$6,694,640.00<br>896,410.00 | 7,591,050.00           |
| Estimated Net Valuation                                                 |                              | 126,583,950.00         |
| Tax Rate                                                                |                              | .95                    |
| TOTAL TAXES COLLECTIBLE                                                 |                              | 1,202,547.00           |
| Estimated Percentage Collectible                                        |                              | .95                    |
| TOTAL ESTIMATED COLLECTIONS                                             |                              | 1,142,420.00           |
| Less: Commissions Earned (Fees of Office)                               |                              | 67,500.00              |
| ESTIMATED CURRENT RECEIPTS                                              |                              | 1,074,920.00           |
| Plus: Delinquent Collections                                            |                              | 50,000.00              |
| TOTAL                                                                   |                              | 1,124,920.00           |
| Plus Lateral Road Tax Receipts                                          |                              |                        |
| Valuation 134,175,000.00<br>H.S. <u>27,440,365.00</u><br>106,734,635.00 |                              |                        |
| Rate .30                                                                |                              |                        |
| Gross Tax 320,203.00                                                    |                              |                        |
| Less Comm. 22,414.00                                                    |                              | 297,789.00             |
| TOTAL TAXES COLLECTIBLE                                                 |                              | <u>\$ 1,422,709.00</u> |

## - 733

2

.

. ~

· ·

### JOHNSON COUNTY, TEXAS

#### OUTSTANDING BONDS

#### JANUARY 1, 1980

1975 Right of Way Certificates of Obligation

#### Estimated Requirements 1980

| Principal Due June 1, 1980    | \$30,000.00 |
|-------------------------------|-------------|
| Interest Due June 1, 1980     | 4,350.00    |
| Interest Due December 1, 1980 | 3,450.00    |
|                               |             |

TOTAL

\$37,800.00

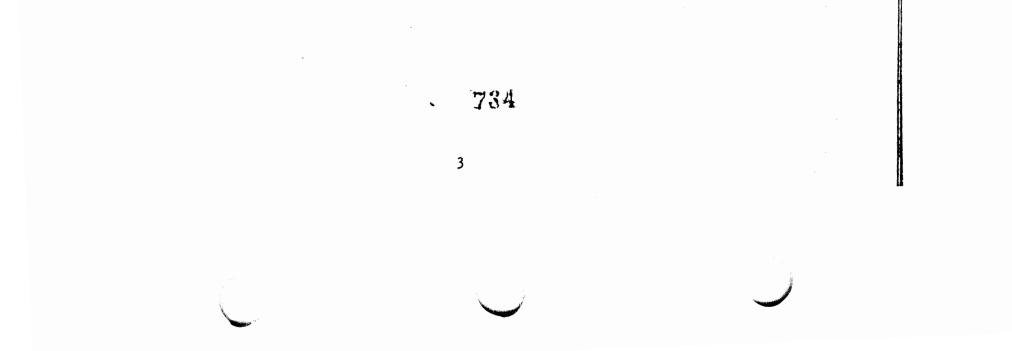
#### Series 1977 Certificates of Obligation

Estimated Requirements 1980

| Interest Due December 1, 1980 4,675.00 | Interest Due June 1, 1980<br>Interest Due December 1, 1980 | \$ 4,675.00<br>4,675.00 |
|----------------------------------------|------------------------------------------------------------|-------------------------|
|----------------------------------------|------------------------------------------------------------|-------------------------|

TOTAL

<u>\$ 9,350.00</u>



### JOHNSON COUNTY, TEXAS

#### RECAPITULATION - ALL FUNDS

#### 1980 BUDGET

Estimated Time Deposits January 1, 1980

Estimated Cash Balance January 1, 1980

### <u>\$ 399,305.00</u>

#### 188,000.00

### ESTIMATED RECEIPTS

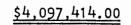
#### Taxes:

| Current and Delinquent<br>Penalty and Interest<br>Fire District<br>Intergovernmental Receipts:                                                                                                       | \$1,422,710.00<br>4,500.00<br>40,250.00                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Voter Registration<br>State Per Capita<br>State Grants<br>State Shared Revenue with Local Govt<br>State - AFDC<br>State - TYC Funds<br>State - Probation<br>Federal Revenue Sharing<br>Civil Defense | 10,400.00<br>3,600.00<br>24,000.00<br>59,396.00<br>28,079.00<br>69,955.00<br>183,794.00<br>1,800.00 |
| Fines and Forfeitures:                                                                                                                                                                               | 240,000.00                                                                                          |
| Miscellaneous Receipts:                                                                                                                                                                              |                                                                                                     |
| Adoptions<br>Interest<br>Reimbursements - Individuals<br>Receipts from Savings<br>Jury Fees<br>Probation Fees<br>Inspections<br>Library Fees                                                         | 2,400.00<br>42,750.00<br>6,500.00<br>40,000.00<br>500.00<br>77,760.00<br>4,500.00<br>15,000.00      |
| Motor Vehicle Registration<br>Sale of Fixed Assets                                                                                                                                                   | 175,000.00<br>750.00                                                                                |
| Transfers                                                                                                                                                                                            | 388,965.00                                                                                          |
| Fees of Office                                                                                                                                                                                       | 662,000.00                                                                                          |
|                                                                                                                                                                                                      | 6.2                                                                                                 |

TOTAL ESTIMATED RECEIPTS

\$3,510,109.00

### TOTAL AVAILABLE RESOURCES



i 735

# .

an and an a

4

4

### RECAPITULATION - ALL FUNDS (CONT'D)

#### Total Resources Available (Forward)

#### \$4,097,414.00

1

anal i - dia na marin' Alinada i Na maridan

#### ESTIMATED DISBURSEMENTS

.

| General Fund             | \$1,670,857.00 |
|--------------------------|----------------|
| Jury Fund                | 70,750.00      |
| Adult Probation Fund     | 135,616.00     |
| Revenue Sharing          | 259,794.00     |
| Fire District            | 40,000.00      |
| Right of Way             | 64,500.00      |
| 1975 Right of Way ( I&S) | 47,150.00      |
| Law Library              | 12,000.00      |
| Road and Bridge Prec. 1  | 334,718.00     |
| Road and Bridge Prec. 2  | 355,335.00     |
| Road and Bridge Prec. 3  | 359,295.00     |
| Road and Bridge Prec. 4  | 383,545.00     |
|                          |                |

### <u>\$3,733,560.00</u>

ESTIMATED FUND BALANCES 12/31/80 \_\_\_\_\_\_363,854.00

Estimated Fund Balances as of 12/31/80 are as follows:

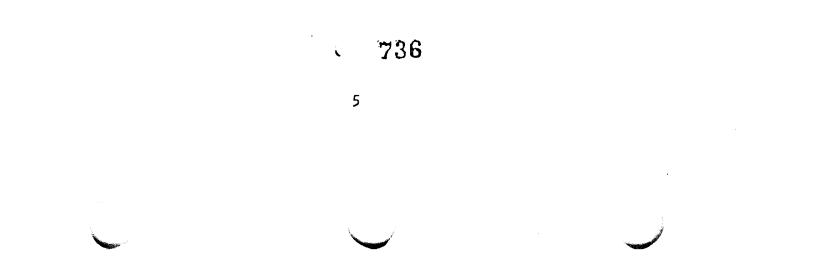
General Fund:

.

.

| Certificate of Deposit for<br>Purchase of Computor<br>Estimated Cash in Bank | 117,517.75          |
|------------------------------------------------------------------------------|---------------------|
| 12/30/80                                                                     | 37,594.25           |
| Jury Fund-Cash in Bank                                                       | 1,790.00            |
| Adult Probation Fund                                                         | 37,099.00           |
| Revenue Sharing Fund-Previously                                              |                     |
| Budgeted                                                                     | 103,000.00          |
| Fire District Fund-Cash in Bank                                              | 2,750.00            |
| Right of Way Fund                                                            | 20,683.00           |
| Interest and Sinking Fund-Debt                                               |                     |
| Retirement                                                                   | 34,556.00           |
| Law Library Fund                                                             | 3,500.00            |
| Road and Bridge Prec. 1 Cash in B                                            | ank 2,596.00        |
| Road and Bridge Prec. 2 Cash in B                                            | ank 979.00          |
| Road and Bridge Prec. 3 Cash in B                                            | ank 520.00          |
| Road and Bridge Prec. 4 Cash in Ba                                           | ank <u>1,269.00</u> |
|                                                                              |                     |

| TOTAL | \$363,854.00 |
|-------|--------------|
|       |              |



#### <u>GENERAL FUND</u>

### 1980 Budget

•

Time Deposits 1/1/80

Estimated Cash Balance 1/1/80

\$ 249,305.00

22,500.00

### ESTIMATED RECEIPTS

Taxes

| Current and Delinquent<br>Penalty and Interest                                                                                                                               | \$449,968.00<br>2,000.00                                                                    |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------|
| Total Tax Receipts                                                                                                                                                           |                                                                                             | \$451,968.00 |
| Intergovernmental Receipts:                                                                                                                                                  |                                                                                             |              |
| Civil Defense<br>Voter Registration<br>State Per Capita<br>State Grants<br>State Shared Revenue with<br>local govts.<br>State AFDC<br>State TYC Funds                        | 1,800.00<br>10,400.00<br>3,600.00<br>24,000.00<br>5,500.00<br>59,396.00<br>28,079.00        | 132,775.00   |
| Charges for Services:                                                                                                                                                        |                                                                                             | 152,775.00   |
| County Judge<br>County Sheriff<br>County Attorney<br>County Clerk<br>Tax Assessor-Collector<br>District Clerk<br>County Treasurer<br>Other Fees of Office<br>Data Processing | 1,500.00 $20,000.00$ $36,000.00$ $168,000.00$ $130,000.00$ $1,000.00$ $4,500.00$ $1,000.00$ | 662,000.00   |
| Fines and Forfeitures:                                                                                                                                                       |                                                                                             |              |
| Court Fines                                                                                                                                                                  | 100,000.00                                                                                  | 100,000.00   |
| Misc. Receipts:                                                                                                                                                              |                                                                                             |              |
| Reimbursements - Adoptions<br>Interest<br>Reimbursements - Individuals<br>Receipts from Savings A/C                                                                          | 2,400.00<br>30,000.00<br>6,500.00<br>40,000.00                                              | 78,900.00    |

## L 737

6

a second a s

·

### <u>GENERAL FUND (CONT'D</u>)

•

#### 1980 Budget

Transfers from Other Funds:

| Probation<br>Revenue Sharing | 921.00<br>127,600.00 | 128,521.00 | \$1,554,164.00 |
|------------------------------|----------------------|------------|----------------|
| TOTAL RESOUR                 | CES AVAILABLE        |            | \$1,825,969.00 |

### TOTAL RESOURCES AVAILABLE

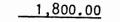
#### ESTIMATED DISBURSEMENTS

Juvenile Officer

| Salary<br>Deputies<br>Postage<br>TYC Expenditures<br>Telephone<br>Travel Allowance<br>Out of County Travel<br>F.1.C.A.<br>Retirement | \$12,600.00<br>13,380.00<br>10,000.00<br>500.00<br>3,000.00<br>500.00<br>1,593.00<br>1,299.00 | •           |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|
| Total Juvenile Officer                                                                                                               |                                                                                               | \$42,972.00 |
| Veterans Service Officer                                                                                                             |                                                                                               |             |
| Salary<br>Extra Help<br>Misc. Supplies<br>Telephone<br>Travel Allowance<br>Maintenance<br>F.I.C.A.<br>Retirement                     | 8,960.00<br>600.00<br>200.00<br>1,000.00<br>600.00<br>65.00<br>549.00<br>448.00               |             |
| Total Veterans Service                                                                                                               |                                                                                               | 12,422.00   |
| Child Welfare                                                                                                                        |                                                                                               |             |
| Foster Care<br>Cash Contingency<br>Clothing<br>Court Investigations<br>Transportation<br>Staff Dovologyest                           | 70,116.00<br>100,00<br>2,500.00<br>2,500.00<br>150.00 *                                       |             |

Medical

`



•

7

200.00

Total Child Welfare

Staff Development

77,366.00

738

### GENERAL FUND (CONTID)

### 1980 Budget

ي الله م

1.11

Justice of the Peace

| Salary       | \$29,148.00 |
|--------------|-------------|
| Postage      | 200.00      |
| Record Books | 1,200.00    |
| Telephone    | 1,200.00    |
| Rent         | 900.00      |
| F.I.C.A.     | 1,787.00    |
| Retirement   | 1,457.00    |

Total Justice of the Peace

### \$35,892.00

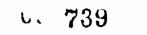
County Auditor

| Salary<br>Deputies<br>Postage<br>Telephone<br>Travel Allowance<br>Maintenance<br>F.I.C.A.<br>Retirement | 19,425.00<br>21,019.00<br>200.00<br>1,850.00<br>1,575.00<br>1,680.00<br>2,474.00<br>2,018.00 |           |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|
| Total County Auditor                                                                                    |                                                                                              | 50,241.00 |
| Data Processing                                                                                         |                                                                                              |           |
| Maintenance<br>Computor Supplies<br>Rent                                                                | 8,820.00<br>12,500.00<br>_33,600.00                                                          |           |
| Total Data Processing                                                                                   |                                                                                              | 54,920.00 |
| Texas Dept. of Public Safety                                                                            |                                                                                              |           |

| Office Salary   | 6,125.00 |
|-----------------|----------|
| Telephone       | 1,200.00 |
| Rent            | 600.00   |
| Radar Equipment | 4,800.00 |
| F.I.C.A.        | 375.00   |
| Retirement      | 306.00   |

Total D.P.S.

.



8

### <u>GENERAL FUND (CONT'D</u>)

### 1980 Budget

County Extension Service

| Salary - Agent                                | \$ 3,411.00 |
|-----------------------------------------------|-------------|
| Salary - Asst. Agent                          | 1,898.00    |
| Salary - H.D.A.                               | 3,157.00    |
| Salary - Asst. H.D.A.                         | 1,872.00    |
| Office Salary                                 | 6,124.00    |
| Office Supplies - Postage                     | 50.00       |
| Demonstration Supplies                        | 200.00      |
| Telephone                                     | 1,800.00    |
| Travel Allowance                              | 5,400.00    |
| F.1.C.A.                                      | 1,009.00    |
| Retirement                                    | 823.00      |
| Total County Extension<br>District Judge 18th |             |
| Office Salary                                 | 6,930.00    |
| Professional Service                          | 450.00      |

|                      | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----------------------|-----------------------------------------|
| Professional Service | 450.00                                  |
| Telephone            | 1,400.00                                |
| F.I.C.A.             | 425.00                                  |
| Retirement           | 347.00                                  |
|                      |                                         |

Total District Judge 18th

9,552.00

\$25,744.00

District Judge 249th

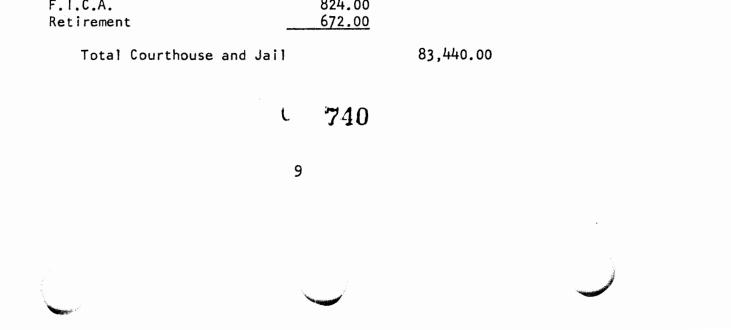
| Office Salary        | 6,930.00 |
|----------------------|----------|
| Professional Service | 1,000.00 |
| Telephone            | 1,500.00 |
| F.I.C.A.             | 425.00   |
| Retirement           | 347.00   |

Total District Judge 249th

10,202.00

Courthouse and Jail

| Custodian Salary   | 10,700.00 |
|--------------------|-----------|
| Matron Salary      | 2,744.00  |
| Operating Supplies | 8,000.00  |
| Misc. Supplies     | 2,500.00  |
| Utilities          | 32,000.00 |
| Repairs            | 26,000.00 |
| FICA               | 824 00    |



`,

### <u>GENERAL FUND (CONT'D</u>)

#### 1980 Budget

Assistant County and District Attorney

.

| Assistant bouncy and protince it                                                                                                                               | ceorney                                                                                                    |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|
| Salary - Asst.<br>Salary - Asst. under grant<br>Office Labor - under grant<br>Office Labor<br>Postage<br>Telephone<br>Transportation<br>F.1.C.A.<br>Retirement | \$15,750.00<br>16,520.00<br>7,734.00<br>6,862.00<br>200.00<br>3,000.00<br>1,200.00<br>2,873.00<br>2,343.00 |             |
| Total Asst. Co. & D.A.                                                                                                                                         |                                                                                                            | \$56,482.00 |
| Juvenile Board                                                                                                                                                 |                                                                                                            |             |
| Elected Officials<br>F.I.C.A.<br>Retirement                                                                                                                    | 18,000.00<br>368.00<br>300.00                                                                              |             |
| Total Juvenile Board                                                                                                                                           |                                                                                                            | 18,668.00   |
| Mental Health                                                                                                                                                  |                                                                                                            |             |
| Medicine<br>Utilities<br>Repairs<br>Rental                                                                                                                     | 1,500.00<br>1,500.00<br>500.00<br>2,160.00                                                                 |             |
| Total Mental Health                                                                                                                                            |                                                                                                            | 5,660.00    |
| Civil Defense                                                                                                                                                  |                                                                                                            |             |
| Salary<br>Aid to Fire District<br>F.I.C.A.<br>Retirement                                                                                                       | 3,654.00<br>38,400.00<br>224.00<br>183.00                                                                  |             |
| Total Civil Defense                                                                                                                                            |                                                                                                            | 42,461.00   |
| District Attorney                                                                                                                                              |                                                                                                            |             |
| Salary - Office<br>Postage<br>Telephone<br>F.I.C.A.<br>Retirement                                                                                              | 13,138.00<br>200.00<br>400.00<br>805.00<br>657.00                                                          |             |

## Total District Attorney 15,200.00 - 741 10

,

| 74 | 2 |
|----|---|
|----|---|

energen og en skal skal som skal state at state skal state at skal state at skal state at skal state at skal s

 $= \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_$ 

#### <u>GENERAL FUND (CONT'D)</u>

1980 Budget

County Attorney

.

| Salary<br>Office Salary<br>Postage<br>Telephone<br>Maintenance<br>F.1.C.A.<br>Retirement                                                           | \$18,900.00<br>13,138.00<br>750.00<br>1,250.00<br>161.00<br>1,964.00<br>1,602.00                       |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|
| Total County Attorney                                                                                                                              |                                                                                                        | \$37,765.00 |
| County Judge                                                                                                                                       |                                                                                                        |             |
| Salary<br>Deputy - Probate<br>Deputy - Court<br>Office Salary<br>Postage<br>Telephone<br>Travel Allowance<br>Maintenance<br>F.I.C.A.<br>Retirement | 21,000.00<br>8,880.00<br>5,930.00<br>1,000.00<br>1,200.00<br>3,600.00<br>65.00<br>2,714.00<br>2,214.00 |             |
| Total County Judge                                                                                                                                 |                                                                                                        | 55,063.00   |

County Clerk

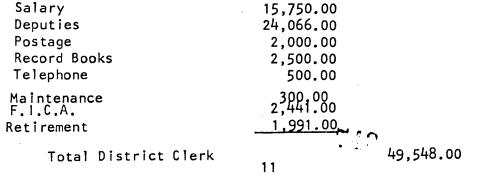
| Salary                | 18,900.00 |
|-----------------------|-----------|
| Deputies              | 47,850.00 |
| Postage               | 2,000.00  |
| Copy Supplies         | 7,000.00  |
| Professional Services | 600.00    |
| Telephone             | 1,200.00  |
| Maintenance           | 600.00    |
| Record Books          | 3,500.00  |
| Equipment             | 1,000.00  |
| F.I.C.A.              | 4,092.00  |
| Retirement            | 3,338.00  |

Total County Clerk

90,080.00

District Clerk

Salary



### GENERAL FUND (CONT'D)

Skort.

Ser and a series of the

### ,1980 Budget

### County Treasurer

| Salary<br>Office Extra Help<br>Postage<br>Record Books<br>Telephone<br>Maintenance<br>F.I.C.A.<br>Retirement | \$12,600.00<br>3,000.00<br>600.00<br>300.00<br>160.00<br>65.00<br>772.00<br>630.00 |             |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------|
| Total County Treasurer                                                                                       |                                                                                    | \$18,127.00 |
| Constables                                                                                                   |                                                                                    |             |
| Salaries<br>Travel Allowance<br>F.I.C.A.<br>Retirement                                                       | 12,848.00<br>2,400.00<br>788.00<br>642.00                                          |             |
| Total Constables                                                                                             |                                                                                    | 16,678.00   |
| Medical Examiner                                                                                             |                                                                                    |             |
| Salary<br>Postage<br>Telephone<br>Equipment<br>F.I.C.A.<br>Retirement                                        | 10,904.00<br>500.00<br>2,500.00<br>668.00<br>545.00                                |             |
| Total Medical Examiner                                                                                       |                                                                                    | 15,617.00   |
| Health Officer                                                                                               |                                                                                    |             |
| Salary<br>Nurse<br>F.I.C.A.<br>Retirement                                                                    | 3,600.00<br>10,374.00<br>857.00<br>699.00                                          |             |
| Total Health Officer                                                                                         |                                                                                    | 15,530.00   |

. . 12

#### 

•

#### <u>GENERAL FUND (CONT'D</u>)

### 1980 Budget

#### Sheriff

| Salary<br>Deputies (Field) | \$18,900.00<br>87,206.00 |
|----------------------------|--------------------------|
| Other Personnel            | 80,714.00                |
| Office Extra Help          | 2,500.00                 |
| Bailiffs                   | 8,100.00                 |
| Uniform Allowance          | 24,000.00                |
| Gas and Oil                | 18,000.00                |
| Repair Supplies            | 405.00                   |
| Office Supplies            | 1,200.00                 |
| Misc. Jail Supplies        | 1,500.00                 |
| Telephone                  | 1,500.00                 |
| Transportation (Prisoners) | 1,000.00                 |
| Tires                      | 1,000.00                 |
| Repairs                    | 10,000.00                |
| Groceries                  | 13,000.00                |
| Miscellaneous              | 500.00                   |
| Equipment                  | 7,200.00                 |
| F.I.C.A.                   | 11,949.00                |
| Retirement                 | 9,746.00                 |
|                            |                          |

#### Total Sheriff

\$298,420.00

#### Tax Assessor-Collector

| Salary                 | 21,000.00  |
|------------------------|------------|
| Deputies               | 103,538.00 |
| Extra Help             | 4,000.00   |
| Postage                | 6,000.00   |
| Telephone              | 2,000.00   |
| Map Supplies           | 1,000.00   |
| Computor Supplies      | 5,500.00   |
| Appraisers             | 9,000.00   |
| Professional Attorneys | 2,000.00   |
| Burleson Annex         |            |
| Personnel              | 7,200.00   |
| Equipment              | 1,000.00   |
| F.I.C.A.               | 8,076.00   |
| Retirement             | 6,587.00   |

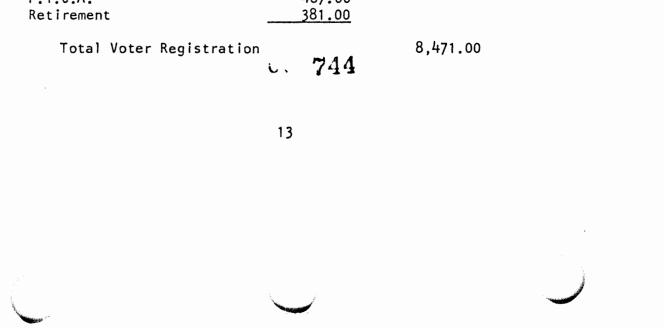
Total Tax Assessor-Collector

#### 176,901.00

•

Voter Registration

| Salary   | 7,623.00 |
|----------|----------|
| F.I.C.A. | 467.00   |
| D        | 201 00   |



### GENERAL FUND (CONTID)

### 1980 Budget

Adult Probation Department

| Telephone   | \$ | 935.00  |
|-------------|----|---------|
| Maintenance |    | 800.00  |
| Equipment   | 1  | ,500.00 |

Total Adult Probation

#### \$ 3,235.00

#### Non-Departmental

•

| Co. Portion Group Medical    | 33,811.00 |
|------------------------------|-----------|
| Co. Portion Work.Comp.& U.I. | 8,383.00  |
| Office Supplies              | 30,000.00 |
| Bonds                        | 1,800.00  |
| Outside Audit                | 15,000.00 |
| Inspections                  | 3,600.00  |
| Court Appointed Attorneys    | 36,000.00 |
| Elections                    | 10,000.00 |
| Transfers:                   |           |
| Jury                         | 24,000.00 |
| Right of Way                 | 40,000.00 |
| Road and Bridge              | 67,000.00 |
| Advertising                  | 300.00    |
| Dues and Conferences         | 4,500.00  |
| Historic Commission          | 500.00    |
| Libraries                    | 2,000.00  |
| Operating Reserve            | 24,000.00 |
| Burleson Annex:              |           |
| Rent                         | 4,200.00  |
| Equipment                    | 800.00    |
| Utilities                    | 900.00    |
| Equipment                    | 20,000.00 |
| Public Health Service        | 4,000.00  |
|                              |           |

Total Non-Departmental

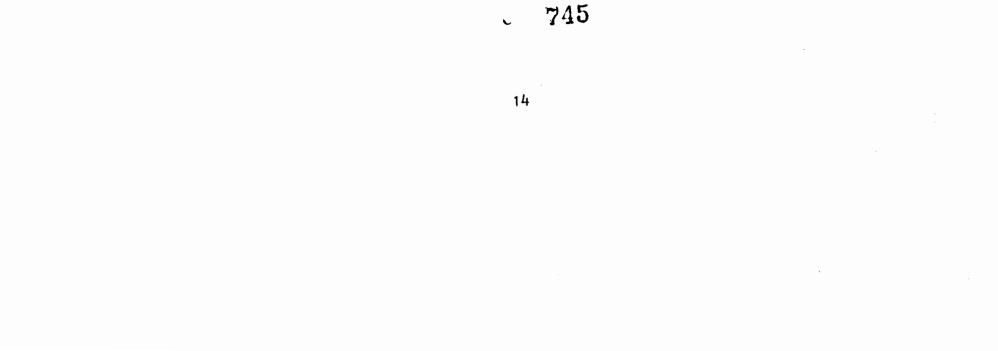
### 330,794.00

TOTAL GENERAL FUND DISBURSEMENTS

\$1,670,857.00

BALANCE IN CASH AND CERTIFICATES 12/31/80

155,112.00



| ~ | 4 | 0 |
|---|---|---|
| 1 | 4 | D |
|   |   | - |

#### JURY FUND

#### 1980 Budget

ESTIMATED RECEIPTS

Estimated Cash Balance 1/1/80

\$ 500.00

72,040.00

\$72,540.00

| Taxes                  | \$47,365.00 |
|------------------------|-------------|
| Penalty and Interest   | 100.00      |
| Jury Fees              | 500.00      |
| Jury rees<br>Transfers | _24,075.00  |

Total Income

Total Income and Cash

#### ESTIMATED DISBURSEMENTS

District Courts

| Salary Court Reporters<br>Juries<br>F.I.C.A.<br>Retirement<br>Hospitalization<br>W/C and U.I.<br>Maintenance<br>Dues | 35,178.00<br>20,000.00<br>2,156.00<br>1,759.00<br>431.00<br>146.00<br>55.00<br>25.00 |             |   |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|---|
| Total District Courts                                                                                                |                                                                                      | \$59,750.00 |   |
| County Court                                                                                                         |                                                                                      |             |   |
| Court Reporter Salary<br>(Contract)<br>Jury                                                                          | 6,000.00<br>4,900.00                                                                 |             |   |
| Total County Court                                                                                                   |                                                                                      | 10,900.00   |   |
| Justice Court                                                                                                        |                                                                                      |             |   |
| Juries                                                                                                               | 100.00                                                                               |             |   |
| Total Justice Court                                                                                                  |                                                                                      | 100.00      |   |
| TOTAL DISBURSEM                                                                                                      | ENTS                                                                                 |             | Ś |

\$70 750 00 570 280 00

\$70,750.00

BALANCE IN FUND 12/31/80

15



#### ADULT PROBATION FUND

### 1980 Budget

Estimated Cash Balance 1/1/80

\$ 25,000.00

#### ESTIMATED RECEIPTS

| State Payment  | \$69,955.00 |
|----------------|-------------|
| Probation Fees | 77,760.00   |

Total Estimated Receipts147,715.00Total Estimated Receipts and Beginning Balance\$172,715.00

#### ESTIMATED DISBURSEMENTS

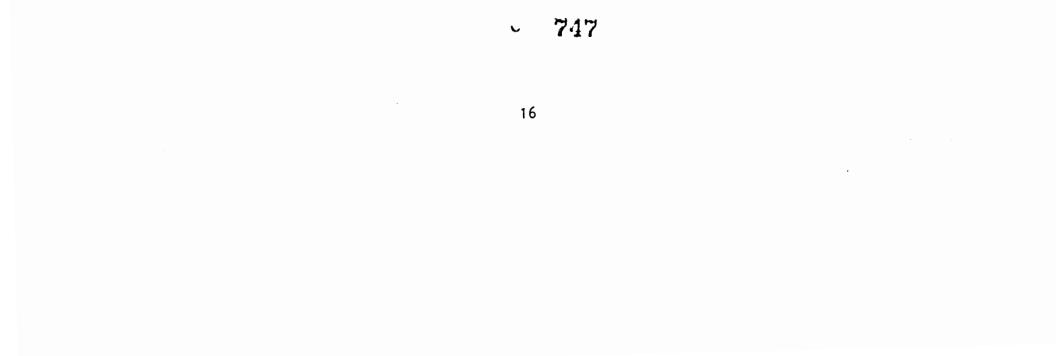
| Salary - Director     | 20,024.00 |
|-----------------------|-----------|
| Deputies              | 44,702.00 |
| Office and Personnel  | 30,032.00 |
| Other Labor           | 3,600.00  |
| Office Supplies       | 2,000.00  |
| Professional Services | 900.00    |
| Travel                | 11,500.00 |
| Telephone             | 2,100.00  |
| Training Conferences  | 3,000.00  |
| F.I.C.A.              | 6,029.00  |
| Retirement            | 4,918.00  |
| Medical Insurance     | 3,879.00  |
| W/C and U.I.          | 2,932.00  |

Total Disbursements

<u>\$ 37,099.00</u>

135,616.00

Estimated Balance 12/31/80



|--|

#### REVENUE SHARING BUDGET

Johnson County 1980

Estimated Time Deposits 1/1/80

Estimated Cash Balance 1/1/80

#### ESTIMATED RECEIPTS

| From Federal | Government | \$183,794.00 |
|--------------|------------|--------------|
| Interest     |            | 9,000.00     |

Total Estimated Receipts

TOTAL AVAILABLE

#### 192,794.00

362,794.00

#### ESTIMATED DISBURSEMENTS

| Transfer to Right of Way Fund<br>(Soil Conservation)<br>Transfer to General Fund:                  |                                                             | \$ | 2,750.00  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|-----------|
| Audit<br>Auto-Sheriff<br>Rural Fire Protection<br>W/C and U.I.<br>Data Processing<br>Bublic Safety | 16,600.00<br>6,000.00<br>18,400.00<br>9,600.00<br>10,000.00 |    | 27 (00 00 |
| Public Safety                                                                                      | 67,000.00                                                   | 1  | 27,600.00 |

Transfer to Road and Bridge:

| Precinct 1 | 32,342.00 |            |
|------------|-----------|------------|
| Precinct 2 | 32,342.00 |            |
| Precinct 3 | 32,343.00 |            |
| Precinct 4 | 32,342.00 | 129,369.00 |

Transfer to Jury Fund (W/C and U.I.)

75.00

Total Expenditures

#### 259,794.00

Balance in Cash and Time Deposits 12/30/80 \$103,000.00

\$150,000.00

20,000.00

- 748 17

.

### FIRE DISTRICT FUND

### 1980 Budget

| Estimated Cash Balance 1/1/80                  | \$ 2,500.00        |
|------------------------------------------------|--------------------|
| ESTIMATED RECEIPTS                             |                    |
| Taxes                                          | 40,250.00          |
| Total Estimated Receipts and Beginning Balance | \$42,750.00        |
|                                                |                    |
| ESTIMATED DISBURSEMENTS                        |                    |
| Payments to Johnson County Fire Commission     | 40,000.00          |
| Estimated Cash Balance 12/31/80                | <u>\$ 2,750.00</u> |

18

.

•

### - 750

RIGHT OF WAY FUND

1980 Budget

Estimated Cash Balance 1/1/80

-

\$17,000.00

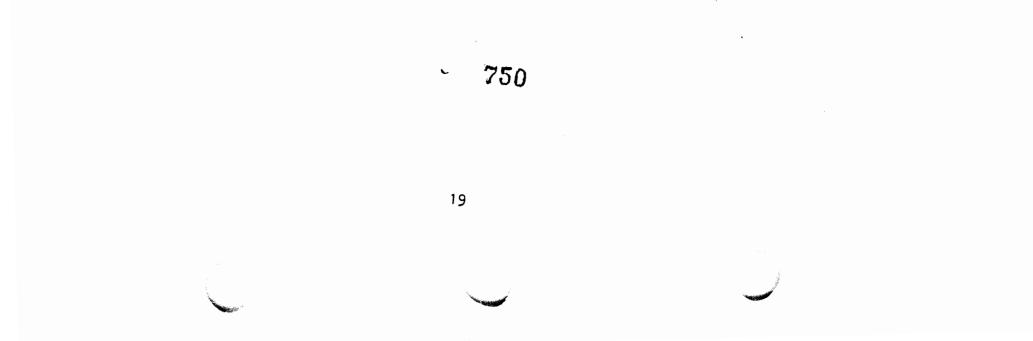
#### ESTIMATED RECEIPTS

| Taxes<br>Inspections<br>Transfers | \$23,683.00<br>4,500.00<br>_40,000.00 |           |
|-----------------------------------|---------------------------------------|-----------|
| Total Estimated Receipts          |                                       | 68,183.00 |

Total Estimated Receipts and Beginning Balance \$85,183.00

#### ESTIMATED DISBURSEMENTS

| Inspection Labor<br>Right of Way Land Purchased | 4,500.00<br>60,000.00 |                    |
|-------------------------------------------------|-----------------------|--------------------|
| Total Estimated Expenditures                    |                       | 64,500.00          |
| Estimated Cash Balance 12/31/80                 |                       | <u>\$20,683.00</u> |



### 1975 RIGHT OF WAY

,

•

.

### INTEREST AND SINKING FUND

### 1980 Budget

| Estimated Cash Balance                       | \$22,500.00      |
|----------------------------------------------|------------------|
| ESTIMATED RECEIPTS                           |                  |
| Taxes \$59.                                  | ,206.00          |
| Total Estimated Receipts                     | 59,206.00        |
| Total Estimated Receipts and Beginning Balar | nce \$81,706.00  |
| ESTIMATED_EXPENDITURES                       |                  |
|                                              | 000.00<br>150.00 |
| Total Estimated Expenditures                 | 47,150.00        |
| Estimated Balance in Fund 12/31/80           | \$34,556.00      |

# · 751

20

•• \* `

.

--- ...

### LAW LIBRARY FUND

1980 Budget

Estimated Cash Balance 1/1/80

.

\$ 500.00

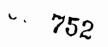
#### ESTIMATED RECEIPTS

| Court Fees \$15,000.00                         | 2           |
|------------------------------------------------|-------------|
| Total Estimated Receipts                       | 15,000.00   |
| Total Estimated Receipts and Beginning Balance | \$15,500.00 |

### ESTIMATED EXPENDITURES

| Books |                                    | 12,000.00          |
|-------|------------------------------------|--------------------|
|       |                                    |                    |
|       | Estimated Balance in Fund 12/31/80 | <u>\$ 3,500.00</u> |

.



## 21

.

#### ROAD AND BRIDGE FUND PRECINCT NO. 1 1980 Budget

#### Estimated Cash Balance 1/1/80

\$ 2,500.00

#### ESTIMATED RECEIPTS

| Taxes                      | \$210,622.00 |             |
|----------------------------|--------------|-------------|
| Penalty and Interest       | 600.00       |             |
| Motor Vehicle Registration | 43,750.00    |             |
| Fines                      | 30,000.00    |             |
| Interest                   | 750.00       |             |
| Transfers:                 |              |             |
| From Revenue Sharing       | 32,342.00    |             |
| From General Fund          | 16,750.00    |             |
| Total Estimated Receipts   |              | _334,814.00 |

Total Estimated Receipts and Beginning Balance \$337,314.00

#### ESTIMATED DISBURSEMENTS

| Commissioners Salary | 21,000.00  |
|----------------------|------------|
| Labor                | 80,509.00  |
| Extra Help           | 4,500.00   |
| Road Repair Supplies | 110,000.00 |
| Utilities            | 2,000.00   |
| Equipment Repair     | 40,000.00  |
| Building Payment     | 3,500.00   |
| Travel Allowance     | 3,600.00   |
| F.I.C.A.             | 6,223.00   |
| Retirement           | 5,075.00   |
| Medical Insurance    | 3,879.00   |
| W/C and U.I.         | 5,932.00   |
| Equipment            | 48,500.00  |

Total Estimated Disbursements

#### 334,718.00

Estimated Cash Balance 12/31/80

<u>\$ 2,596.00</u>

.

22

AND DESCRIPTION OF THE OWNER OWN

•

ROAD AND BRIDGE FUND PRECINCT NO. 2 1980 Budget

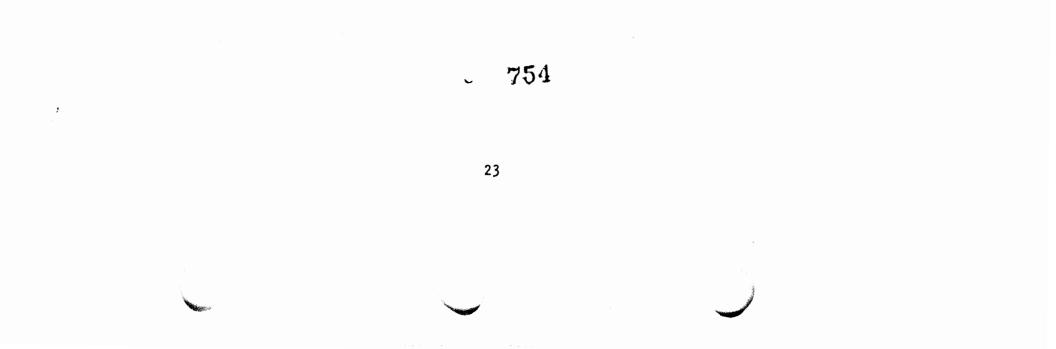
Estimated Cash Balance 1/1/80

\$ 10,000.00

979.00

#### ESTIMATED RECEIPTS

| Taxes<br>Penalty and Interest<br>Motor Vehicle Registration<br>Fines<br>Interest on Savings A/C<br>Sale of Fixed Assets<br>Transfers:                                                                        | \$210,622.00<br>600.00<br>43,750.00<br>40,000.00<br>1,500.00<br>750.00                                                                                                  |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Revenue Sharing<br>General Fund                                                                                                                                                                              | 32,342.00<br>16,750.00                                                                                                                                                  |                                               |
| Total Estimated Receipts                                                                                                                                                                                     |                                                                                                                                                                         | 346,314.00                                    |
| Total Estimated Receipts and Beg                                                                                                                                                                             | inning Balance                                                                                                                                                          | \$356,314.00                                  |
| ESTIMATED DISBURSE                                                                                                                                                                                           | MENT S                                                                                                                                                                  |                                               |
| Commissioners Salary<br>Labor<br>Extra Help<br>Road Repair Supplies<br>Equipment Repair<br>Travel Allowance<br>Utilities<br>Rent<br>Equipment<br>F.I.C.A.<br>Retirement<br>Medical Insurance<br>W/C and U.I. | 21,000.00<br>92,717.00<br>3,500.00<br>110,600.00<br>35,500.00<br>3,600.00<br>800.00<br>150.00<br>63,500.00<br>63,500.00<br>6,971.00<br>5,686.00<br>3,879.00<br>7,432.00 |                                               |
| Total Estimated Disbursements                                                                                                                                                                                |                                                                                                                                                                         | \$355,335.00                                  |
| Estimated Balance 12/31/80                                                                                                                                                                                   |                                                                                                                                                                         | <u>\$                                    </u> |



# ROAD AND BRIDGE FUND PRECINCT NO. 3 1980 Budget

Estimated Cash Balance 1/1/80

\$ 15,000.00

#### ESTIMATED RECEIPTS

| Taxes                            | \$210,622.00   |              |
|----------------------------------|----------------|--------------|
| Penalty and interest             | 600.00         |              |
| Motor Vehicle Registration       | 43,750.00      |              |
| Fines                            | 40,000.00      |              |
| Interest Earned                  | 750.00         |              |
| Transfers:                       | _              |              |
| Revenue Sharing Fund             | 32,343.00      |              |
| General Fund                     | 16,750.00      |              |
| Total Estimated Receipts         |                | \$344,815.00 |
| Total Estimated Receipts and Beg | inning Balance | \$359,815.00 |

#### ESTIMATED DISBURSEMENTS

| Commissioners Salary          | 21,000.00  |                                               |
|-------------------------------|------------|-----------------------------------------------|
| Labor                         | 67,450.00  |                                               |
| Extra Help                    | 13,600.00  |                                               |
| Repairs to Equipment          | 50,000.00  |                                               |
| Road Repair Supplies          | 123,500.00 |                                               |
| Travel Allowance              | 3,600.00   |                                               |
| Utilities                     | 850.00     |                                               |
| Machinery and Equipment       | 60,000.00  |                                               |
| F.I.C.A.                      | 5,422.00   |                                               |
| Retirement                    | 4,423.00   |                                               |
| Medical Insurance             | 3,879.00   | ,                                             |
| W/C and U.I.                  | 5,571.00   |                                               |
| Total Estimated Disbursements |            | <u>\$359,295.00</u>                           |
| Estimated Balance 12/31/80    |            | <u>\$                                    </u> |

24

- 755

<u>PRECINCT NO. 4</u> 1980 Budget

Estimated Cash Balance 1/1/80

\$ 50,000.00

#### ESTIMATED RECEIPTS

| Taxes<br>Penalty and Interest<br>Motor Vehicle Registration<br>Fines<br>Interest Earned<br>Transfers:<br>Revenue Sharing Fund | \$210,622.00<br>600.00<br>43,750.00<br>30,000.00<br>750.00<br>32,342.00 |              |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|
| General Fund                                                                                                                  | 16,750.00                                                               |              |
| Total Estimated Receipts                                                                                                      |                                                                         | \$334,814.00 |
| Total Estimated Receipts a                                                                                                    | and Beginning Balance                                                   | \$384,814.00 |

#### ESTIMATED DISBURSEMENTS

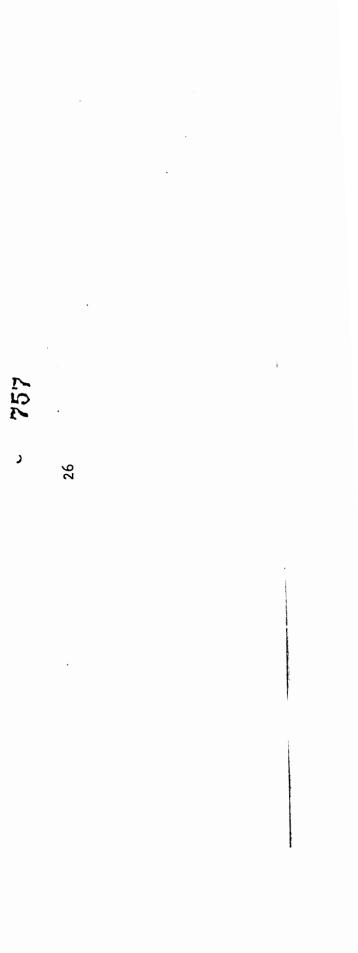
| Commissioners Salary<br>Labor<br>Extra Help<br>Repair and Supplies<br>Road Repair Supplies<br>Travel Allowance | \$ 21,000.00<br>70,617.00<br>7,500.00<br>50,000.00<br>134,750.00<br>3,600.00  |              |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------|
| Utilities<br>Rent<br>Machinery ad Equipment<br>F.I.C.A.<br>Retirement<br>Medical Insurance<br>W/C and U.I.     | 800.00<br>120.00<br>75,000.00<br>5,616.00<br>4,581.00<br>3,879.00<br>6,082,00 | ·            |
| Total Estimated Disbursements                                                                                  |                                                                               | \$383,545.00 |

Estimated Fund Balance 12/31/80

### <u>\$ 1,269.00</u>



|                | RECAPITULATION    | JOHNSON COUNTY, TEXAS<br>RECAPITULATION ALL FUNDS<br>1980 BUDGET |                |                     |
|----------------|-------------------|------------------------------------------------------------------|----------------|---------------------|
| FUND           | BALANCE<br>1/1/80 | RECEIPTS                                                         | DISBURSEMENTS  | BALANCE<br>12/31/80 |
| General =      | \$271,805.00      | \$1,554,164.00                                                   | \$1,670,857.00 | \$155,112.00        |
| Jury Func      | 500.00            | 72,040.00                                                        | 70,750.00      | 1,790.00            |
| Adult Pranting | 25,000.00         | 147,715.00                                                       | 135,616.00     | 37,099.00           |
| Revenue S      | 170,000.00        | 192,794.00                                                       | 259,794.00     | 103,000.00          |
| Fire Dist      | 2,500.00          | 40,250.00                                                        | 40,000.00      | 2,750.00            |
| Right of       | 17,000.00         | 68,183.00                                                        | 64,500.00      | 20,683.00           |
| 1975 Right === | 22,500.00         | 59,206.00                                                        | 47,150.00      | 34,556.00           |
| Law Libra      | 500.00            | 15,000.00                                                        | 12,000.00      | 3,500.00            |
| Road and =     | 2,500.00          | 334,814.00                                                       | 334,718.00     | 2,596.00            |
| Road and E     | 10,000.00         | 346,314.00                                                       | 355,335.00     | 979.00              |
| Road and E.    | 15,000.00         | 344,815.00                                                       | 359,295.00     | 520.00              |
| Road and E.    | 50,000.00         | 334,814.00                                                       | 383,545.00     | 1,269.00            |
| TOTALS         | \$587,305.00      | \$3,510,109.00                                                   | \$3,733,560.00 | \$363,854.00        |



753 A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the 1980 Budget as presented by the County Auditor, with the exception of an additional \$10,000.00 for Commissioners' Precipiet No. 2 and an additional \$10,000.00 for Commissioners' Precipiet No. 3.

#### All voted aye.

Af 9:30 A. S. Judge Altarás órdered the court into Executive Session to discuss a personnel matter.

Reconvened in open court at 9:55 A. M., with the following members present:

C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner Precinct No. 3 and B. B. Aldridge absent, and Tommy Altaras County Judge present.

Results of the Executive Session:

1. That the court will abide by the affirmative action plan for Johnson County and advertise in the news media for applications to fill the vacancy of the Veterans' County Service Office. That the last day of employment **a**s Veterans' County Service Officer for Mrs. Faye Tackett is November 1, 1979.

A motion was made by A. J. Lambert and seconded by Commissioner Atwood to authorize the County Attorney to construct a temporary office in the hallway of the courthouse adjoining his office.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to adjourn.

All voted aye

...000000...

MISING



10 C 10 C 10 C 10 C

STATE OF TEXAS : NOVEMBER 1, 1979 : COUNTY OF JOHNSON

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County and Joe L. Townes, County Clerk. Absent, A. J. Lambert, Commissioner of Precinct No. 2.

Invocation was given by Bill Atwood, Commissioner of Precinct No. 1.

No action was taken by the court to approve the Employee's Handbook, pending changes under sick leave (permission with Department head) and vacation (after one (1) year).

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to appoint W. A. (Bill) Smith, 103 Carlson, Cleburne, a member of the Veterans' Land Board Committee, effective November 1, 1979.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to re-instate daily charges to prisioners held in the Johnson County Jail from cities within and out of Johnson County at \$5.00 per day.

All voted aye.

Y

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to authorize payment of \$945.00 to the Texas Association of Counties for 1980 membership dues for Johnson County.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to initiate Rabid Animal Control Program for Johnson County under the juriddiction of the Sheriff's Department, and to authorize payment of \$20.00 to perform autopsies on alleged rabid animals, and shipment of heads to the Texas Department of Health. Further that a request to destroy rabid animals must be signed by a person requesting such action, as follows:



|                  |                | Spence and a second s |                |               |
|------------------|----------------|------------------------------------------------------------------------------------------------------------------|----------------|---------------|
| STATE OF TEXAS   | ·              |                                                                                                                  | COUNTY         | OF JOHNSON    |
|                  |                |                                                                                                                  |                |               |
|                  | REQUEST TO I   | DESTROY RABI                                                                                                     | D ANIMAL       |               |
|                  |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |
| My name is       | (Ne            | ame)                                                                                                             |                | , I reside at |
|                  |                |                                                                                                                  | , John         | son County,   |
| (Addre           | ess)           |                                                                                                                  |                |               |
| Texas, and I req | uest the Johns | son County Sl                                                                                                    | neriff's Depar | tment to      |
| destroy a        | (Type of ar    | nimal: skunk                                                                                                     | , dog, etc.)   | •             |
| To my best       | knowledge and  |                                                                                                                  |                | d to animal   |
| is rabid.        | interieuge und | berrer bara                                                                                                      |                |               |
|                  | above referred | to animal                                                                                                        |                |               |
|                  |                | -                                                                                                                | (Name)         |               |
| I do not ow      | n said animal  |                                                                                                                  | (Name)         | •             |
|                  |                |                                                                                                                  | (Name)         |               |
|                  |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |
|                  |                | (Signature                                                                                                       | of requesting  | g person)     |
|                  |                |                                                                                                                  |                |               |
| Date:            |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |
|                  |                |                                                                                                                  |                |               |

,

`

All voted aye.

. .

.•

ł

.....

!

\$ ;

i

۰.

1

ŧ

1

· •

. . •

ε... Σ΄ Έφ. Κ. 

a a constant a constant

A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve the deputation of James Darrell Monroe as a deputy sheriff. To be trained at the expense of the C.E.T.A. Manpower program, and that his salary is to be paid by the C.E.T.A. program and that the County will not be obligated to employ him after his one (1) year C.E.T.A. training termination.

And in the second se

All voted aye.

\_\_\_\_\_

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve an agreement with the City of Cleburne for a water right of way along CR 1112 to Highway 174 South, as follows:

\_\_\_\_

----

----

\_\_\_\_

----

\_\_\_\_\_

(\*\*\*\* 1 3, c

APPROVAL

The City of Cleburne TO: Johnson County, Texas

The Commissioners Court of Johnson County, Texas, has no objections to City of Cleburne locating within the County rightof-way the City's water line. The right-of-way involved is shown on the attached sketch. A detail drawing will be provided to the County prior to the commencement of work. The said water line shall be installed at a depth of not less than 30 inches below the surface of the ground within said right-of-way. If at any time after the execution of this approval it should become necessary that the water line be moved, for any purpose, the entire cost of moving said water line will be paid for by the City of Cleburne.

It is expressly understood that the Commissioners Court does not purport hereby to grant any right, claim, title or easement in or upon this right-of-way. A permit is hereby granted for continuous use. Any damage to County Roads caused by the installation shall be repaired by the City to its original condition or better, and shall be finished to grade with the same type of surface as that which is damaged. Provisions will be made to cause minimum inconvenience to traffic and adjacent property owners.

The herein named County will at no time be held liable for any damages to said water line within the right-of-way while improving and/or maintaining County roads.

Dated this

Commissioner

Commissioner

Compissioner

B. aldridge Commissioner

~6

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to authorize the members of the Commissioners' Court, and two other County Officials, to be named, to attend the 22nd Conference for County Judges and Commissioners to be held at College Station on February 5, 6, 7-1980.

All voted aye.

4

V

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to authorize the County Judge to advertise for bids to install double panes in the windows of the County Courtroom.

All voted aye.

A motion was made by Commissioner Reese to authorize County Juvenile Officer, Louis W. Spinks and one other member of his staff, to attend a training session in Dallas, Texas, on November 9, 1979, to be conducted by the Texas Youth Council.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Aldridge to authorize the installation of windsocks and red blinking lights at the Johnson County Memorial Hospital to enable the care-flight flying ambulance (helicopter) to land emergency patients at the hospital emergency entrance at an approximate cost of \$750.00.

All voted aye.

At 10:00 A. M. bids were opened (only one received) for construction. V of additional space for the County Attorneys Office.

Motion by C. W. Atwood and seconded by Loyd Reese to accept the bid of Cato Mullin and Sons at an estimated cost of \$3,062.00.

All voted aye.

· ; \* \_ \_ \_ \_ \_ \_

765

----

\_\_\_\_\_

4 ( ) · · · ·

| · · · · · · · · · · · · · · · · · · · |  |  |  |
|---------------------------------------|--|--|--|

From Vate Muller + Sams To Johnson County Court groupe

Inquiry No.\_ Date 10 - 3 - 79

Terms\_\_\_\_\_

Prices quoted are F.O.B.\_\_\_\_\_

Delivery\_\_\_\_\_

We are pleased to quote as follows. Your inquiry

| Quantity | Description                             | Price  | Amount |
|----------|-----------------------------------------|--------|--------|
|          | Frame and complete office as followers  |        |        |
|          | 1. Froming walks                        |        |        |
|          | 2. Sheet Rock                           |        |        |
|          | 3. 7 loor Covering, carpet or vingl     |        |        |
|          | 4. Suspender Ceiling                    |        |        |
|          | 5. Lope, bed, + Paint                   |        |        |
|          | 6. Install electrical Plugs + Sintele   |        |        |
|          | 7. Install I new door                   |        |        |
|          | 8. Install I old door prom other office |        |        |
|          | 9. Install insulation for Sound deading |        |        |
|          |                                         |        |        |
|          | This is an estimated Cost               | # 3062 | ΟÙ     |

.

166

By Kimie Malla

TOPS FORM 3448 LITHO IN U. S. A.

All voted aye.

The request for approval of a Revised Preliminary Plat of Block

11, Mountain Valley, was tabled until A. J. Lambert, Commissioner of Precinct ٧ No. 2, is present.

At 10:20 A. M. the court adjourned into Executive Session to

review applications for the appointment of a Veterans' Service Officer.

10:45 A. M. court re-convened in open court with all members present except A. J. Lambert, Commissioner of Precinct No. 2.

The court is to interview seven (7) applicants for the position on November 9, 1979, from 9:00 A. M. to 10:30 A. M. The seven to be interviewed Y will be notified by mail of the time and place.

A motion was made by Commissioner Reese and seconded by Commissioner ✓ Atwood to pay monthly bills as read by the Assistant County Auditor, Jean Johnson.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner <sup>1</sup> Aldridge to approve the minutes as read by the County Clerk.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner

Aldridge to adjourn. All voted aye. COUNTY /JUD/GI ...000000...

117

: ۲۰ ۱۰

768

## AGENDA

NOTICE OF CALLED EXECUTIVE MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

> NOVEMBER 9, 1979 9:00 A.M.

An executive meeting is called for the purpose of consideration of appointment of a Veteran's Service Officer.

KYYY TOMMY ALTARAS COUNTY JUDGE

AND, any other matters that may arise after publication of this Agenda. This Agenda of Meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

Posted: November 6, 1979 3:00 P.M. Johnson County Courthouse

. . 

•

.

.

9:00 A. M.

Court convened in Executive Session to consider the appointment of a Veterans' Service Officer with the following present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner Precinct No. 2, Loyd H. Reese, Commissioner Precinct No. 3 and B. B. Aldridge, Commissioner of Precinct No. 4 and County Judge, Tommy Altaras.

At 12:00 Noon convened in open court with the following members present: C. W. Atwood, Commissioner Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner Precinct No. 3, and B. B. Aldridge, Commissioner No. 4 and County Judge, Tommy Altaras.

Results of the Executive Session. Mr. George Hannah is named Veterans' I County Service Officer in and for Johnson County. effective Nov. 13, 1979.

A motion was made by Commissioner Lambert and seconded by Commissioner Aldridge to approve the Constitutional Amendment, November 6, 1979, as record-1 ed in the Official Election Book.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve Final Plat of Country View Estates. Roads within this subdivision will remain private property and will be maintained by the Association. The roads in the subdivision will not be maintained by Johnson County.

All voted aye.

There being no further business, court adjourned COUNTY CLERK COUNTY JUDG

....000000...

769

.1

# 770

## AGENDA

# REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS NOVEMBER 13, 1979 - 9:00 A.M. THIRD FLOOR

1. Invocation

2. Reading of Minutes

3. Payment of bills

4. Mr. E. L. Meredith, Committee on Aging

5. Approval of Treasurer's Report

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

Tommy Altaras, County Judge

Í

Posted: November 7, 1979 9:00 A.M. Johnson County Courthouse

.

STATE OF TEXAS : NOVEMBER 13, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by A. J. Lambert, Commissioner of Precinct No. 2.

At 9:10 A. M. court met in Executive Session to discuss a personnel . matter.

Reconvened in open court at 9:18 A. M. with all members present with the following results:

The decision of the fact find board has determined that Sammy Glenn has not announced for the office of Justice of the Peace, and he will remain in the position of Constable, Precinct No. 1, Johnson County.

Mr. E. L. Meredith, Chairman of the Board of Directors, Johnson County Committee on aging appeared before the court and presented a certificate of Appreciation to County Judge, Tommy Altaras, and County Commissioner, B. B. Aldridge, and personally thanked each one for their contribution to the program.

No action was taken by the court on the request of Mr. A. L. Ferguson  $\sqrt{100}$  to approve the plat of Alvarado Gardens, a sub-division just South of the City of Alvarado.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the Revised Preliminary Plat of Mountain Valley Addition, Unit 5, Lots 1 thru 5, Block 11A, and lots 1 thru 5, Block 11-B - contingent upon Concord Drive containing a 60' right-of-way.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner

1

Aldridge to approve County Treasurers Quarterly Report from July 1, 1979, to September 30, 1979.

All voted aye.

No action was taken by the court on a suggestion from Commissioner A. J. Lambert to charge \$50.00 per road crossings by Public Utility Companies. 1 The County Judge is to check with the County Attorney in regard to

State Statutes that govern County road crossings by public utilities.

and a second sec

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve the minutes of the previous meeting and special meeting, as read by the CountyClerk.

All voted aye.

Jearld Godwin, Chief Probation Officer, in and for Johnson County, presented the following report for the period from March 1, 1979, through Ś August 31, 1979. Total of Restitution, Court Costs, Fines and Attorneys' fees \$71.777.35.



## 

\_ \_ \_ \_ \_

\_ \_ \_ \_ \_

\_\_\_\_

\_ \_ \_ \_ \_

----

----

\_\_\_\_

\_ \_ \_ \_ \_

\_ \_ ~ \_ \_ \_

----

\_\_\_\_

## \_\_\_\_

## --**-**-

## ----

## ----

## -----

\_ \_ \_ \_ \_

=---



## TEXAS ADULT PROBATION COMMISSION

CHAIRMAN FRED M. HOOEY HOUSTON

**COMMISSIONERS** BYRON L. MCCLELLAN GATESVILLE **TERRY L. JACKS** SAN MARCOS J. NEIL DANIEL ABILENE JOSE R. ALAMIA EDINBURG JOHN C. VANCE DALLAS ABNER V. MCCALL WACO DIANA S. CLARK DALLAS DERMOT N. BROSNAN TO: SAN ANTONIO

812 SAN ANTONIO, SUITE 400 P.O. BOX 12427 AUSTIN, TEXAS 78711 512/475-1374 1-800-252-9336

October 22, 1979

MEMORANDUM

Chief Adult Probation Officers

EXECUTIVE DIRECTOR DON R. STILES

STAFF DIRECTORS:

PROGRAM SERVICES JIM McDONOUGH

INFORMATION SERVICES JOSEPH ALLEN KOZUH

FISCAL SERVICES EDMOND J. PETERSON

SUBJECT: Assessed Costs Paid by Probationers

On March 15, 1979 the Adult Probation Commission requested, and subsequently received, information concerning restitution, court costs, fines and attorney's fees paid by probationers for the period September 1, 1978 through February 28, 1979. At this time we need to request the same information for the period March 1, 1979 through August 31, 1979. This information should be completed on the form below and returned to us in the enclosed envelope by November 30, 1979. If you are unable to complete certain categories, please indicate the reason on the form. If you need additional information, please contact me at 1-800-252-9336.

Sincerely,

Edmond J. Peterson, C.P.A. Director of Fiscal Services

For Period March 1, 1979 - Aug. 31, 1979

24,736.71

45,660.03

## ASSESSED COSTS PAID BY PROBATIONERS

Restitution Court Costs 7 Combined Fines 3 Combined Attorney's Fees

Total

1,380.61 71,777.35

Chief County Chief Probation Officer Due Date: Nóvember 30, 1979

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to adjourn.

1 1 1

ŝ.

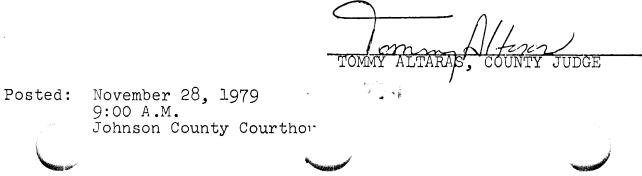
All voted aye COUNTY JUDGE COUNTY ...000000...

## AGENDA

REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS DECEMBER 3, 1979 - 9:00 A.M. THIRD FLOOR

- 1. Invocation
- 2. Reading of Minutes
- 3. Payment of bills
- 4. Final approval of Johnson County Employees Handbook
- 5. Mrs. Aquilla Read regarding final approval of Thornbird Estates
- 6. Mr. Edward L. Camp regarding Xerox Machine
- 7. Communications for Jail
- 8. Report on Computer System
- 9. Mr. Charles Rappaport regarding formation of development corporation to finance Adelphon-Epri Project

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Divil Statutes.



| STATE OF TEXAS    | : |                  |
|-------------------|---|------------------|
|                   | : | DECEMBER 3, 1979 |
| COUNTY OF JOHNSON | : |                  |

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, Cognty Judge and Joe L. Townes, County Clerk.

. . .

Invocation was given by Loyd Reese, Commissioner of Precinct No. 3.

A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to approve Johnson County Employees Handbook - First Edition.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Lambert to approve the Final Plat of Thornbird Estates.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to approve the Preliminary Plat of Stoneridge Estates and that Mrø. Ed Ables deposit \$500.00 with the County Auditor to cover inspection fees.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to purchase a Xerox 660, with full service agreement, as follows:

| - |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

. . . .

-----

\_\_\_\_

-

-----

----

----

\_\_\_\_

\_\_\_\_\_

## COUNTY OF JOHNSON

XEROX 660

| Average Monthly Volume: 3,138 copies              |                      |
|---------------------------------------------------|----------------------|
| Average Monthly Cost                              | \$ 129.06            |
|                                                   |                      |
| Proposed                                          |                      |
| Purchase Price of Xerox 660<br>Less Rental Credit | \$ 2000.00<br>400.00 |
| Net Purchase Price                                | \$ 1600.00           |
| Monthly Payments for 36 months                    | \$ 50.50             |
| Full Service Maintenance Agreement (per mo.)      | \$ 43.88             |
| Total Monthly Cost                                | \$ 94.38             |
|                                                   |                      |

SAVE <u>\$34.68</u> per Month

XEROX

All voted aye.

\_ \_ \_ \_

The following proposal was approved by the court for installation  $\checkmark$  of three (3) intercom speakers at the County Jail. Total cost not to exceed \$500.00.

. . . . . . .

\_\_\_\_

## \_\_\_\_\_

\_\_\_\_

-----

-----

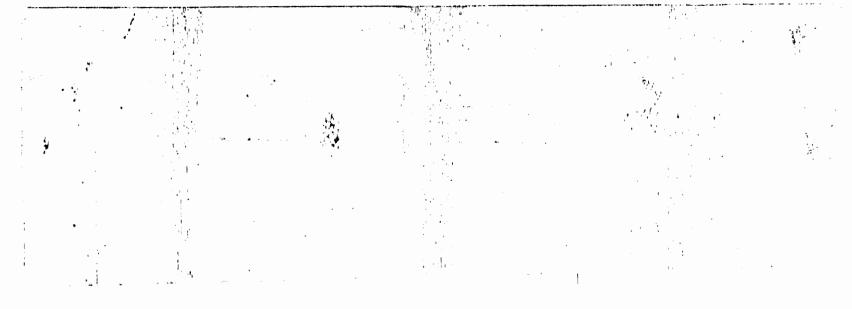
-----

\_\_\_\_

\_\_\_\_

-----

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1/1                                                                                                                                                                                                                                                                                                                                                                                                                             | oposal ———                                                                                                                              | r'age No. 1 ol 1 l'ag                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| RER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Russell L                                                                                                                                                                                                                                                                                                                                                                                                                       | lectronic                                                                                                                               | \$                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P. O. Box 39 • Phone (817                                                                                                                                                                                                                                                                                                                                                                                                       | 7) 641-6671 • Cleburne,                                                                                                                 | Texas 76031                                                                                                                  |
| PROPOSAL SUBMITTED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHONE                                                                                                                                   | DATE                                                                                                                         |
| Johnson County Jai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                               | 645 <b>-25</b> 01                                                                                                                       | November 28, 1979                                                                                                            |
| STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                               | JOB NAME                                                                                                                                | •                                                                                                                            |
| 116 South Mill St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | :<br>                                                                                                                                                                                                                                                                                                                                                                                                                           | EXPANSION OF                                                                                                                            | Intercomm System                                                                                                             |
| Cleburne, Texas 760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                              |
| ARCHITECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE OF PLANS                                                                                                                                                                                                                                                                                                                                                                                                                   | 116 South Mi                                                                                                                            | JOB PHONE                                                                                                                    |
| R. M. Russell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11-27-79                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         | 645-2501                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | estimates for: installation                                                                                                                                                                                                                                                                                                                                                                                                     | n of three addition                                                                                                                     | tional intercomm speake                                                                                                      |
| Conduit shall not b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e required for thins project upon an                                                                                                                                                                                                                                                                                                                                                                                            | s cable since it rival of cable.                                                                                                        | the Dispatcher's Office.<br>t is low voltage audio.<br>Estimated date for                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - •                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | na a postana ana cana ana ana ana ana ana ana ana                                                                                                                                                                                                                                                                                                                                                                               | nin to net el constructo ne communicationes abusar se                                                                                   |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | a di marifikani mujuli se sanci i dapat an m                                                                                            |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         | •                                                                                                                            |
| - Freedomination Contents - Provinting - Provide Freedomination                                                                                                                                                                                                                                                                                                                                                                                                                                               | Commencements is a filler constant of a first state of a state of a                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                                                                   |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | • • • • • • • • • • • • • • • • • • • •                                                                                                 |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | • • • • • • • • • • • • • • • • • • • •                                                                                                 |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                              |
| · 、                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                              |
| • 、                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                              |
| · 、                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ·                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                              |
| Five hundred and Of<br>Payment to be made as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to furnish material and labor -                                                                                                                                                                                                                                                                                                                                                                                                 | - complete in accordance w                                                                                                              | ith above specifications, for the sum o                                                                                      |
| Five hundred and Of<br>Payment to be made as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to furnish material and labor -<br>0/100<br>act: \$250.00 Bala<br>d. All work to be completed in a workmanili<br>y alteration or deviation from above specific<br>only upon written orders, and will become a<br>agreements contingent upon strikes, acciden<br>y fire, tornado and other necessary insuranc                                                                                                                    | - complete in accordance w<br>ance upon Comple                                                                                          | ith above specifications, for the sum of<br>                                                                                 |
| The propose hereby<br>Five hundred and O(<br>Payment to be made as follows:<br>Deposit with Contra<br>All material is guaranteed to be as specific<br>manner according to standard practices. An<br>tions involving extra costs will be executed<br>extra charge over and above the estimate. All<br>or delays beyond our control. Owner to carr<br>Our workers are fully covered by Workmen's<br>Acception of Contration<br>and conditions are satisfactory and ar<br>to do the work as specified. Payment w | to furnish material and labor –<br>D/100–––––<br>act: \$250,00 Bala<br>d. All work to be completed in a workmanili<br>y alteration or deviation from above specific<br>only upon written orders, and will become a<br>agreements contingent upon strikes, acciden<br>y fire, tornado and other necessary insurance<br>Compensation Insurance.<br>Ball – The above prices, specificatior<br>e hereby accepted. You are authorize | - complete in accordance w<br>ance_upon_Complete<br>ance_upon_Complete<br>Signature<br>Mote: This propo<br>withdrawn by us if not accep | ith above specifications, for the sum o<br>dollars (\$ _500_00<br>tion and testing<br><u>Amagene</u><br>Sussility, President |



No action was taken by the court on the following proposal from the Computer Works, as presented by K. J. Palmer, President.

November 30, 1979

The Honorable Commissioners Court Tommy Altaras, 'County Judge Charles W. Atwood A.J. Lambert Loyd Reese Billy Bob Aldridge Johnson County Courthouse Cleburne, Texas' 76031

Gentlemen:

It has become increasingly more evident that the productivity of the Johnson County computer installation needs considerable improvement. Despite diligent and continuing efforts on the part of the County Auditor and several others, the operation has never reached the performance level you should be experiencing. As a result, there are department heads in the county using the system who express growing concern; there are departments that gain limited or incomplete services and there are departments that gain no benefits at all. An implementation schedule is non-existent and there is no plan to resolve the present problems. It is our experience when confronted with this situation, that if a positive and well organized approach of resolution is not created and put into effect, the system will ultimately fail and be removed at unnecessary cost to the county.

This is a proposal to address the situation. It will encompass three stages as outlined below. Each is independent and can be executed by any qualified organization; and each can be terminated at any time.

STAGE I. INVESTIGATION: This includes collecting the facts and circumstances relevant to personnel training, job objectives, task definition, individual applicability, employee motivation, responsibility delegagion, operational discipline and supervisory effectiveness. It covers all of the computer hardware characteristics i.e., speeds, capacities, records, files, attributes, placement, component utility, maintenance cost and responsiveness, and upgrade options. It also includes scrutiny of the operating procedures, software comprehensiveness, procedure and program documentation, integration techniques, and compliance with appropriate statues. Finally, the investigation includes vendor commitments, level and degree of support, probable short range intentions, and all facets of the financing relationship.

The cost for this stage is (a not to exceed) \$2672; will require approximately 11 man-days of effort and can be completed by December 12, 1979.

# The Computer Works

P.O. Box 7507, Dallas, Texas 75209 • (214) 350-7920 • (214) 350-6565

The Honorable Commissioners Court Page 2 November 30, 1979

RECOMMENDATIONS: A thorough evaluation of the facts STAGE II. collected in the investigation stage will be conducted and specific conclusions drawn. A detailed assessment of alternatives will be presented in a written report for the county's consideration, together with the most promising and cost-conscious course of action, A time table of objectives will be delineated. Responsibilities and commitments will be spelled out. You will know what should be done; what can be done; by whom; and when. You will have a method by which to monitor progress, and will know the effect of exercising financial options.

计转移公司通知公共 计下数分子计算机

Sec. State

The cost for this stage is (a not to exceed) \$2700; will require approximately 9 man-days and can be completed by December 20, 1979. Ten copies of this report will be prepared.

STAGE III. IMPLEMENTATION: It is quite likely that the complete implementation of a county-wide information processing system will include outside expertise. It is impossible to assess the costs for this without knowing the results of the two previous stages and the degree of commitment to be made by both the support vendor and the people of the county. Therefore, a cost quotation will be made available at that time.

We believe that the business of county government can be more effectively and efficiently conducted by the people in the courthouse using current generation data-processing equipment and procedures. Our experience with county operations in ten states has brought into focus some of the more frequently encountered obstacles on the way to achieving this goal. We are convinced no other group has acquired similar in-depth expertise, and we are prepared to help you achieve the level of performance you expected when you first approved your system.

Among those who will participate in the project are the following:

K. Palmer - 25 years of experience in the computer industry, Has held positions from technician to Chief Executive Officer of major computer suppliers. Perceived the need for improvement in county government, conceived the solution, founded the company and became personlly involved in every installation made in county governments,

R. Wienschenk - 20 years in the computer industry. Created original design of initial county software packages. Personally installed a number of county installations. Managed technical design and develop-ment of current county software packages. Extensive knowledge of software, hardware and the functions of county government.

The Honorable Commissioners Court Page 3 November 30, 1979

<u>C. Kathman</u> - 3 years experience in the computer industry. Exceptional knowledge of county taxing functions. Responsible for specific customization of tax software package in every county using the system.

P. Hight - 3 years experience in the computer industry. Authored and customized payroll system in all counties using the system. Ex-tensive knowledge of personnel, miniority reporting, etc.

D. Gose - 4 years experience in the computer industry. Created and implemented county financial management software, created clerk's, Voter Registration and Adult Probation software. Excellent working knowledge of county fiscal functions.

If this court takes appropriate action, Johnson County will enter the new tax, fiscal and calendar year with a decisive, workable and practical implementation plan.

Very truly/yo

ł

K.J. Palmer, President

KJP/db

CC: Mr. Robert Wylie, County Auditor

A motion was made by Commissioner Lambert and seconded by Commission-

 $\checkmark$  er Reese to authorize the appointment of Douglas Earl Parker as a Reserve

Deputy Sheriff.

All voted aye.

WHEREAS, the present and prospective health, safety, right to gainful employment and general welfare of the people of this County require as a public purpose the promotion and development of new and expended Commercial, Industrial, Manufacturing, Medical and Research Enterprises; THEREFORE:

30

A motion was made by C. W. Atwood and seconded by Loyd H. Reese

61

that the Johnson County Commissioners Court hereby grants preliminary approval for the creation of the Johnson County Industrial Foundation pursuant to the × V

Development Corporation Act of 1979.

All voted aye.

A motion was made by Commissioner Reese and seconded by Commissioner Atwood to accept the bid from the Anderson Glass Company to install nine storm windows (exterior) in the County Courtroom.

or equi

All voted aye.

## ANDERSON GLASS COMPANY

CEILINGS STORE FRONTS DRY WALLS PATIO DOORS WINDOWS Phone: 817 641-8284 or 645-0415 after 5:00 R. T. ANDERSON 1007 N. MAIN CLEBURNE, TEXAS 76031

.

TO Johnson County Court House

Job: District Court Room Location: Architect: Drawings No.: Plans Dated: Specs. Dated:

OUR PROPOSAL NO. Date Nov. 27, 1979

Install nine (9) Storm Windows on ext. of court room.

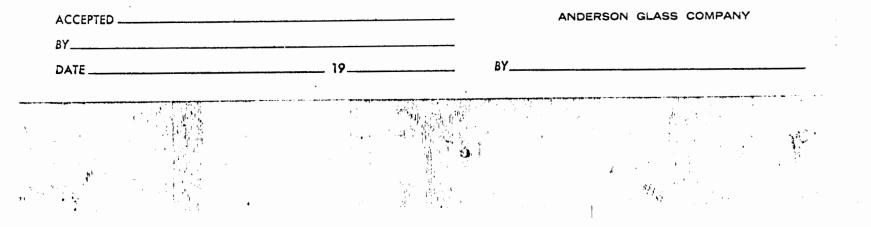
Labor and Material

\$ 1,800.00

Thank you,

R. T. Anderson

This proposal is subject to acceptance within \_\_\_\_\_\_ days from date hereon, and to all conditions noted on reverse side. We hope this proposal will merit your placing with us this business, which will have our best attention in pursuing the work to completion to your entire satisfaction and pleasure.



All voted aye.

No action was taken by the court on the service department report from the Otis Elevator Company.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve payment of monthly bills, as read by the County Auditor.

All voted aye.

Ý

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to approve the minutes of previous meeting, as read by the County Clerk.

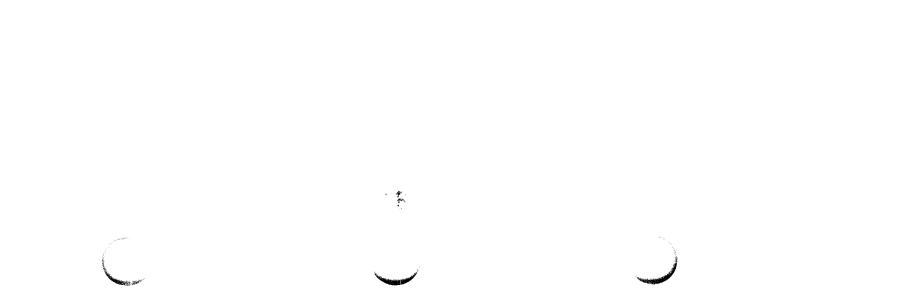
All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to authorize the sale of a 1961 Model Ford One-Half Ton Truck (junked) for \$100.00, as requested by Loyd H. Reese Commissioner of Precinct No. 3.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to adjourn.

All voted aye. 1 Hon COUNTY



.

\*

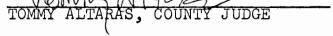
## AGENDA

## REGULAR MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT COUNTY COURTHOUSE - CLEBURNE, TEXAS DECEMBER 10, 1979 - 9:00 A.MM. THIRD FLOOR

 $\lambda_{l.}$  Invocation

- 2. Reading of Minutes
- $\checkmark$  3. Payment of bills
- $\chi$  4. Mr. J. D. Ballard regarding Chambers Creek Flood Control Project

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.



- Posted: December 5, 1979 9:00 A.M. Courthouse basement
- Ul. Line Item Budget Amendment
- V2. Appointment of the Board of Directors for Johnson County Memorial Hospital authority
- $\sqrt{3}$ . Line J Replacement by Lone Star Gas Co.

# 784

 $\sim$ 

| STATE OF TEXAS    | : |                   |  |
|-------------------|---|-------------------|--|
|                   | : | DECEMBER 10, 1979 |  |
| COUNTY OF JOHNSON | : | â                 |  |

BE IT REMEMBERED AT A REGULAR MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge Commissioner of Precinct No. 4, Tommy Altaras, County Judge and Joe L. Townes, County Clerk.

Invocation was given by B. B. Aldridge, Commissioner of Precinct No. 4.

Mr. J. D. Ballard, Representative of Soil Conservation Service, notified the court of the continuing program of dam construction on the Chambers Creek Watershed, and the proposed conservation dam site 46A, setting forth approximate cost and storage capacity, as follows:

### -----

-----

------

----

\_ \_ \_ \_ \_ \_

-

\_\_\_\_

\_\_\_\_\_

### ----

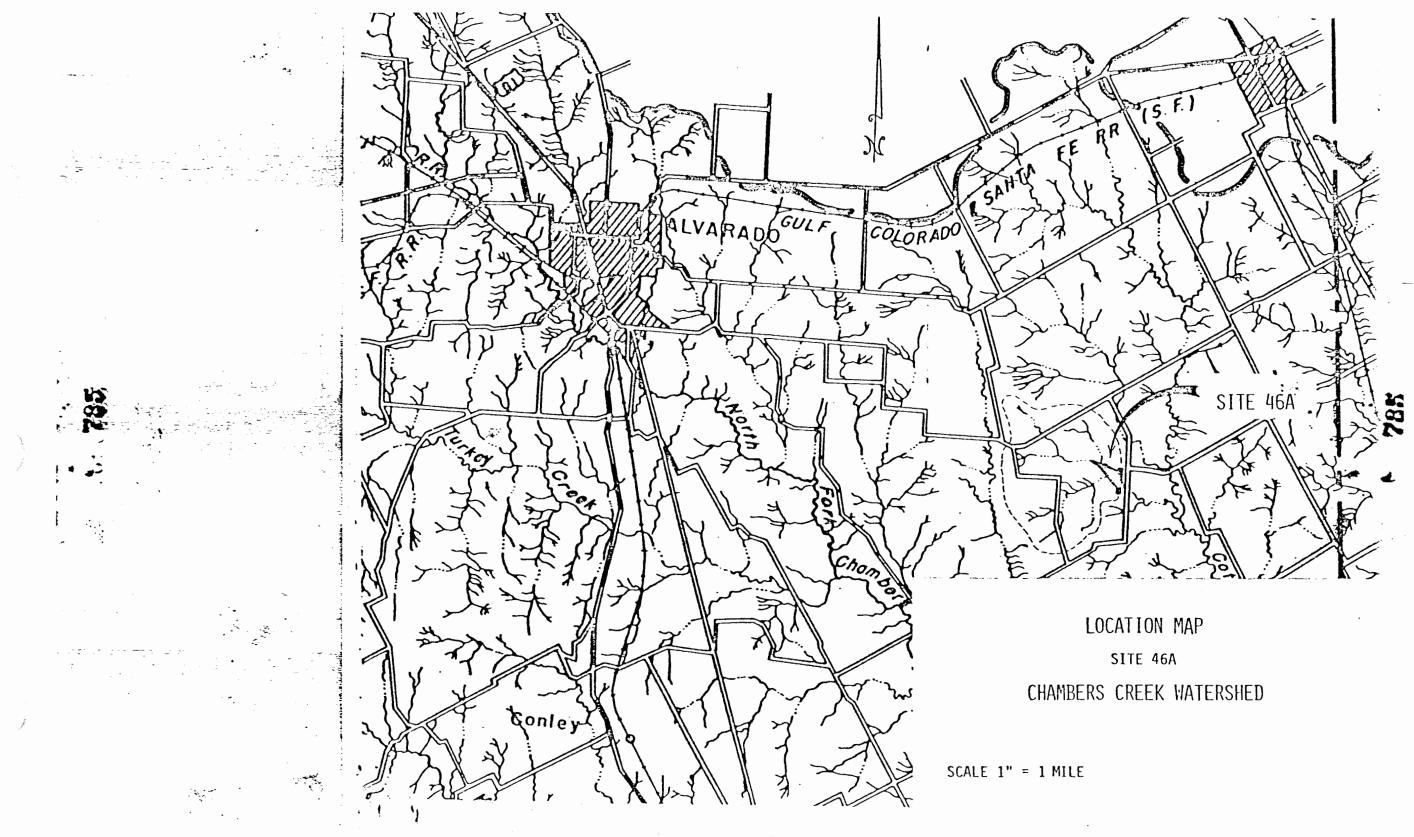
### -----

### \_ \_ \_ \_ \_

----

### \_ \_ ~ ~ ~ ~

٩.



## TABLE 2 - ESTIMATED STRUCTURAL COST DESTRUCTION Chambers Creek Watershed, Texas (Trinity River Watershed) (Dollars)1/

1

|                                           | •              |    | lation Co<br>revention |     |                | - | Installa<br>Othe |          |        | 1 |
|-------------------------------------------|----------------|----|------------------------|-----|----------------|---|------------------|----------|--------|---|
|                                           | :              |    |                        | :   | Total<br>Flood |   | •                | :        | •      |   |
|                                           | •              | :  | Engi-                  | :   | Prevention     |   |                  |          |        |   |
| Item                                      | : Construction | :  | neering                | -:- | Funds          |   | Rights           | <u>.</u> | Quier  | • |
| VITH CHANGE                               |                | \$ |                        |     |                |   |                  |          |        |   |
| Floodwater Retarding<br>Structure No. 46A | 76,710         |    | 10,740                 |     | 87,450         |   | 17,350           |          | 17,350 |   |
| Project Administration                    | XXX            |    | xxx                    |     | 13,000         |   | <b>x</b> ×x      |          | 500    |   |
| TOTAL                                     | 76,710         |    | 10,740                 |     | 100,450        |   | 17,350           |          | 17,850 |   |

1/ Price Base: 1978

. .

•••

۰. <sup>ر</sup>

• • •

1986 - N

delimine

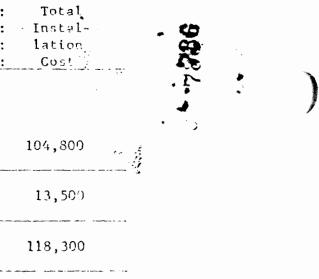




TABLE 3 - STRUCTURAL DATA - STRUCTURES WITH PLANNED STORAGE CAPACITY Chambers Creek Watershed, Texas (Trinity River Watershed)

1

|                                         | : :         | STRUCTURE NUMBER |
|-----------------------------------------|-------------|------------------|
| ITEM                                    | : UNIT :    | 461              |
| Class of Structure                      |             | A                |
| Drainage Area (Total)                   | Sq. Mi.     | 1.45             |
| Curve No. (l-day)                       |             | , 84             |
| Elevation Top of Dam                    | Ft.         | 636.0            |
| Elevation Crest Emergency Spillway      | Ft.         | 633.0            |
| Elevation Crest High Stage Inlet        | Ft.         | 622.3            |
| Maximum Height of Dam -                 | Ft.         | 30               |
| Volume of Fill,                         | Cu. Yds.    | 69,433           |
| Total Capacity_/                        | Ac, Ft.     | 430              |
| Sediment Submerged                      | Ac. Ft.     | 79               |
| Sediment Aerated                        | Ac. Ft.     | 5                |
| Floodwater Retarding                    | Ac. Ft.     | 346              |
| Surface Area                            |             |                  |
| Sediment Pool                           | Ac.         | 16               |
| Floodwater Retarding Pool $\frac{1}{2}$ | Ac.         | 52               |
| Principal Spillway Design               |             |                  |
| Rainfall Volume (1-day)                 | In.         | 7.83             |
| Rainfall Volume (10-day)                | A. In.      | 12.92            |
| Runoff Volume (10-day)                  | In.         | 8.96             |
| Capacity of High Stage (Max.)           | C.F.S.      | 65               |
| Dimensions of Conduit                   | In.         | 24               |
| Emergency Spillway Design               |             |                  |
| Frequency Operation - Emer. Spillway    | % Chance    | 3,50             |
| Rainfall Volume (ESH)                   | In.         | 6,95             |
| Runoff Volume (ESH)                     | In.         | 5.09             |
| Storm Duration                          | Hrs.        | 6                |
| Туре                                    |             | Veg.             |
| Bottom Width                            | 🗭 "Et.      | 50               |
| Velocity of Flow (V <sub>e</sub> )      | `Ft./Sec.   | 1.7              |
| Slope of Exit Channel                   | Ft./Ft.     | .045             |
| Max. Reservoir Water Surface Elevation  | Ft.         | 633.3            |
| reeboard Design                         | <b>0</b> T. |                  |
| Rainfall Volume (FH)                    | In.         | 9.85             |
| Runoff Volume (FH)                      | In,         | 7,88             |
| Storm Duration                          | Hrs.        | 6                |
| Max. Reservoir Water Surface Elevation  | Ft.         | 635.8            |
| apacity Equivalents                     |             |                  |
| Sediment Volume                         | In.         | .84              |
| Floodwater Retarding Volume             | In.         | 4,48             |

1/ Crest of Emergency Spillway

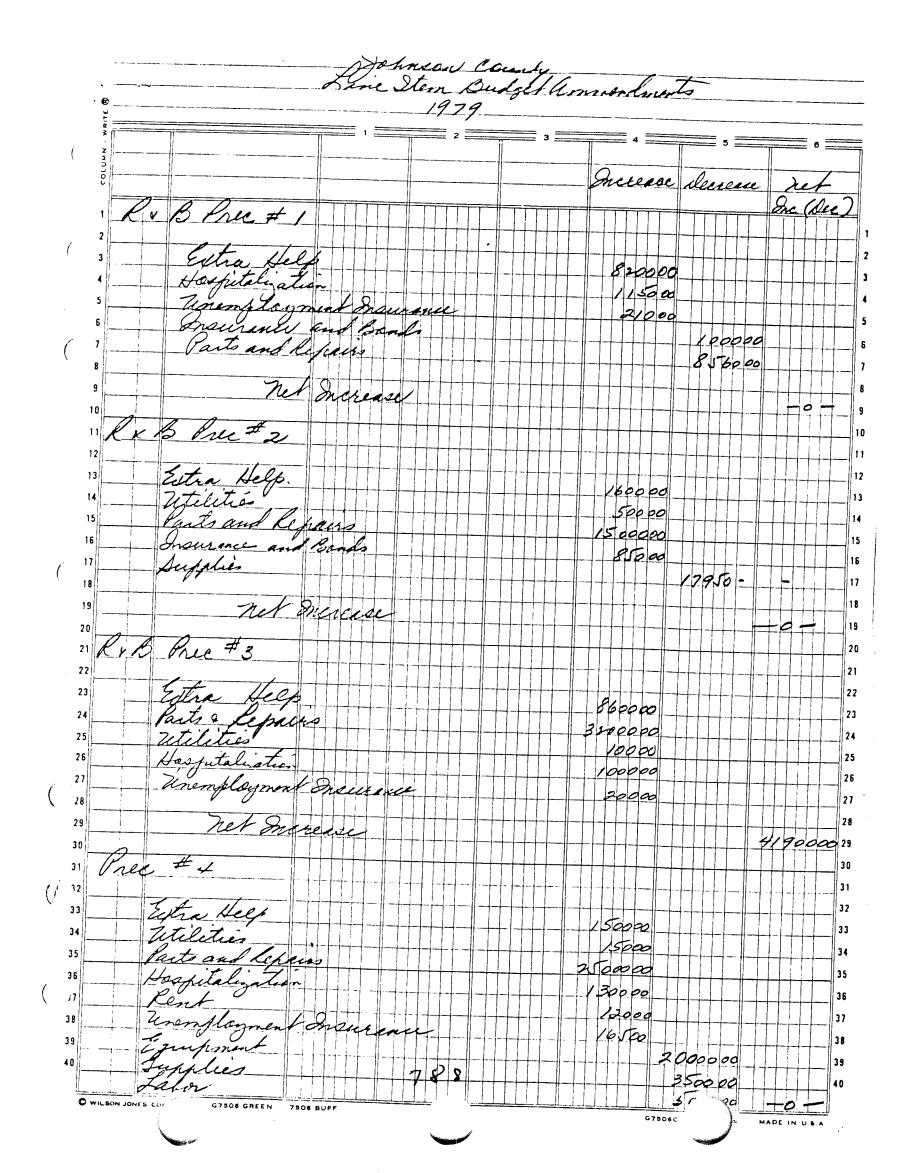
October 1979



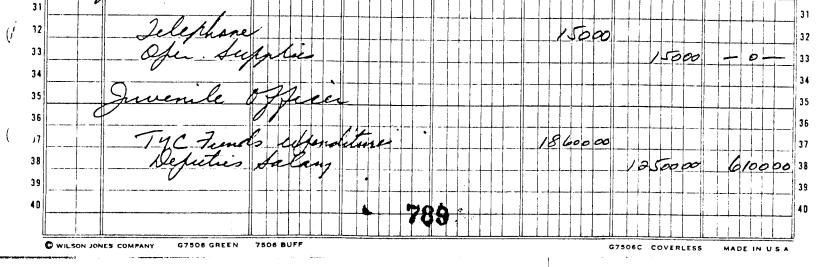
A motion was made by Commissioner Atwood and seconded by Commissioner Reese to approve the following Line Item Budget Amendments 1979 as prepared by the County Auditor.

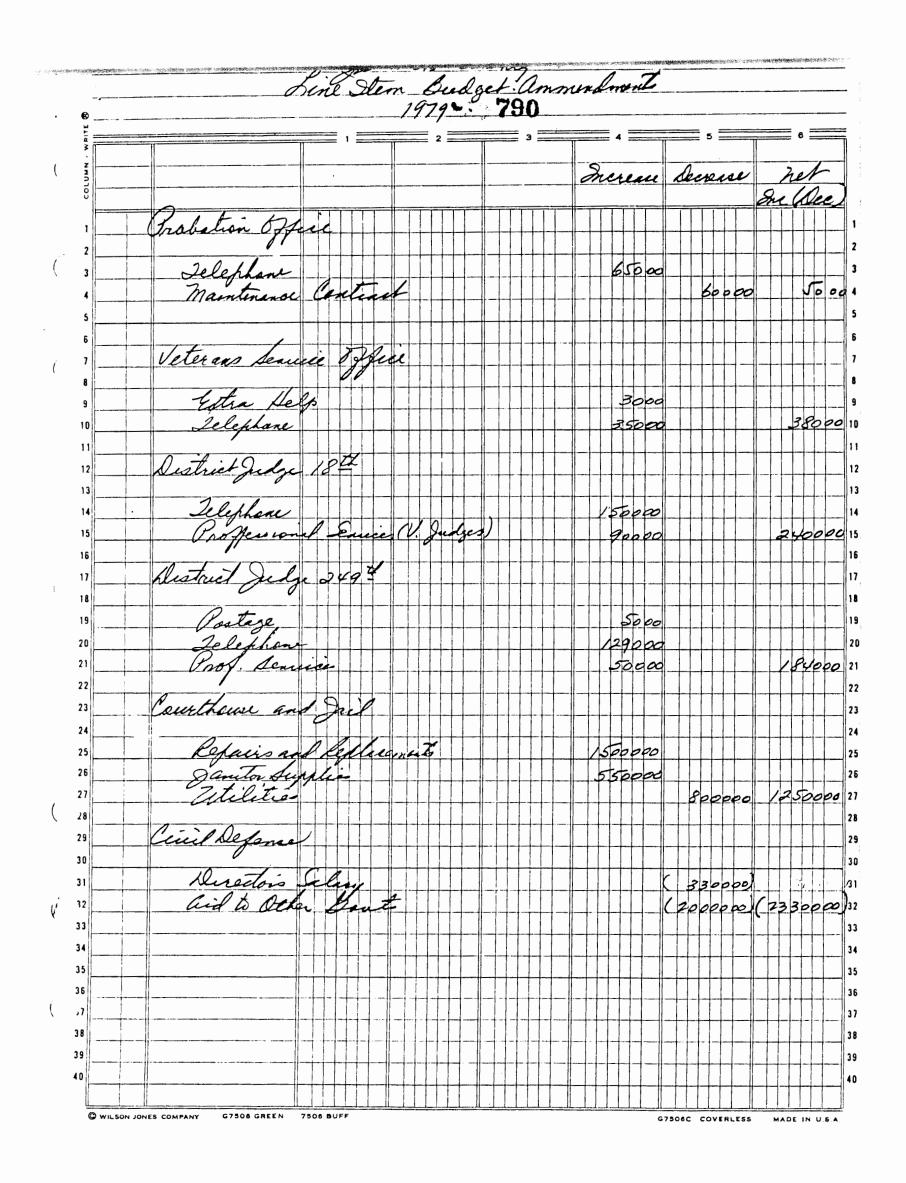
788

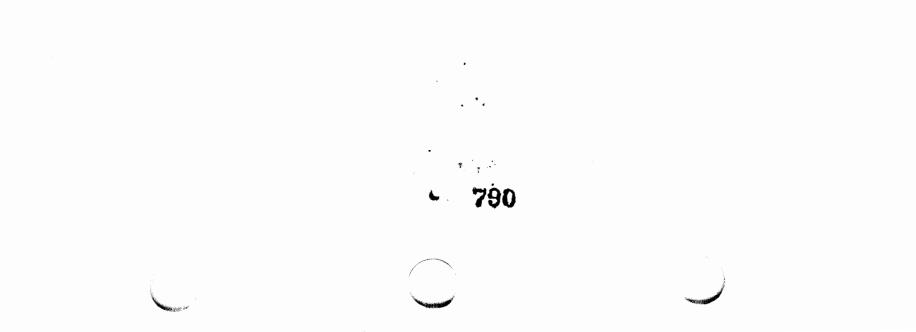
All voted aye.



and the state of the Fine Stern Budgets armonadments 1979 Ξз = 4 == ≣ 5 ≣ ( Increase Secrease net Incales) General Fund: mental Sealt ( Utilities Supplies Cont Repairs 38500 ( -+---0 County auditor Telephone maintena  $+ \phi +$ Data Processing Supplies Office Mise Ingelies Estensian Ser Selephene Demo Supelies 40000 23 Chied Weefare Staff Deach 0+ Justice The Bu 

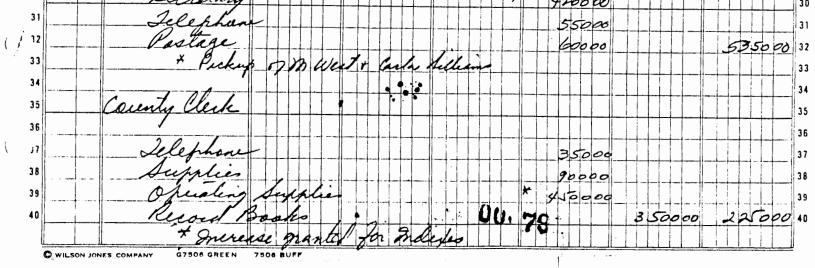


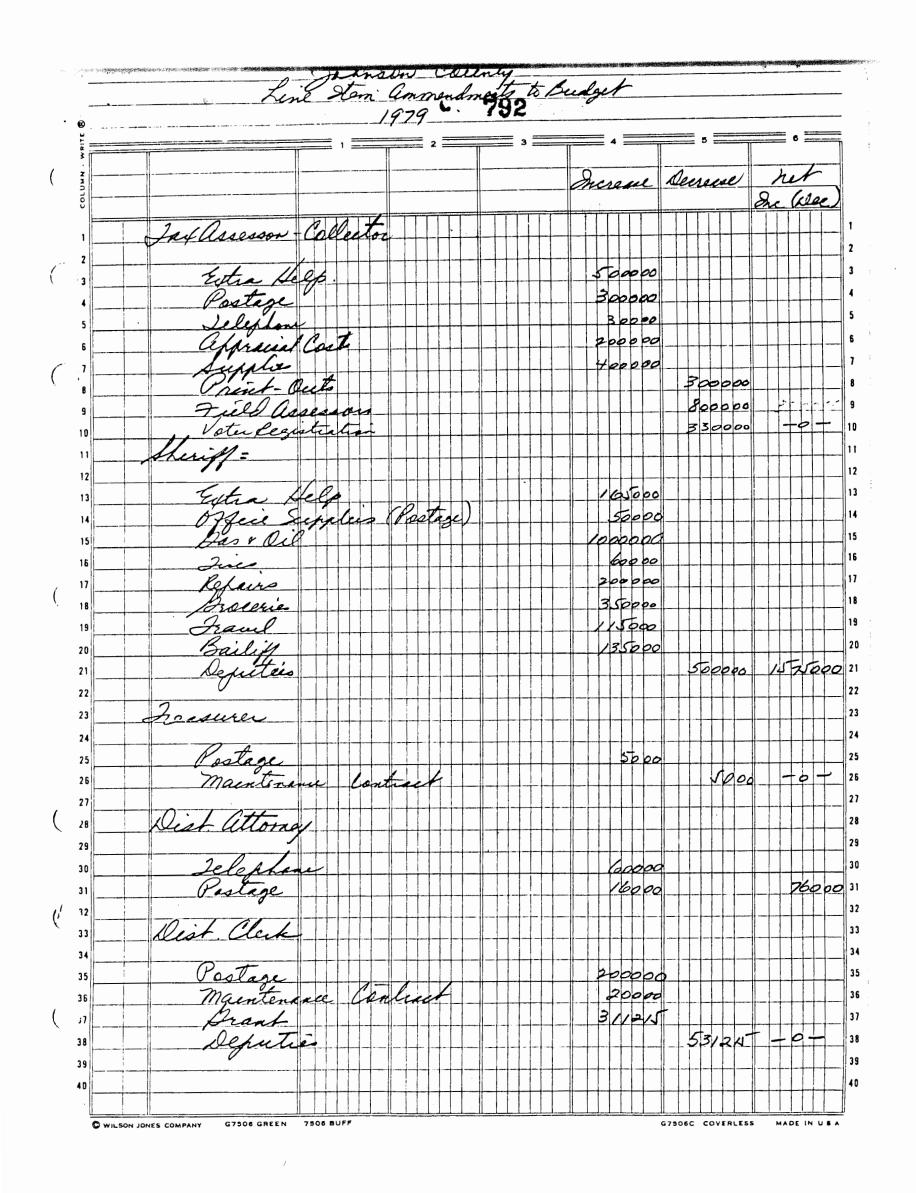


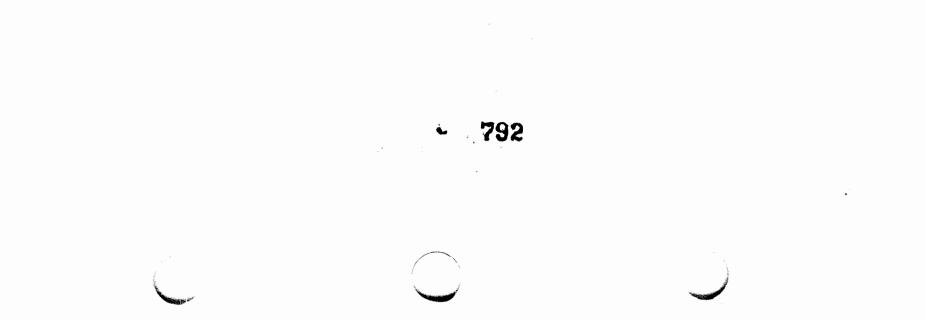


the second second

Line tem Budget Ammandments 1979 6 = ( COLUMN Seven Denna ret àne Que General Egrenses Office Sup ( surance 75000 W/C Ins nd Draugance . . . Unemploy ( Misc 7 aller ating niprod Franchostation asst Dist & Co atta Selephane Frauel S. Marca Retiremen Grant elken 279.5000 20 acenty attorney Deputies Equipme 250 00 + Rental 8900 26 Cerenty Judge retary メ 



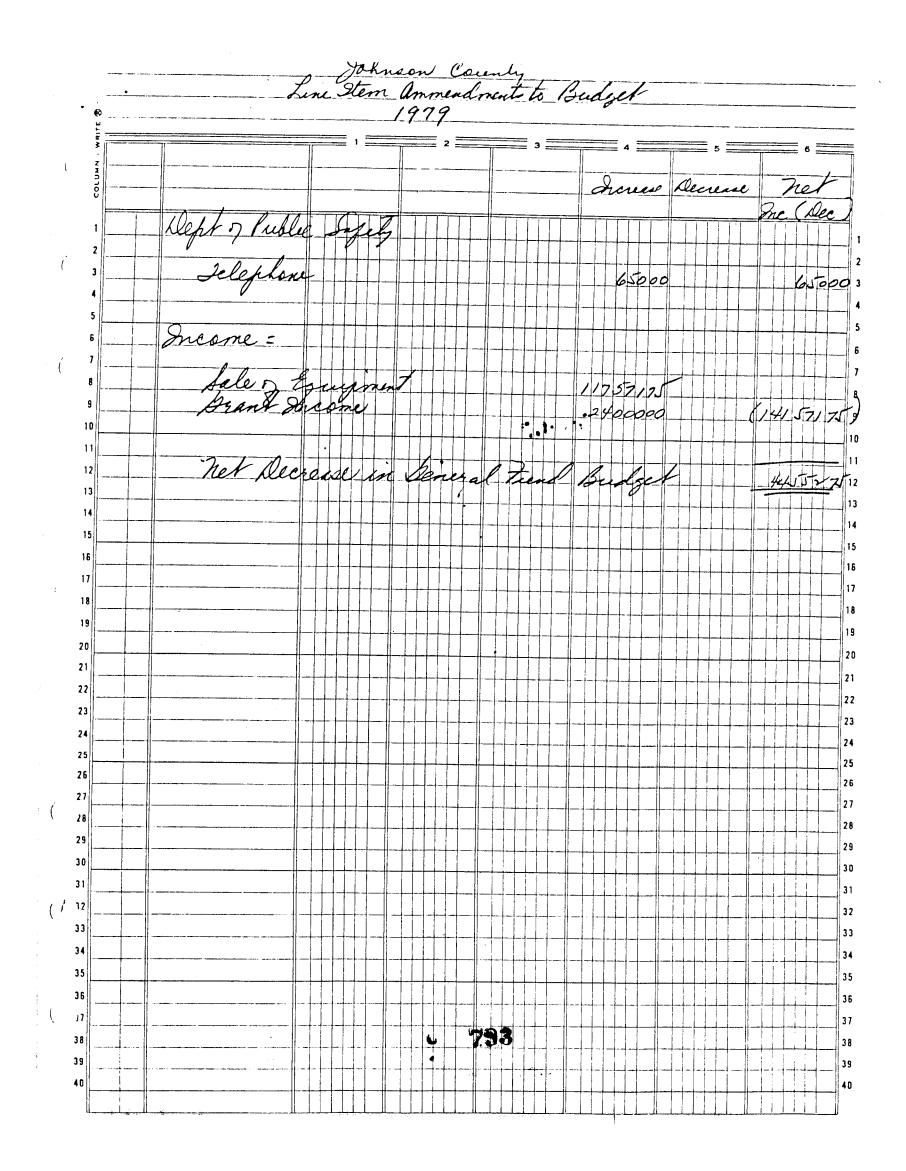


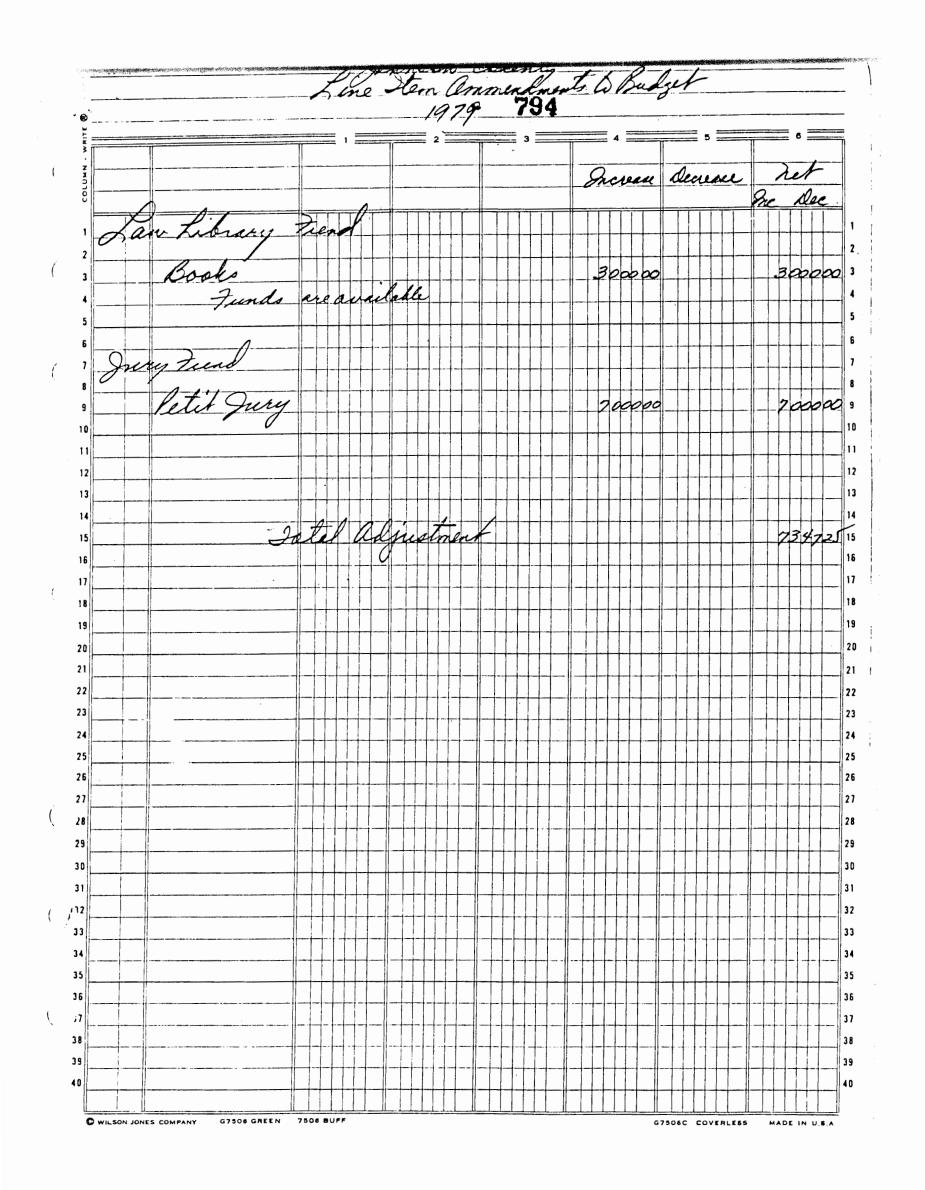


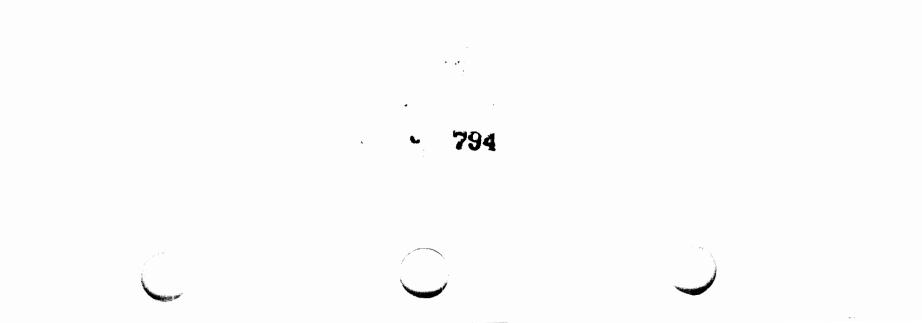
a contraction of the second seco











A motion was made by Commissioner Atwood and seconded by Commissfour / ioner Aldridge to approve the following appointments to fill/un-expired terms on the Hospital Board, as follows:

1. 19 2 9 1.4



TOMMY ALTARAS COUNTY JUDGE

# JOHNSON COUNTY

CLEBURNE, TEXAS 76031 817 645-7151

C. W. Atwood Commissioner, Prec. 1 A. J. Lambert Commissioner, Prec. 2 Loyd Reese Commissioner, Prec. 3 B. B. Aldridge Commissioner, Prec. 4

## **December 6**, 1979

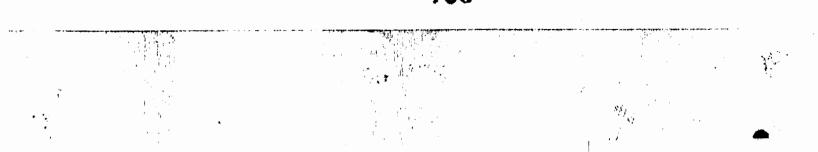
## МЕМО

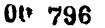
- Position #1 Diann Hyde, replacing the unexpired term of Florence Baker
- Position #2 Rudolf McDuff replacing the unexpired term of Odell Elliott
- Position #3 Dr. Vernon Thomas, replacing the unexpired term of Dr. R. W. Kimbro
- Position #4 Dr. Jack Burton, replacing the unexpired term of George S. Walls

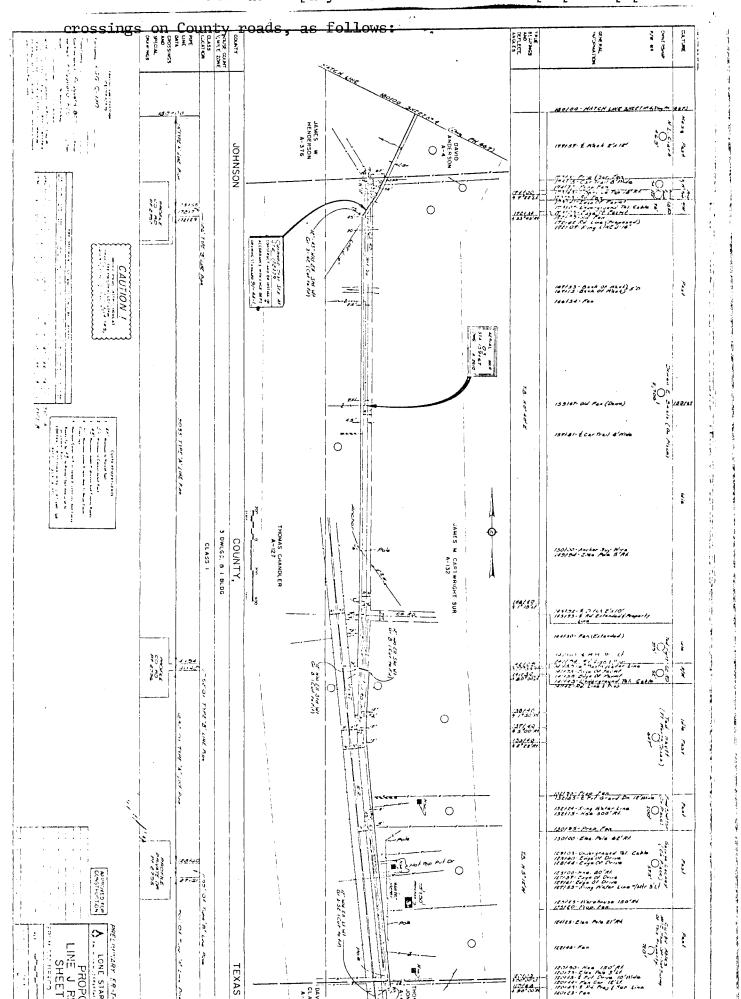
Continuing members of the Board are:

George E. Bransom Lowell Smith, Jr. David Sowell Jr., Dr. James Johnson Don McNeil Dr. Arthur Raines William R. Anderson, Jr.

All voted aye.

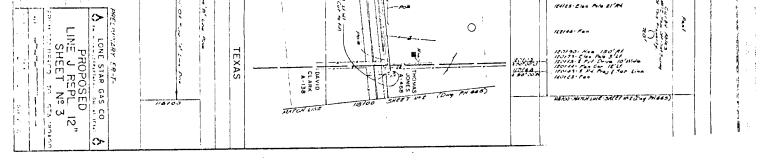


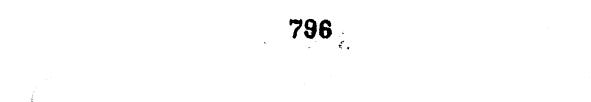




Lone Star Gas Company notified the court of proposed pipeline

٩,







# Lone Star Gas Company

RIGHT OF WAY DEPARTMENT 301 S. Harwood Street • Dallas, Texas 75201

December 5, 1979

The Honorable Tommy Altaras The Honorable County Commissioners Johnson County Courthouse Cleburn, Texas 76031

> Re: Line J Replacement ER-T-1006-79 Johnson County, Texas

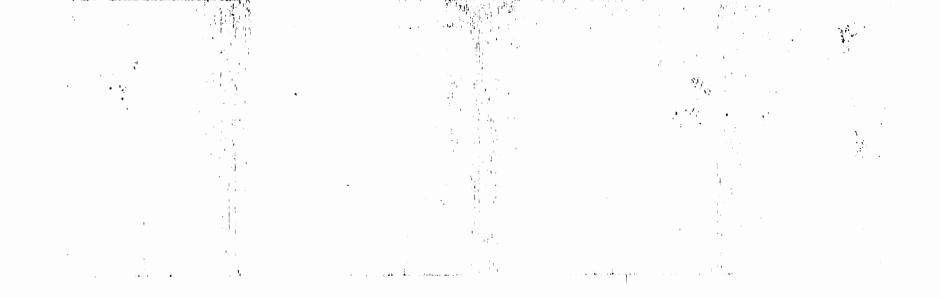
Dear Judge Altaras:

Lone Star Gas Company is constructing a 12-inch high pressure natural gas line through a portion of Johnson County. We are enclosing maps showing the route of our proposed pipeline where it crosses Johnson County roads. All paved roads will be bored and dirt roads will be cut.

Lone Star Gas Company is a division of ENSERCH CORPORATION organized under the laws of the State of Texas and has therefore been granted the right to lay pipelines through, under, across and over County roads, streets and/or highways for the purpose of transporting and/or distributing gas for public consumption under the provisions of Article 1436(b) of Vernon's Texas Civil Statutues.

Lone Star Gas Company agrees that the construction of the above pipeline across Johnson County roads is subject to any future road improvement. Lone Star Gas Company agrees to adjust this line to conform to such road improvements as may be required by the State of Texas and the Federal Interstate Highway Program. All expenses of such adjustments within the existing road right of way will be borne exclusively by Lone Star Gas Company. It is also agreed that in the event that public road rights of way are widened, the Company is required by law to bear the cost to adjust the facility within the existing right of way.

The design and construction of this pipeline is in full compliance with the Federal Department of Transportation Safety Code and its requirements. The County roads will be protected and restored to their original condition as a result of this construction. The crossings will be constructed with a minimum of 36 inches of cover at any point in the existing road right of way.



Page 2 The Honorable Tommy Altaras December 5, 1979

Should you need additional information or have further questions about the Company's position, we will be happy to assist you in any way.

Sincerely,

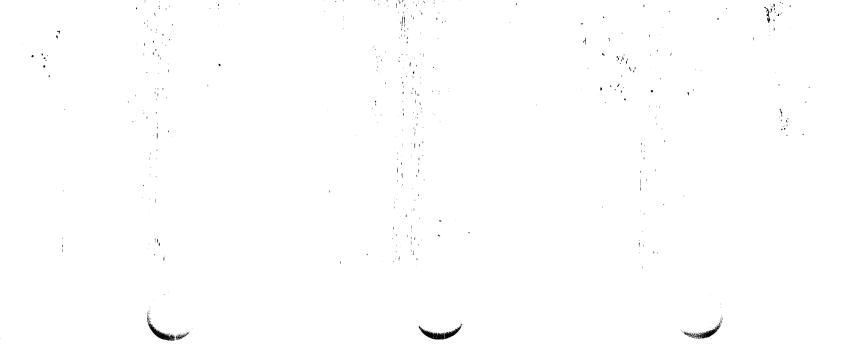
and Unit

LW:mab

Enclosure

798

1.18



A motion was made by Commissioner Atwood and seconded by Commissioner Lambert to authorize payment of monthly bills, as read by the County Auditor.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Reese to approve the reading of the previous meeting, as read by the County Clerk.

All voted aye.

Judge Altaras thanked the court for the work done in 1979, as

1 follows:

----

----

¥

| <br> |
|------|
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
|      |

\_\_\_\_\_

\_\_\_\_

a second a s

\_\_\_\_\_

\_\_\_\_

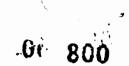
----

-----

799

and the second i and she are

----



JUDGE: It might be appropriate since this is our last regular meeting of they year to take the time to express my appreciation of working with this Commissioners' Court and some of the areas we crossed together.

Number 1, a tremendous expense that we endured in redoing the Courthouse. All of  $\cdot$  a sudden the Courthouse needed a lot of repairs, and we crossed that hurdle. The only thing I know of that still need to be finished is the replacement of the interior glass dome.

As you all surely recall we went through a bad flood that did great damage to our roads and set us back severely but I think we're making great strides in repairing and getting them in good shape.

Another are that came up during the year is the ambulance situation. I think that that now is somewhat settled.

Also in 1979, I think due to the Commissioners' Court working with the Fire Commission, it's the first time in a long time that we've had a peaceful year with the various fire departments. We want to express our sincere, deep, abiding appreciation for all the citizens that served in the volunteer fire departments, as well as the many people that serve on our various boards with no pay. If it wasn't for many fine people like that, this County would not run as smoothly as it does.

I think this has been an active year for the Courthouse and court systems and all the employees here, and I think we've done extremely well considering the Federal government cut back a lot of our money and the State government cut back a lot of our funds, but we were still able to make the strides we did for 1979.

I think congratulations go to the Commissioners' Court for the increase in salaries for the Sheriff's Department. I think our salaries for deputies are competitive with areas around us. In addition to that, with the incentive pay that has been initiated it is my understanding that all the field deputies have CPR training for emergency purposes.

Our jail facilities have been continually upgraded. We now have a teletype hooked up to Washington, D.C. and to Austin, which we acquired through Commissioners' Court action.

Commissioners' Court was responsible for the first paramedics course graduation, the first of its kind in central and north Texas areas.

The opening of the subcourthouse in 1980 will put us on a new level. Along with providing these services, Commissioners' Court has also initiated some health services for the first time in this County's history.

2 2 2

I'm looking forward to a continued good year in 1980, so with that I guess we'll adjourn.

A motion was made by Commissioner Lambert and seconded by Commission-

301

فوالبيرقين الأرار تنامو

er Atwood to adjourn.

| All voted aye. | C. A. Atwood        |
|----------------|---------------------|
| COUNTY CLERK   | acting COUNTY JUDGE |

## AGENDA

NOTICE OF SPECIAL CALLED MEETING OF THE JOHNSON COUNTY COMMISSIONER'S COURT - COUNTY COURTROOM THIRD FLOOR JOHNSON COUNTY COURTHOUSE

DECEMBER 26, 1979 - 10:00 AM

A Special Called Meeting for the purpose of considering Johnson County Industrial Foundation Corporation and First Southwest Company.

AND, any other matters that may arise after publication of this Agenda. This Agenda of meeting of the Commissioner's Court is posted in accordance with Article 6252-17 of Vernon's Texas Civil Statutes.

 $\subset$ TOMMY ALTARAS, County Judge

1

Ĝ

Posted: December 11, 1979 9:00 A.M. Johnson County Courthouse

# 802

STATE OF TEXAS : DECEMBER 26, 1979 COUNTY OF JOHNSON :

BE IT REMEMBERED AT A SPECIAL CALLED MEETING OF THE COMMISSIONERS' COURT IN AND FOR JOHNSON COUNTY, TEXAS, on the above-mentioned date at the Courthouse in Cleburne, Johnson County, Texas, with the following members present: C. W. Atwood, Commissioner of Precinct No. 1, A. J. Lambert, Commissioner of Precinct No. 2, Loyd H. Reese, Commissioner of Precinct No. 3, B. B. Aldridge, Commissioner of Precinct No. 4, Tommy Altaras, County Jjdge, and Joe L. Townes, County Clerk.

Henry J. McGinnis, President of Adelphon, Inc., appeared before the Court stating that if a non-profit Industrial Development Corporation was created by the Commissioners Court that his company would build a plant in Johnson County consisting of a 200 acre test site near Alvarado in Precinct No. 4, to be known as "Adelphon Trans-Mechanical Research", to design and test electrical transmission towers being used by electrical power companies world wide, and that this Research site would be the only one in the world.

### \_\_\_\_

11

------

\_\_\_\_

### diese deres tants dass dass

### \_\_\_\_\_

-----

### \_.

, **\_\_\_\_** 

,

\_\_\_\_ S0**2** 

------

2010 (**...** 

an -

\_\_\_\_

\_\_\_\_

## APPLICATION FOR AUTHORIZATION AND APPROVAL OF A NONPROFIT INDUSTRIAL DEVELOPMENT CORPORATION TO ACT ON BEHALF OF JOHNSON COUNTY, TEXAS

We, the undersigned natural persons, not less than three in number, each of whom is at least 18 years of age, and each of whom is a qualified elector of Johnson County, Texas hereby request in writing that Johnson County, Texas authorize and approve the creation of a nonprofit industrial development corporation to act on behalf of Johnson County, Texas pursuant to the "Development Corporation Act of 1979", with such nonprofit industrial development corporation to be known as "Johnson County Industrial Development Authority". The Articles of Incorporation and the Bylaws proposed to be used in organizing the nonprofit industrial development corporation are attached hereto and made a part hereof for all purposes.

SIGNED this the 26thday of December, 1979.

•

``.

6- BD3

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to appoint Dan Boulware, County Attorney, Courthouse, Cleburne, as the ٧, Registered Agent for the "Johnson County Industrial Development Authority."

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to appoint five (5) directors to the "Johnson County Industrial Development Authority".

V

All voted aye.

and seconded by Commissioner Aldridge, A motion was made by County Judge, Tommy Altaras,/to appoint the

following five (5) as Directors of the "Johnson County Industrial Development

| Authority":                                                  | from           | to       |
|--------------------------------------------------------------|----------------|----------|
| Jack V. Standley<br>1218 Westhill Drive<br>Cleburne, Texas   | 1-1-80         | 12-31-80 |
| Eddie <b>S</b> aylors<br>910 Highland<br>Cleburne, Texas     | 1-1-80         | 12/31/80 |
| H. L. Cain<br>505 North Buffalo<br>Cleburne, Texas           | <b>1-1-</b> 80 | 12-31-80 |
| Jerry Pritchard<br>P.O. Box 288, Route 1,<br>Alvarado, Texas | 1-1-80         | 12/31/80 |
| Jim Jenkins<br>130 Cliffside Drive<br>Burleson, Texas        | 1-1-80         | 12/31/80 |

All voted aye.

A motion was made by County Judge, Tommy Altaras, and seconded by Commissioner Lambert to appoint the five (5) directors of the Johnson County Industrial Development Authority for one year from January 1, 1980, through December 31, 1980.

All voted aye.

A motion was made by Commissioner Lambert and seconded by Commissioner Atwood to authorize and approve the creation of a Non-Profit Industrial Development Corporation to act on behalf of Johnson County, Texas.

All voted aye.

----

### ----

\_ \_ \_ \_ \_ \_

\_ \_ \_ \_ \_

----

S04

## RESOLUTION AUTHORIZING AND APPROVING THE CREATION OF A NONPROFIT INDUSTRIAL DEVELOPMENT CORPORA-TION TO ACT ON BEHALF OF JOHNSON COUNTY, TEXAS

WHEREAS, an application in writing requesting the authorization and approval of the creation of a nonprofit industrial development corporation to act on behalf of Johnson County, Texas under the provisions of the "Development Corporation Act of 1979" has been filed with the governing body of Johnson County, Texas (being its Commissioners Court) by at least three natural persons, each of whom is at least 18 years of age, and each of whom is a qualified elector of Johnson County, Texas; and

WHEREAS, Johnson County is a duly created county under the Constitution and laws of the State of Texas.

THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF JOHNSON COUNTY, TEXAS:

Section 1. That, the governing body of Johnson County, Texas has found and determined, and hereby finds and determines, that said application is in proper form and that it has been signed by at least three natural persons, each of whom is at least 18 years of age, and each of whom is a qualified elector of Johnson County, Texas.

Section 2. That, the governing body of Johnson County, Texas has found and determined, and hereby finds and determines, that it is advisable that a nonprofit industrial development corporation be authorized and created, with such nonprofit industrial development corporation to be known as the "Johnson County Industrial Development Authority".

Section 3. That, the governing body of Johnson County, Texas hereby approves the Articles of Incorporation and the Bylaws proposed to be used in organizing the nonprofit industrial development corporation (copies of which were attached to the above-described application and copies of which are attached to this Resolution and made a part hereof for all purposes) and hereby grants authority for the incorporation of the nonprofit industrial development corporation, and the inital directors named in said Articles of Incorporation shall be deemd to have been appointed, and are hereby appointed, as the initial directors by the governing body of Johnson County, Texas.

Section 4. That, the public purposes of Johnson County, Texas which the nonprofit industrial development corporation may further on behalf of Johnson County, Texas are the promotion and development of commercial, industrial, and manufacturing enterprises to promote and encourage employment and the public welfare.

Section 5. That, the nonprofit industrial development corporation is hereby authorized to agree with any person, firm, corporation, or other entity to issue bonds, in accordance with and subject to the provisions of the Development Corporation Act of 1979, not to exceed \$10,000,000 in principal amount for any one project, unless a greater principal amount specifically is approved by resolution of the governing body of Johnson County, Texas for the purpose of the promotion and development of any commercial, industrial, or manufacturing enterprise, and all such agreements are hereby approved.

805 -

Ł

# 6 808

ARTICLES OF INCORPORATION

OF

JOHNSON COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

:

:

THE STATE OF TEXAS COUNTY OF JOHNSON

WE, THE UNDERSIGNED natural persons, not less than three in number, each of whom is at least 18 years of age, and each of whom is a qualified elector of Johnson County, Texas (which is a duly created and established County under the Texas Constitution), acting as incorporators of a public instrumentality and nonprofit industrial development corporation (the "Corporation") under the "Development Corporation Act of 1979", with the approval of the governing body of Johnson County, Texas, as evidenced by the Resolution attached hereto and made a part hereof for all purposes, do hereby adopt the following Articles of Incorporation for the Corporation:

ARTICLE ONE

The name of the Corporation is Johnson County Industrial Development Authority.

## ARTICLE TWO

The Corporation is a nonprofit corporation, and is an industrial development corporation under the Development Corporation Act of 1979.

## ARTICLE THREE

The period of duration of the Corporation is perpetual.

## ARTICLE FOUR

The Corporation is organized exclusively for the purposes of benefiting and accomplishing public purposes of, and to act on behalf of, Johnson County, Texas, and the specific

purposes for which the Corporation is organized and may

issue bonds on behalf of Johnson County, Texas are the promotion

**806** 

and development of commercial, industrial, and manufacturing

enterprises to promote and encourage employment and the public welfare, pursuant to the Development Corporation Act of 1979. The Corporation is a constituted authority and a public instrumentality within the meaning of the regulations of the United States Treasury Department and the rulings of the Internal Revenue Service prescribed and promulgated pursuant to Section 103 of the Internal Revenue Code of 1954, as amended, and the Corporation is authorized to act on behalf of Johnson County, Texas as provided in these Articles of Incorporation. However, the Corporation is not a political subdivision or political corporation of the State of Texas within the meaning of its constitution and laws, including without limitation Article III, Section 52, of said constitution, and no agreements, bonds, debts, or obligations of the Corporation are or shall ever be deemed to be the agreements, bonds, debts, or obligations, or the lending of credit, or a grant of public money or thing of value, of or by Johnson County, Texas or any other political corporation, subdivision, or agency of the State of Texas, or a pledge of the faith and credit of any of them.

## ARTICLE FIVE

The Corporation has no members and is a nonstock corporation.

## ARTICLE SIX

These Articles of Incorporation may at any time and from time to time be amended as provided in the Development Corporation Act of 1979 so as to make any changes therein and add any provisions thereto which might have been included in the Articles of Incorporation in the first instance. Any such amendment shall be effected in either of the following manners: (i) the members of the board of directors of

Ú. 807

the Corporation shall file with the governing body of Johnson

County, Texas a written application requesting approval of

the amendments to the Articles of Incorporation, specifying

807

61 808

in such application the amendments proposed to be made, such governing body shall consider such application and, if it shall by appropriate resolution duly find and determine that it is advisable that the proposed amendments be made and shall approve the form of the proposed amendments, then the board of directors of the Corporation may amend the Articles of Incorporation by adopting such amendments at a meeting of the board of directors and delivering articles of amendment to the Secretary of State, or (ii) the governing body of Johnson County, Texas may, at its sole discretion, and at any time, amend these Articles of Incorporation, and alter or change the structure, organization, programs, or activities of the Corporation, or terminate or dissolve the Corporation (subject to the provisions of the Development Corporation Act of 1979, and subject to any limitation provided by the constitutions and laws of the State of Texas and the United States of America on the impairment of contracts entered into by the Corporation) by written resolution adopting the amendment to the Articles of Incorporation of the Corporation or articles of dissolution at a meeting of the governing body of Johnson County, Texas and delivering articles of amendment or dissolution to the Secretary of State, as provided in the Development Corporation Act of 1979. Restated Articles of Incorporation may be filed with the Secretary of State as provided in the Development Corporation Act of 1979.

## ARTICLE SEVEN

The street address of the initial registered office of the Corporation is <u>Johnson County Courthouse</u>, Texas, and the name of its initial registered agent at such address

is Dan Boulware

l

ARTICLE EIGHT

The affairs of the Corporation shall be managed by a

board of directors which shall be composed in its entirety

į.

of persons appointed by the governing body of Johnson County, Texas. The number of directors constituting the initial board of directors is <u>five</u>. The names and street addresses of the persons who are to serve as the initial directors, and the dates of expiration of their initial terms as directors, are as follows:

| NAMES            | ADDRESSES                                   | DATE OF<br>EXPIRATION OF<br>TERM |
|------------------|---------------------------------------------|----------------------------------|
| Jack V. Standley | 1218 Westhill Drive<br>Cleburne, Tex. 76031 | 12-31-1980                       |
| Eddie Saylors    | 910 Highland<br>Cleburne, Tex. 76031        | 12-31-1980                       |
| H. L. Cain       | 505 N. Buffalo<br>Cleburne, Tex. 76031      | 12-31-1980                       |
| Jerry Pritchard  | P.O.Box 288, Rt. 1<br>Alvarado, Tex. 76009  | 12-31-1980                       |
| Jim Jenkins      | 130 Cliffside Drive<br>Burleson, Tex. 76028 | 12-31-1980                       |

Each of the initial directors resides within Johnson County, Texas. Each director, including the initial directors, shall be eligible for reappointment. Directors are removable by the governing body of Johnson County, Texas, for cause or at will, and must not be appointed for a term in excess of six years. The directors shall serve as such without compensation except that they shall be reimbursed for their actual expenses incurred in the performance of their duties as directors. Any vacancy occurring on the board of directors through death, resignation, or otherwise, shall be filled by appointment by the governing body of Johnson County, Texas to hold office until the expiration of the term for which the vacating director had been appointed.

## ARTICLE NINE

# εί. 80<del>9</del>

如何建筑成果的。 计存取数据单位

The name and street addresses of each incorporator is:

## NAME

C. W. Atwood

Tommy Altaras

B. B. Aldridge

ADDRESS Route 2, Cleburne, Tex. 76031 502 Colonial, Cleburne, Tex. 76031 Route 4, Grandview, Tex. 76050

- 305

# 810

## ARTICLE TEN

Johnson County, Texas has specifically authorized the Corporation by Resolution to act on its behalf to further the public purposes stated in said Resolution and these Articles of Incorporation, and Johnson County, Texas has by said Resolution approved these Articles of Incorporation. A copy of said Resolution is attached to these articles of incorporation and made a part hereof for all purposes.

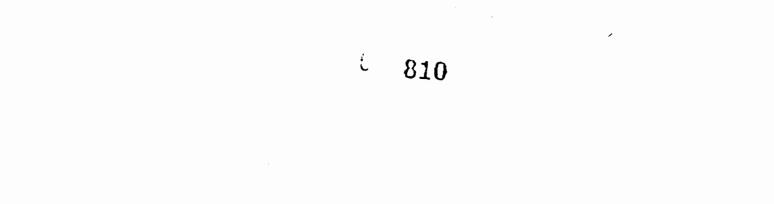
## ARTICLE ELEVEN

No dividends shall ever be paid by the Corporation and no part of its net earnings remaining after payment of its expenses shall be distributed to or inure to the benefit of its directors or officers or any individual, firm, corporation, or association, except that in the event the board of directors shall determine that sufficient provision has been made for the full payment of the expenses, bonds, and other obligations of the Corporation, then any net earnings of the Corporation thereafter accruing shall be paid to Johnson County, Texas. No part of the Corporation's activities shall be carrying on propaganda, or otherwise attempting to influence legislation, and it shall not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of or in opposition to any candidate for public office.

## ARTICLE TWELVE

If the Corporation ever should be dissolved when it has, or is entitled to, any interest in any funds or property of any kind, real, personal, or mixed, such funds or property or rights thereto shall not be transferred to private ownership, but shall be transferred and delivered to Johnson

County, Texas after satisfaction or provision for satisfaction

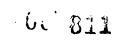


of debts and claims.

IN WITNESS WHEREOF, we have hereunto set our hands, this <u>26th</u> of <u>December</u> \_\_\_\_, 1979. 9 OMM 200

• .

1



# · 812

THE STATE OF TEXAS : COUNTY OF JOHNSON :

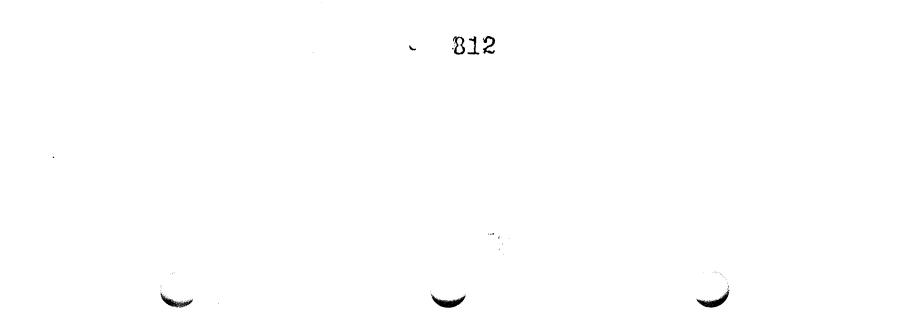
I, the undersigned, a Notary Public in and for the above County, do hereby certify that on this <u>26th</u> day of <u>December</u>, 1979, personally appeared before me <u>C. W. Atwood</u>, <u>Tommy Altaras</u> and <u>B. B. Aldridge</u> who, each being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Johnson in for and County, Texas

My commission expires <u>5-5-78</u>

(NOTARY PUBLIC SEAL)



A motion was made by Commissioner Aldridge and seconded by Commissioner Lambert to approve the purchase of a reconditioned I.B.M. Typewriter for the Juvenile Probation Department, to be paid by funds from the Juvenile Department.

All voted aye.

,

A motion was made by Commissioner Lambert and seconded by Commissionver Reese to approve Revision of Lot 1, Block 2, Thousand Oaks Addition subdivision.

All voted aye.

A motion was made by Commissioner Aldridge and seconded by Commissioner Reese to adjourn.

All voted aye. vule COUNTY JUDGE CLERK COUNTY ...000000...

# - 813

•

••• • •

.

a s

. . . .

. .

.